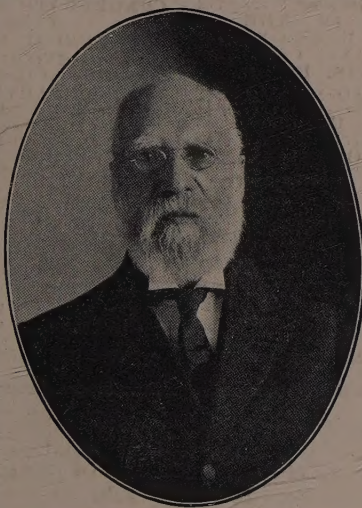


# The AMERICAN MISSIONARY

MARCH, 1912



PUBLISHED BY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY  
THE AMERICAN MISSIONARY ASSOCIATION  
THE CONGREGATIONAL CHURCH BUILDING SOCIETY  
THE CONGREGATIONAL EDUCATION SOCIETY  
THE CONGREGATIONAL SUNDAY SCHOOL & PUBLISHING SOCIETY  
THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF



# THE AMERICAN MISSIONARY

## MARCH, 1912

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# THE AMERICAN MISSIONARY

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MARCH, 1912

NEW SERIES  
VOL. 3. No. 12

## ON WHOM RESTS THE RESPONSIBILITY?

**T**HE whole Christian world prays, "Thy Kingdom come." We all desire it, or think we do. We picture it as a golden age which will bring to all immeasurable blessing when it arrives. We wonder why it is so long in coming. We look around us with critical eyes, ready to blame those who ought to hasten its progress, but who hinder and retard it. We feel quite sure that if certain other people would take hold of the matter, the millennium would come with a rush.

But who are they on whom rests the responsibility for transforming the world into a Kingdom of Heaven? Who are they to whom the Lord has committed the task of evangelizing the nations? Who are they who are charged with the duty of making and keeping this land of ours a thoroughly Christian Republic that all the peoples of the earth may be blessed by it?

The organized forces of Christian society have part of the responsibility for this great work. We rightly look to them to fulfil their share of the great task with increasing energy and efficiency.

But the primary responsibility lies deeper. We are apt to attach too great importance to the large collective factors in the great missionary endeavor, forgetting that their efforts will be futile unless they have back of them a great army of consecrated individuals.

We sometimes think if only the National Council would take up with all its might the great missionary causes; or if the State Conference were kindled to white heat about them; or if the local association were aroused from its apathy; or if the church were waked up to its duty; or if the pastor and church officers were alive and alert, victories would be constantly won.

But desirable as is such a condition, efforts will be of little avail unless the individual members of our churches are consecrated to the work. To each of them was Christ's great commission given. To each of them is given the privilege of helping to win the world to Christ. Each one may help to make America a genuinely Christian nation. By prayer, by toil, by consecrated offering, each may play his part well. And no one is exempt.

In the last analysis, the responsibility for the success of the Kingdom rests upon the individual—that is, upon you.

"To every man his work," is the motto which the Men and Religion Forward Movement is now emphasizing. It is time for every man and boy in our churches to realize the privilege and joy of having a personal share in making this a better world.

Every woman and girl, of course, has the same responsibility. When this individual responsibility is felt by each member of every church, the triumphs of the cross will quickly follow.



# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## A COMPARATIVE STATEMENT OF RECEIPTS

FOR JANUARY 1911 AND 1912

	Churches	Individuals	Aff. Soc.	Interest	Legacies	Totals
1911....	\$ 3,211.07	\$ 1,026.70	\$ 191.55	\$1,638.75		\$6,068.07
1912.....	4,226.38	463.57	288.71	1,787.50	\$200.00	6,966.16
Gain.....	\$1,015.31	.....	\$ 97.16	\$148.75	\$200.00	\$898.09
Loss.....		\$563.13	.....	.....	.....	.....

The loss in individual gifts simply shows that many of the individual givers have requested that their gifts be credited to their churches. This partly accounts for the increase in gifts from the churches, but not wholly. A just conclusion from the figures as above shown is that the apportionment plan is being more generally adopted and that a larger number of churches are contributing to

the Board of Relief than formerly.

These figures start the twenty-seventh year of the Board most hopefully. If the same ratio of gain continues throughout the year we will pass our goal of \$50,000 for 1912 by over \$3,000. This is not too much to expect. If our faith shall be rewarded the receipts for this year will considerably exceed the fifty thousand dollar mark.

### ASHER WRIGHT CURTIS, D.D.

This is the name of the minister whose picture appears on the first page of this month's cover. We are happy to state that this is not an obituary notice. Few men who labor in obscure and difficult fields receive much recognition in this life. Yet God saw Moses tending his flocks on the back side of the desert and he sees his faithful shepherds serving in out-of-the-way places and assures them that they shall in no wise lose their reward.

We thought our readers would be glad to look into the face of a man who is at the threshold of four score

years and still in the harness. Dr. Curtis is Superintendent in North Carolina for the Congregational Sunday-School and Publishing Society. He has been in the ministry forty-four years. All those years as a missionary. He spent twelve years under the Home Missionary Society, twenty-eight years under the American Missionary Association and fourteen years under the Congregational Sunday-School and Publishing Society. And still he brings forth fruit in old age. We extend to him our heartiest congratulations and trust it may be a long while before he must lay aside his armor and lie down to rest.

## A FURTHER STATEMENT WITH REFERENCE TO THE REPORT FOR 1911

In the figures for the year 1911, presented in the last AMERICAN MISSIONARY, there were a few duplications of small amounts. We now have the final figures, presented by the expert accountant, from which all duplications have been eliminated. The total receipts from all sources were \$46,423.80, a gain over 1910 of \$1,775.75 and the largest in the history of the Board. The assets of the Board including cash balances and counting securities at par were on December 31st, 1911, \$221,017.90. Book Value, \$220,386.65.

There was paid to pensioners, including \$459.60 paid through three of the state societies, a total of \$26,096.38. This is the largest annual payment to pensioners since the work was inaugurated twenty-six years ago. The average amount of the payments is also the largest, being at the annual rate of \$180.54 to each of the Board's pensioners. The 159 pensioners, however, represent about 325 dependent persons, which puts the annual rate for each individual at about \$80, a sum, which we all admit, is far too small. We should never forget that a large proportion receive less than the average. An average scales up as well as down. The maximum pension is \$300 a year. The only just way to deal in this pension matter is to make the years of service the basis in deciding the amount of the pension. A fair estimate and one which the Board is endeavoring to carry out, is a pension for the old minister who needs it, equal to \$10 a year for each of the years of his service. The men who have been in the active ministry for 35 or 40 or even for 50 years are entitled to pensions of \$350, \$400, or \$500 a year. This Board erects this standard and by it endeavors to reach the goal. We are earnestly hoping that the day is not far distant when that maximum of

\$300 can be eliminated and a maximum in each case be fixed automatically by the number of years in the service. This is a true basis of recognition and honor, one in which a minister can be as self-respecting and independent as when he was a pastor on a salary. It is only the lack of funds that retards the attainment of this ideal. Still the ideal is nearer than it has ever been before and the principle it contains even now is the controlling factor in determining the amount of a pension.

To increase the endowment and the current receipts of the Board is the high obligation and privilege of the denomination at this time.

## AN IMPORTANT CONFERENCE

On February 13th representatives of the State Relief Societies of Maine, New Hampshire, Vermont, Massachusetts and Connecticut, and the National Congregational Board of Ministerial Relief held a conference in Boston. These societies work in hearty accord and co-operation. The State Societies care for those who need aid in their several states while the National Society cares for aged ministers throughout the whole country not provided for by any of the other seven State Societies. The funds given for Ministerial Relief in the five New England States named, unless otherwise designated, are used to care for the aged ministers and widows of ministers in those states and the surplus goes to the national work, except in those states like New Hampshire and Vermont where the receipts from the churches are equally divided between the State and National Societies.

During the past year the receipts have been larger than usual. More veterans were aided and, on the whole, in more generous amounts. We hope to present in the next AMERICAN MISSIONARY statistics of Ministerial Relief for the entire denomination for 1911.



# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Willis E. Lougee, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Cheering news comes from the treasurers of a number of the Constituent States. Debts carried over from last year have been wiped out or greatly reduced. Budgets have been successfully met. The sky is distinctly clearer than it was a few months ago. Let us thank God and take courage.



The Men and Religion Forward Movement closes its campaign with a Conservation Congress in New York, April 19 to 24. Commissions are now at work preparing deliverances on the various phases of Christian work which the Movement has been seeking to foster. Three thousand delegates from the cities where campaigns have been held are expected.



The Home Missions Council held its annual meeting on January 17th and 18th in New York. About forty were present, representing thirteen denominations. Commissioner Valentine, of the United States Indian Department, participated in two of the sessions. A half day was given to the report of the deputation on the Neglected Fields Survey, and plans were adopted for completing the work begun. The Council is becoming a large factor in home mission affairs, and is destined to exercise a wide and wholesome influence in the years to come. One of the important undertakings now in hand is Home Mission Week, of which some account has already been given in these columns. Rev. C. L. Thompson, D.D., of the Presbyterian Board, was re-elected Chairman.



March is the closing month of our fiscal year, and according to the best light we have at the present time, it will be necessary to secure from twelve to fifteen thousand dollars from new sources in order to close our books on April 1 free from debt. Had it not been for the loss in individual contributions, as shown by the treasury report on another page, we would feel very confident as to the outcome. As things stand, we will still win out if a sufficient number express their interest in a definite and substantial way. Remember that the Society has now for five successive Aprils reported the year's receipts as exceeding the disbursements. We do not want to break into this record. Expenditures have been held at the same level from year to year, waiting for the command to go forward. Shall we hear it?



Not since the panic of 1907 has the exodus of foreign-speaking people from our country been so heavy as in the last few months. From January



1 to November 30, 1911, 439,555 third-class passengers left these shores for European ports, the largest number since 1908, when the total was 631,795, and comparing with 326,755 during the corresponding period of 1910 and 257,233 in 1909. Third-class immigration for the same period numbered 713,276, or the smallest since 1908, when, as a result of the business depression, only 273,292 aliens arrived in this country.

A feature of this heavy exodus is the boom which the steamship companies are enjoying, which will partly offset the falling off in the west-bound alien movement. The eastbound movement for the eleven months gained 112,800 over 1910 and 182,322 over 1909, comparing with a decrease in the westbound third-class movement of 275,380 from 1910.

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## THE MIDWINTER CONFERENCE

**T**WENTY Directors and members of the Executive Committee, thirty State Secretaries and Superintendents, with Secretaries Herring and Swartz and Treasurer Lougee, gathered at Madison, Wisconsin, January 24, for the annual review of the Society's work. The sessions were held in the First Congregational Church, whose members graciously opened their homes to entertain those in attendance. Secretary Carter of the Wisconsin Conference looked after the local arrangements with his wonted vigilance and courtesy. The meeting marked a distinct advance on those of previous years in the scope of the topics discussed and the purposefulness which characterized its spirit.

One whole day was spent by the Superintendents in consideration of the religious care of students in state institutions of higher learning. This is a department of work in which the Home Missionary Society has never directly engaged, but with which a large share of its official representatives have to do in one way and another. It is hoped that, as a result of this conference, there may be brought about an increase of the number of student pastors representing our denomination. Rev. R. H. Edwards, of Madison, is at present the only one giving full time to this work. He and four others appointed by various denominations are endeavoring to bring the five thousand students of Wisconsin University under the influence of the church. His salary is in part borne by the Congregational Education Society.

Another forenoon was given to the present status and outlook of our work in two fundamental departments—the city and the rural community. A committee of Superintendents and State Secretaries was appointed to confer with the secretaries of the national Society as to plans for advance in city work.

The Board of Directors gave careful consideration to the portion of the report of the Commission of Nineteen bearing upon denominational missionary agencies, and appointed a committee to formulate an expression concerning the same, to be presented at the annual meeting in Toledo, May 7-9 of this year. The appropriations for the fiscal year beginning April 1 were voted, the aggregate being the same as for the year just closing. All the departments of the Society's work were carefully reviewed. Reports of great interest were presented by Dr. L. H. Thayer, of New Hampshire, chairman of the standing committee on work among immigrants; and Dr. E. L. Smith, of Washington, chairman of the committee on distribution of work. The latter report showed, among other things, that in 1890 the Society was expending ninety-eight hundredths of a cent



for each inhabitant of the United States, in 1900, fifty-seven hundredths of a cent, and in 1910, fifty-six hundredths.

It was voted to submit to the annual meeting several proposals of amendment to the constitution. One of these relieves the General Secretary of the chairmanship of the Executive Committee, in deference to his feeling that such function is an undesirable and burdensome addition to his duties as Secretary. Another substitutes a new and radically modified section on auxiliary city societies.

As usual, especial interest was felt in the review of the field, each state representative presenting in a talk of from six to twelve minutes the salient features of the task entrusted to him. The Board reluctantly accepted the resignations of Directors W. J. Van Patten, of Vermont, and A. S. Johnson, of Massachusetts, both being compelled to ask release by reason of the pressure of business cares.

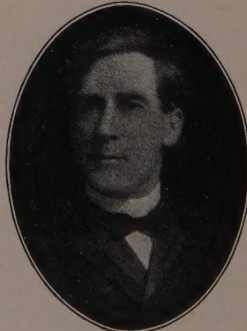
Friday noon, January 26, the gathering broke up, all its members carrying away a quickened consciousness of the value and necessity of the fellowship and stimulus which it furnishes.



## A REMARKABLE RURAL CHURCH WORK

By Rev. J. Sidney Gould, Superintendent for Kansas

**A** YEAR ago last May Rev. T. C. Peterson, a stranger to our state Congregationalism and to our denomination, applied to Superintendent Schnacke for work in Kansas and was sent to Stockton. He has since said that after having held a city church of over five hundred members, the field to which he was sent looked pretty small to him. The good people of our Stockton Church, however, liked him, and their cordiality persuaded him to abide. He began at once to explore his parish. He refused to be circumscribed by the so-called etiquette of denominational nothing-ism, and called on every family in town, making friendly inquiry about church relations and encouraging all to be loyal wherever they belonged. He found out where the unaffiliated were, and that was his purpose. His church began to take on new life. He could not, however, repeat his round of calls in just the way



REV. T. C. PETERSON

he had first made them, and not desiring to proselyte, he concluded to widen the horizon of his activity, and so began what has proven to be one of the most remarkable campaigns of religious activity to be found in our state history or any other state history.

He canvassed a large part of Rooks County, and to his surprise and delight found an open field and a hungry people. It was in October last that our first visit to the rural community was made. Mr. Peterson showed us, by means of an automobile drafted into service, the scope of his field and his plans. The first move was not to organize a church but to build a building. He argued that a building would be a means for drawing the people together and overcoming schoolhouse jealousies and would in the end become a community center. He chose a site next to the Mt. Vernon cemetery. This was a strategic move and at once awakened interest, for the



neighborhood had long felt the need of a meetinghouse for its funerals. The Farmers' Union also had an organization centering here, and was very glad to have a commodious place for meeting, and so a basement for social use was added to the plan. Mr. Peterson, though carrying a B.A. from Beloit College and a Ph.D. from Chicago University, was not afraid to work with his hands, and all fall and winter and spring and summer he has been on the job, using a spade, setting forms for concrete, handling hammer and saw, carrying a hod, and swinging a paint brush, until at last the building, costing \$3,500, stands complete. He, too, raised the money, and so far, notwithstanding the failure of crops, has gathered in and paid out over \$2,100. He has now nearly \$800 in collectible pledges, and he is asking our Building Society for a loan, not a grant, of \$700, to com-

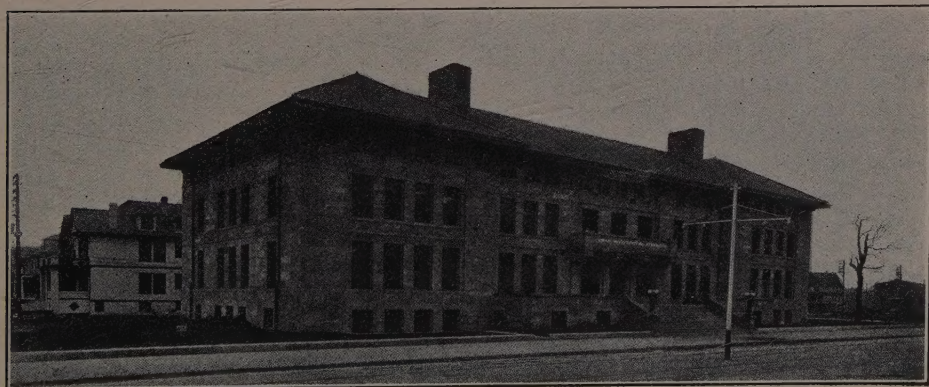
plete the payment of bills. He did not intend even to ask for this, but with nothing to sell the farmers had nothing more that they could give, and the bills must be paid. In the meantime an organization has been developed. A church of eighteen members has been organized as a branch of the Stockton church, a good Sunday-school has grown up, and our pastor is looking forward eagerly to an evangelistic campaign as early as he can handle it.

And the Stockton work has not been neglected. Congregations have been built up, the forces organized, and the Sunday-school more than doubled. Credit is due to the Stockton church for so willingly letting its pastor do this splendid community work. Had it been possessed of a narrow or selfish spirit the church might have hindered and even prevented its pastor from thus extending his helpful activity.

## HOME MISSION WORK AT GARY, INDIANA

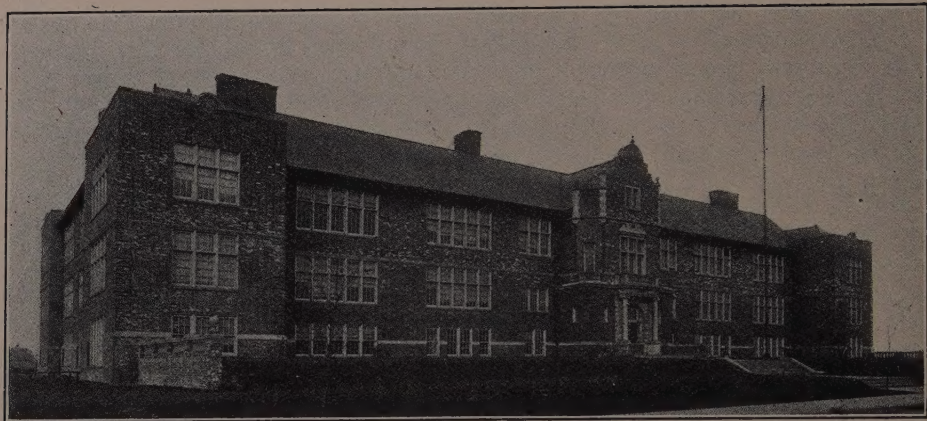
**F**IVE years ago, when the United States Steel Corporation began its great plant at Gary, Indiana, The Congregational Home Missionary Society, foreseeing a swift growth of population, took immediate steps to organize a church in the place. Since that time the work has gone on with the ups and downs incident to a new

community. At the present time the outlook for steady and hopeful growth is excellent. Rev. Luke Stuart, a recent graduate of Chicago and Andover Seminaries, is the pastor, and the work is responding to his leadership. The General Secretary of the Society recently spent a Sunday with the church, and had the privilege of at-



YOUNG MEN'S CHRISTIAN ASSOCIATION BUILDING, GARY, IND.





EMERSON SCHOOL, GARY, IND.

tending a meeting of the board of trustees. It would be hard to find a finer group of men in any church, or one which addresses itself to its responsibilities in more serious and businesslike fashion, than the nine men who, on that Sunday afternoon, were working at the church budget for 1912.

Gary is scattered over a large area and, of course, composed of a heterogeneous population. Small communities adjacent to it are already springing up tributary to various manufacturing plants which are establishing themselves along the shore. There

will soon be necessity for branch Sunday-schools and perhaps church organizations. At no distant day the entire lake front from the eastern boundary of Gary to Chicago, a distance of perhaps thirty miles, will be solidly built up. The city now has about 25,000 people. The picture of the Emerson public school, shown on this page, is an indication of the spirit of the leaders of the community. The new Y. M. C. A. building, the gift of Judge Gary, of the Steel Corporation, will be a great boon to the thousands of homeless young men in the city.

## SHORT MESSAGES TO HOME MISSIONARIES

By the General Secretary

No. 29

February 1, 1912.

DEAR BRETHREN:

Not long ago I read an article in the *Atlantic Monthly* in which the writer describes her experiences when, as a little Jewish girl newly come from Russia, she began her life in America. It seemed to me a remarkable human document. Especially moving was the story of the influence exerted upon her by thoughtful and gracious teachers in the public schools. I do not see how one could read it without moist eyes. A little later I

spent a Sunday with our church in Gary, Indiana. As we walked down the street the young pastor, pointing to a school building, said to me, "The principal of that school is making his work the expression of the most enlightened and unselfish spirit of Christian social service."

These two things have set me thinking afresh of the place which the public school holds in the community, and of the ways in which a pastor can promote its influence for good. The teacher often seems to me



the most important factor in our civilization. She (I must use the feminine pronoun in order to feel truthfully) meets the child on his first entrance into organized life outside the home. She is his companion in his enlarging knowledge. She represents the authority of society. She comes to know more about him than anybody except his mother, often more than the mother. It lies in her power to put before him the most impressive incarnation of fundamental virtues, such as justice and patience and sympathy and fidelity and self-sacrifice, that he will ever behold. She may become his adviser, his friend, his ideal. In a very peculiar and accentuated way is all this true of the teacher's relation to the children of the immigrant. They are less sophisticated and less privileged than the native American. So the teacher has a freer hand and larger influence. She is the chief element of a wholesome sort in that process which we rather vaguely call Americanization.

I am conscious that to many a teacher my description of the possibilities of her work may seem rather idealistic. It takes a stout heart and a trained will to keep the daily routine of labor and discipline from becoming the prominent thing. It is much easier to write about it than to do it. Children, like their elders, have a prevailing tendency to put their "ornery" side outermost. None the less, I am sure that many a teacher is doing just such work as I have tried to describe. I wonder if we pastors cannot help them more than we do. Can we not bring strength and cheer to the faithful, and self-reproach to the careless? Can we not so identify ourselves with the teacher's task as to have a share in its fruitage of blessing? Many a pastor will testify that his church owes a boundless debt to the teachers who belong to it. Do we always enter as generously and helpfully into their tasks? I wish all our home missionaries would study this question afresh and see if they can do more than they are doing.

There would seem to be especial call and opportunity for helpful pastoral care of the schools in the small communities where so many of our home mission churches are located.

It is not a simple and easy form of service for which I am pleading. School life is complex, and all the more so because of the varying races and creeds and social strata which compose most communities.—The pastor who approaches it perfunctorily or patronizingly gets nowhere. There is no place where he will need more tact, none which calls for more wisdom and prayer. To catch the spirit of informal dignity, of simple friendliness, of wholesome humaneness, which marks the best schools and teachers, is no small achievement. But the pastor who succeeds will acquire an asset whose value will be seen throughout the whole range of his ministry.

As to specific steps, it is hard to make many suggestions. Each man must work out the problem as his surroundings and temperament require. But some things all can do, and do helpfully. The schools may be remembered frequently and with thoughtful emphasis in public prayer. A sermon now and then upon some phase of the teacher's responsibility will be appreciated. Personal acquaintance, cultivated by frequent visits to the schools, is always in order. If addresses to the children are attempted, they ought to be as carefully prepared for as any utterance which one makes. Participation in teachers' institutes and similar gatherings is of prime importance. Championship of measures for improving the schools, while it may here and there have its perils, is not only good morals but in the long run sound policy.

I believe you will find that no portion of your field will respond so promptly and fruitfully to careful cultivation as the school.

Fraternally yours,  
HUBERT C. HERRING.



# THE COMING ANNUAL MEETING

**The City**—Toledo, Ohio.

**The Meeting Place**—The First Congregational Church of that city.

**The Hosts**—All the Congregational churches of Toledo.

**The Time**—Tuesday to Thursday, May 7-9.

**The Chief Themes**—The Neglected Fields Survey; Home Mission Week; Home Mission Recruits.

**The Speakers**—Look in next month's magazine.

**The Representation**—All pastors and all delegates chosen by the churches are entitled to privileges of the floor. Voting members are chosen by state organizations.

## LAY YOUR PLANS TO BE PRESENT

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### NEGLECTED FIELDS

[EDITOR'S NOTE.—The two papers which follow were read at "Consultation Day" meetings of the Neglected Fields Survey. Coming from men closely identified with the work of which they speak, they have exceptional value.]

#### UNMET NEEDS IN LUMBER CAMPS OF WESTERN WASHINGTON

By Rev. J. W. Beard.

**G**ENTLEMEN of the Home Missions Council, this paper which I am to present to-day is "The Unmet Needs in the Lumber Camps of the Pacific Northwest." It shall be brief. If you wish further light on the subject, the same can be had in two books lately published—"A Man's Christian," by Norman Duncan, and "The Lumber Jack's Sky Pilot," by Thomas Whittle—both good books and both well describing the existing conditions in lumber camps, in Minnesota or here in the Pacific Northwest.

In the woods of this state alone there is an army of from twenty-five to thirty thousand men. The larger parts of this vast army are found in the districts around Willapa Harbor; Grays Harbor, extending up the Northern Pacific toward Tacoma; around Shelton and Potlatch; and in the territory adjacent to Everett. The men who compose this industrial army are commonly known as "blanket men." They are a migratory lot, quite independent, moving from one camp to another and remaining as long as conditions suit or fancy directs. Some of them, the very few, work several years for a company; others, the larger part, work weeks or months and then move on. This migratory instinct or practice makes



it hard to secure any tangible results from religious work.

When found in camps, the number is generally from fifty to seventy-five men in a gang, though as high as one hundred and fifty are found in some camps. These men live in bunk houses, with accommodations for eight to twenty-eight or more men. They eat at one common table.

The type of man generally found in the woods is that of the big, strong, average working man. Take a hundred men out of the Seattle factories and shops, place them in the woods with loggers' boots, tin pants, and short skirt, and you have the lumber jack, with the possible exception that there would be more foreign-born men found in the woods. The average would be about seventy-five per cent. foreign-born. These are Greeks, Montenegrins, Germans, Swedes, and Russian Finns. The Swedes are a fine type. The Russian Finn is perhaps the most given to recklessness in eating and drinking and other passions.

Among these men of the woods are found some very low forms of manhood and many of the very finest. Some are in the woods to forget and be forgotten, some are high school students, some college men, some at one time were preachers. Many of these men, especially the Russian Finns, are Socialists of the anarchist type, who are very bitter toward capital, government, and especially so toward the church. These men do not seem able to distinguish between the Roman Catholicism of the older countries and the Protestantism of America.

The conditions under which these men labor are not such as would be conducive to religion or a high plane of moral life. In the first place, they live for months at a time secluded, without the sight of a woman's face or any uplifting influence whatever. This in itself would have a brutalizing tendency on any group of men, however refined at first. In the second place, their hours of labor are

long—from daylight until dark now in the winter time, and eleven and twelve hours a day in summer. The nature of the work seems to make the long hours imperative. The wages are good, perhaps higher than in most unskilled labor, ranging from \$2.50 to \$5.00 per day.

Great progress is being made toward the betterment of general conditions of camp life. It is a difficult problem to house and feed from fifty to one hundred and fifty men. But the owners of the camps are seeing that for best results the physical condition of these men must be the best possible. Most of the companies are doing all in their power to improve conditions. The men are well fed—perhaps better fed than the men who compose this council this morning. Better bunk houses are being built; more sanitary locations for camp sites are being selected—always a location where the drainage is good and the water is abundant and pure. Not a few companies are installing mattresses and springs in their bunk houses, and others are putting in bath tubs. A reading and writing room should be installed in each camp, and could be at a small cost to the owner. The church should undertake to supply such places with abundant reading matter.

But the real problem of the lumber jacks, after all, is the problem not of the woods but of the cities. The lumber jack in the woods is a hard-working, well-intentioned man. It is when he reaches the bounds of our towns and cities that he gravitates to the hell holes that are found in every city. It is in the cities that good resolutions, and hard cash, the result of long hours of toil, are thrown to the winds. With heart hungry for companionship, with stored-up energy from outdoor life and wholesome food, without the means of satisfying the desire for the company of good women which is natural to any normal man, without the restoring influence of home and friends, he is an easy victim to the leprous leeches of the

saloon and the painted vampires of the brothel. Let us put ourselves in the position of these men, and ask ourselves how good we would be.

I have been well received by the companies who own these camps, always courteously treated with but one exception, and then with indifference, though we were not forbidden to hold services. I have been received by the foremen of the various camps everywhere with marked kindness, and by the men themselves like a friend. Sometimes the first announcement of a preacher in camp has met with boisterous fun, but in the end the meeting has been well attended, and when put to a vote by uplifted hands, in every camp they have asked us to come again. In some places men have come ten to twelve strong on a hand car four or five miles to attend the services.

The needs of the lumbermen which it lies in our power to supply are:

1. Frequent preaching services to let the men know that the church has not forgotten them.

2. Literature — magazines and books, but more especially religious pamphlets and books.

3. A place to go other than the saloon, when in the cities, and men to give the boys a glad hand and welcome.

4. Closer contact between the churches of the towns and cities with the camps and with the boys of the woods. Deputations could be sent out to many camps for a service—some minister with a singer or some of the young people of the Christian Endeavor Society. There should be no collection taken, for these men are grafted by every conceivable thing under the sun. Men should be put in the several districts having general oversight of the work and doing nothing else. Then every home missionary should consider the camps adjacent to his parish as a part of his field, and visit them at least three or four times a year. And it would be a fine thing if some of the men from the larger churches could find a few week days

in the year for such a service, or spend a summer vacation preaching in the woods.

## UNMET NEEDS IN RURAL DISTRICTS OF IDAHO

By Rev. W. H. Bowler.

AT the outset I desire to emphasize the fact that the following presentation is not made up merely from estimates, rumors, or guesses. The paper contains a few estimates, but these are based upon first-hand information by those who did the estimating. In no case have I recorded a mere rumor. Many of the statements and figures are, of course, given upon the authority of some informant, and while it may be possible that in some instances the informant did not know all the facts in the case, and so made slight errors, yet I am persuaded that practically all the statements and figures in this paper can be verified. Most of the statistics given are taken from official records.

The most distressing unmet needs in the rural districts of Idaho are to be found in the counties in the southeastern part of the state, which are populated very largely by Mormons. If we take the position that Mormonism does not give its constituency evangelical religious teaching, and I am assuming this position in making statements regarding unmet needs, then we face the fact that the rural districts in the following seven counties are almost entirely destitute of religious privileges: Cassia, Oneida, Bear Lake, Bannock, Bingham, Bonnevill, and Fremont.

In giving the following figures, the population of counties is taken from the latest reports of the Commissioner of Immigration, Labor, and Statistics:

Cassia County has a population of 7,197, probably 5,000 of whom are in rural districts, and I have been able to locate only five regular preaching points in the rural districts of the county.



Oneida County has a population of 15,170, with at least 10,000 people in rural districts, and regular preaching services are held in only five or six rural communities. So, necessarily, a very small percentage of these 10,000 people are given religious privileges.

Bear Lake County has 7,729 people and a rural population of 4,500, and there is not a regular preaching service for the people living in the rural districts.

Bannock County's population is 19,242, and fully 9,000 of it is in rural districts, and I have been unable to locate even one regular preaching service in this county among these 9,000 people.

Bonneville County has recently been created out of Bingham County. For this reason it will be easier for me to combine the figures of the two counties. The population is 23,306, 15,000 of which is rural, and only four or five places could be found where regular preaching services are held. Many of the rural school districts of these counties contain from twenty-five to fifty families, and some of them more, having children of school age.

Fremont County has a population of 24,606, and at least 18,000 of this number live in rural districts. There are at least sixty-five rural school districts in the county, and only two or three of them have regular preaching services. Out of a total of eighty-five school districts in the county, having an enrollment of 10,000 school children, probably seventy-three or more districts are without preaching services. The population in this county is not so intensely Mormon as in the previous counties named, and I should classify this as the one having the largest number of unmet needs. In some of the rural districts in these counties the communities are served with a Sunday-school, although without a preaching service, but there are very few such places within the bounds of these seven counties.

In nearly all lines of religious work, and upon the part of practically all

the denominations, the work in the northern panhandle of the state, comprising the northern half of Idaho County and the seven counties north thereof, is affiliated with eastern Washington, leaving as our actual field, the southern half of Idaho County and the nineteen counties south thereof. We have considered the needs in seven of these counties, designated as the Mormon section of the state, and we will now turn our attention to the remaining counties, so far as I have been able to secure reliable information concerning their religious conditions.

Elmore County is sparsely settled, having a population of only 4,785, with about 2,500 in rural districts. There are ten rural school districts, and these are without religious work, not even having Sunday-schools.

Owyhee County has a larger area than any other county in southern Idaho, but it is sparsely settled, having a population of only 4,044. As the largest town in the county has a population of only 150, almost the entire population of the county can be classed as rural. There are twenty-eight school districts, and all are rural with the exception of one or two. There are eight Sunday-schools, and only four places in the county where regular preaching services are held, leaving twenty of these districts without any Sunday-school and twenty-four of them without preaching services. It is probably worth while to quote just here from a letter received from the Superintendent of Public Instruction of Owyhee County, dated November 13, 1911:

Your letter came to me just as I was starting on my longest trip visiting schools. Have been gone twelve days. Am sorry for this delay, fearing my now late letter may do you no good. But I really could not answer as satisfactorily as I can now. However, the little I have to report will make you feel, as we often feel, that we are a God-forsaken county. Rev. E. S. Long, of Grand View, is the only minister of the Gospel living in the county. He preaches at Grand View

Bruneau, and Oreana, and, as I have indicated, there are union Sunday-schools at these places. Some of the nearby districts drive in, but I fear that none of these are very regular. There is an Episcopal church building here, but only three times in over two years that I have been here have services been held there. The bishop or supply from Nampa came in for the day and went out to De Lamar, where services were held in the hotel. The same way in Bruneau, where a new Episcopal church has just lately been finished. A Methodist minister comes up from Jordan Valley, Oregon, once or twice a month and preaches at De Lamar. A Catholic priest comes in here from Nampa several times a year. They have a church building here. Very few attend the services. A few of us try hard to keep up a union Sunday-school here, but it will die out in the summer. I often wonder to what extent I am responsible for the lack of religious spirit in my field of labor. I am glad that someone thinks enough about us to ask questions. May the religious movement in Boise be so blest that its influence may be felt even here in Owyhee County!

Lemhi County has a rural population of about 3,000, and there are four preaching stations for this scattered population.

Custer County has the smallest population of all the counties in the state. Probably not over 1,500 people live in rural districts in that county,

but there is not a single regular service held among this number.

As a result of quite thorough investigation and from a wide general knowledge of conditions, based upon constant travel over the state for eighteen years or more, I am of the opinion that the religious needs of the rural communities in the remaining counties of the state are quite well cared for, and yet of course, if time permitted, many districts could be mentioned in the unnamed counties where there are no Sunday-schools or preaching services.

In closing, it may be added that rural communities are springing up very rapidly in Idaho, owing to the redeeming of large tracts of desert land by gigantic irrigation projects, and the building of new railroads. In addition to the great gravity systems, we are soon to have irrigation projects of considerable proportion through pumping systems. Two great power companies are now stretching a mass of wires across the state to furnish electrical power for such purposes. It is very probable, yes, almost certain, that we shall be called upon to give religious privileges to many new rural communities during the next year or two which none of us are thinking of to-day.

## TWO NEW CHURCHES IN THE SOUTHWEST

[EDITOR'S NOTE.—Rev. J. B. Gonzales, although he has withdrawn from the superintendency of our work in Texas, Louisiana, and Arkansas, is looking after home mission interests pending the appointment of his successor, and is evidently having a share in very interesting events, judging from the following extract from a recent letter.]

**T**WO churches dedicated in one week. This has been the unique and unusual experience of the writer. One was in the deep pine woods of Louisiana and the other in a rapidly growing section of one of the leading cities of Texas. The one in the woods is built on the corner of some old breastworks thrown up to

help repel the invasion of the Federal gunboats in their threatened expedition up Sabine River in 1862. The rifle pit behind the embankment was filled in and the building erected on the fill. Perhaps a suggestive use to which to put all fortifications in modern times.

This church will minister to a large





OLD CONFEDERATE EARTHWORKS ON WHICH A CHURCH  
WAS BUILT

rural population. No other church is within six miles, and there are hundreds of people in the immediate vicinity. The church is the outgrowth of pioneer Sunday-school work done by our missionaries who have served the church at Vinton, Louisiana. Seven years ago no services of any kind were being held in this neighborhood. The young people were without religious instruction, the people careless and godless. The years of effort have entirely changed this condition. With scarcely an exception every family in the neighborhood is vitally interested in the church and its

activities. More than a score of adults have professed their faith in Jesus Christ, and the rising generation is being taught the way of the Lord.

The other church mentioned above is ministering to a large unchurched suburb of Dallas, Texas. Ours is the only church, and is

filling a distinct need. It is the outgrowth of a mission established by Central Church, Dallas, several years ago. A fine work is being done.

The people have responded nobly in both these cases, and the churches were dedicated with every dollar of expense provided for, without aid from the Church Building Society. The people in the woods built their building with their own hands, only thirty-four dollars having been paid for labor.

These two dedications are indicative of the range of our missionary work. We must reach the city, but we must not neglect the country points.

## THE NORTH AMERICAN CIVIC LEAGUE FOR IMMIGRANTS

[EDITOR'S NOTE.—The following extracts from an article by Dr. Samuel B. Capen, in a recent number of the *Boston Chamber of Commerce News*, describes the intensely interesting work of the organization named above. Dr. Capen is a director of the League, thus adding to his multiplied responsibilities in foreign missions this special service in a unique form of home mission work. It may be added that the Boston Chamber of Commerce recently appointed a committee of its members to co-operate with the League.]

**I**T is to the glory of our republic that we have welcomed to our shores men of every race. They have scattered all over our broad land, and many have become among our best citizens. A majority of them come here with the best intentions, desiring to improve their own conditions and those of their families. But in order to do this they should be met at once

by those who can guide them aright. In their ignorance of our language, they are often the prey of the vicious and the selfish. They become congested in certain parts of our cities, with many evil surroundings. If they have been wronged then they become the easy victims of the demagogue. Under our system they can ere long become citizens, and can

be easily led to support the unprincipled and corrupt. If met aright at the start they will become loyal, self-respecting, helpful citizens; if neglected, they are a menace and a source of peril, hating restraint in every form.

The method by which the North American Civic League seeks to meet some of these needs is simple and inexpensive. The immigrant is met upon his arrival by a friend in the person of some trained secretary who knows his language, who protects him against the evil exploiter, and tries to bring him into touch with those who will befriend him. One of the first necessities, if we would assimilate him into our national life, is to have him taught the English language. The laws of the Commonwealth require the education of adults of teachable age in our language. The evening school is open, to which he can be guided. He is being taught there those things which are the basis of education and good citizenship. Messages have been prepared by the League as supplementary reading and are printed in four languages.

MESSAGE ONE is upon "The United States, its People, and its Laws."

MESSAGE TWO, "The Need of Learning English, and the Advantages of an Education."

MESSAGE THREE, "The Story of the American People."

MESSAGE FOUR, "Abraham Lincoln, the Great Citizen."

MESSAGE FIVE, "How to Become a Citizen of the United States."

MESSAGE SIX, "The New Home Land and Opportunities Offered in Various Sections."

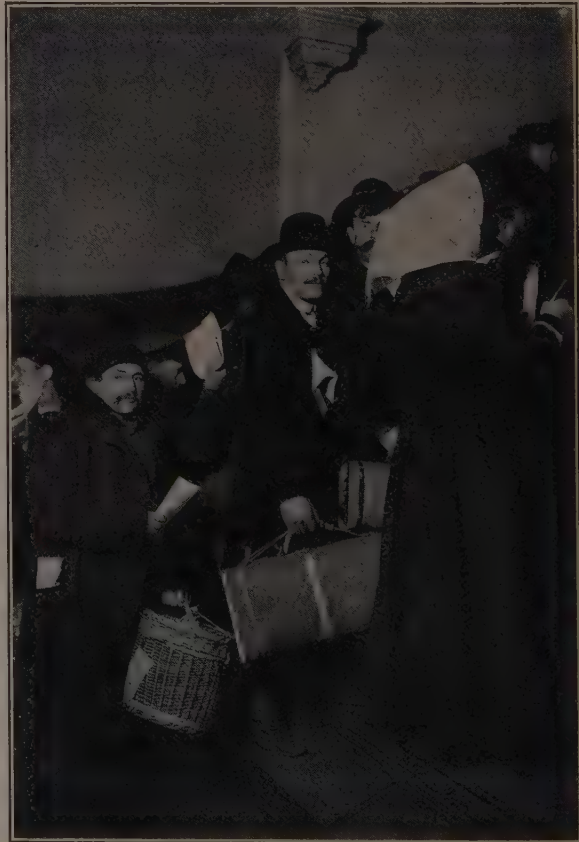
MESSAGE SEVEN, "George Washington."

MESSAGE EIGHT, "A Primer for the Alien Desirous of Becoming a Citizen."

In the halls of our school buildings granted to the use of the League by the courtesy of the School Committees, lectures are given in different languages, many of them illustrated by the stereopticon. It is probable that last year 100,000 persons attended these meetings.

There is an office at 173 State St., Boston, where the alien at any time in need of guidance can apply.

It should be noted that in all this work upon the docks, etc., we have the most cordial support of the officials of the United States government. They have recognized the greatness of the need and the sanity of the methods of work employed, and the League has had no more earnest friends.



CLIMBING INTO AMERICA



It should be noted that this work is not a duplication of that of others. While there are various organizations, religious and philanthropic, who do helpful service to the immigrant, yet they do not attempt to cover this new work carried on by the League, which not only defends immigrants and resident aliens against the designs of the unscrupulous, but interests them in the requirements of American citizenship. In cordial accord with all these other organizations we correlate their work and supplement it in this larger field of service.

What greater honor could come to any people than to continue to be the hope of the oppressed everywhere? The story of the great Republic is known in all the world. In the schools of Japan we are told there is constantly seen the picture of Lincoln. We remember the article by George Kennan in which he told us that in the Siberian prisons the political convicts knew the significance of July 4th and when that day comes at their prisons bars they showed the "red, white, and blue" which they had pieced together out of bits of flannel. The people of the old world love this nation and that for which she stands. Those who come here are friendly, prejudiced in our favor. In our own civil war men born under another flag were loyal soldiers, and gave their lives freely that the Republic might live. Such foreign-born men will continue to be loyal and true if we meet them as we should with the hand of welcome, throw around them protection from wrong, educate them in our language, our hopes, and our purposes, and lead them to an intelligent citizenship. With our wide open doors there is an awful peril if we are careless and indifferent; if, however, we are true and faithful there is an opportunity for service to other nations such as never before has been accorded to any people.

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A good conscience makes a soft couch and an easy pillow.—*Anon.*

## SAVED TO SERVE

A slip with the above title and containing the following request has recently been placed by Rev. George P. Merrill, pastor of the Forest Heights Congregational Church of Minneapolis, Minnesota, in the hands of each member of his congregation. The list of activities is certainly suggestive, and at the very least must remind the people of the unbounded possibilities of Christian service.

Please indicate by a cross the lines of endeavor which are your choice.

Make.....calls a week in the interest of the Church.

Spend.....evening a week in some home of the Church, other than your own.

Teach a class in the Bible School.

Join a Teacher Training Class.

Join a Personal Worker's Class.

Invite and if possible bring to Sunday Evening Worship one person each week not in the habit of attending.

Endeavor during the year to become acquainted with every Resident Member.

Write.....letters a month to absent members, designated by the Pastor.

Become a Visitor for the Home Department of the Bible School.

Become a Helper for the Cradle Roll of the Bible School.

Invite, and secure if possible, each week one person to join the Bible School.

Report within a week name and address of every new family moving into the block in which you live.

Call at earliest opportunity upon such family and invite them to make this their Church home (if they do not belong elsewhere).

Pray daily for the Church, its Work, its Members, and its Pastor.

Pray daily for and strive to lead at least one soul to Christ and into readiness for Church Membership.

Open your home once a month in the interests of the Church (Neighborhood Social, B. S. Class, C. E., etc.).

Usher at Church Services.

Report to Pastor promptly any case of need or place where Pastor is desired to call.

Visit the Public School of your District.

Visit the High School where a member of your household attends.

Invite into your home the teacher of your boy or girl.

Become a Church Messenger.

Be called upon to speak at Union City Mission.

Be called upon to speak at Noonday Shop or Factory Meetings.

Become a Big Brother to a Boy.

Work with Boy Scouts.  
Become a Yoke Fellow.  
Become responsible for a particular Shut-in.

Do special Typewriter work.

Be one of 25 to be present or send substitute to Union City Mission first Friday evening of each month.

Help Pastor build up largest possible Kingdom News Club.

Help in training one of the four

choruses—Boys, Girls, Men, or Women.

Sing in one of the four choruses.

Devote one-tenth of income to the advancement of Christ's Kingdom.

(Positions filled by vote of Church or Organization are not included in the above, but they are gladly recognized as valuable service.)

Signed.....

Date.....



THE TREASURY



MONTHLY COMPARATIVE STATEMENT

By Willis E. Lougee, Treasurer

JANUARY RECEIPTS

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. States	Income	Legacies	TOTALS
1911.....	\$6,987.17	\$164.22	\$ 20.15	\$ 841.36	\$ 8,012.90	\$3,676.85	\$3,047.00	\$ 721.72	\$4,016.83	\$19,475.80
1912.....	9,388.33	301.87	215.75	1,178.65	11,084.60	1,802.32	4,804.74	1,147.65	4,280.81	23,120.12
Increase.	2,401.16	137.65	195.60	337.29	3,071.70	.....	1,757.74	425.93	263.98	3,644.82
Decrease.	.....	.....	.....	.....	.....	1,874.53	.....	.....	.....	.....

FIRST TEN MONTHS OF FISCAL YEAR, ENDING JANUARY 31, 1912

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. States	Income	Legacies	TOTALS
1911.....	\$49,027.76	1,458.73	\$303.71	\$11,990.95	\$62,781.15	\$21,984.60	\$22,951.05	\$16,470.44	100,000.00	\$224,187.24
1912.....	49,074.19	1,633.33	532.84	13,434.76	64,675.12	14,637.67	26,957.21	15,937.87	100,000.00	222,207.87
Increase.	46.43	174.60	229.13	1,443.81	1,893.97	.....	4,006.16	.....	.....	.....
Decrease.	.....	.....	.....	.....	.....	7,346.93	.....	532.57	.....	1,979.37

The receipts for January were quite satisfactory. The returns from Sunday-schools and Christian Endeavor Societies were especially encouraging, as a result of the observance of January by these organizations as home mission month.

The serious feature in the report is the continual decrease of over \$700 per month for the past ten months in individual gifts, which is not made up by increased contributions from the churches, these remaining almost exactly the same this year as last. Not less than \$15,000 will be needed from new sources to close our books on April 1 free of debt.

There is only one source from which we may expect this amount, and that is from special individual gifts. We have over 30,000 readers of this magazine, most of whom we hope will read this statement. We ask that



every friend who reads this article shall make a contribution of one dollar or more between now and April 1. How many will do it? Can we make it more personal? Reader, will you do your part and do it now? Send in your personal contribution of whatever amount you can spare, to the Treasurer, stating that you have read this announcement and are ready to help out as far as you can, personally. The reports made by our Superintendents at the midwinter conference held at Madison in January, were more encouraging and helpful than for many years past. We can safely say that the past year has been one of the best in every respect in recent times. Let us close our books free from debt on April 1, and begin what promises to be even a better year's work. We can do it if we will, and I believe we will. Those give twice who give quickly. What is your answer?

## HOME MISSION EXPOSITIONS

We desire to commend to the careful attention of pastors the following notice:

The organization and conduct of missionary expositions is a part of the comprehensive educational scheme of the Missionary Education Movement, 156 Fifth Avenue, New York City. "The World in Boston" and "The Orient in Providence" were the pioneers of missionary expositions in America, and "America in Yonkers" is the first distinctly home missionary exposition to be attempted in any city.

The Missionary Education Movement is a federation of the home and foreign mission boards for the work of missionary education, and as such aims to emphasize the natural denominational channels for the expression of missionary interest in giving and personal service.

The scenes and properties used in "America in Yonkers" are owned by the Missionary Exposition Company, a corporation composed of Christian laymen who are members of the Board of Managers of the Missionary Education Movement. A nominal rent for the use of this material has been paid to the company in addition to the expense of installation, dismantling, and shipping.

Inquiries concerning the holding of missionary expositions of any size and character should be addressed to the MISSIONARY EDUCATION MOVEMENT, 156 Fifth Avenue, New York City.

It will be remembered that "Missionary Education Movement" is the new name for the Young People's Missionary Movement. The exposition alluded to above as "America in Yonkers" was a marked success. Its

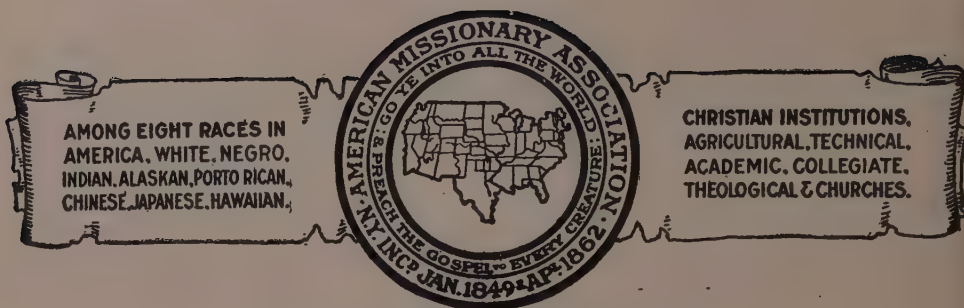
exhibits included sections devoted to the American Negro, the Southern Mountaineer, the Porto Rican, the Mormon, the Immigrant, the American Indian, and the Alaskan.

As announced in the January magazine, the price of the new text-book—"The Church of the Open Country"—which was reviewed in these columns last month, is 50 cents in cloth binding and 35 cents in paper. The accompanying booklet, "Suggestions to Leaders," is also ready for distribution. The price is five cents. Send orders to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

## FOR THE EASTER MEETING

The Home Missionary Society is just getting out an attractive Easter offering envelope for home missions, from a design made especially for us. This may be used in connection with the April topic suggested by the Woman's Federation, or in any case where it is desired to take an Easter offering for our work. We also have two responsive exercises suitable for the Easter meeting, one prepared especially for thank offering service; and can furnish invitation cards for use when the meeting is to be for home missions.

Any of the above sent in quantities as desired. Samples on request.



OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Henry W. Hubbard; Secretary of Woman's Work, Miss D. E. Emerson; District Secretaries, Rev. George H. Guttererson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

## CHURCH EXPANSION

IT is gratifying to know that the churches which have been so long under the auspices of the American Missionary Association are eagerly asking what they can do to possess and extend a larger life and influence. It is a hopeful augury when the Negro Congregational churches begin to comprehend and act upon the truth that it is every way better for them to give than to receive.

The American Missionary Association in the very beginning of its life began to plant churches for the Negro. The beginnings were feeble enough because Congregational churches never had existence among the Negro people as had those of other denominations. We knew, however, that we had something to impart which was needed, and church planting and care for churches began; and the attention and care for their formation and development have never been neglected. They have run parallel with the school work from the beginning, but always the churches have outnumbered the schools. The schools have grown, but there are, for example, fifty Congregational churches in a single Southern state which have been fostered for nearly fifty years that have simply struggled on with no perceptible progress as yet toward independent life.

That many of them have been useful in their communities cannot be questioned, and with most there has been a slight advance in their contributions looking towards self-support. So earnest indeed has the Association been in its church extension that it has often erred on the side of hope, and has not only poured its treasures into churches which merely managed to exist, but has also planted many which never took root, and soon withered away; and this not for lack of care and husbandry on the part of the Association. Nothing could save them. "They had no root."

The transitional movement of the colored people has often made it necessary to take from the rolls in view of changed conditions the lifeless churches which began with hopefulness but which lost their membership. Perhaps this is one reason why churches planted by the A. M. A. in our cities have moved more rapidly than rural ones toward self-support and independence. Yet of these more successful churches there are only fifteen that find themselves now able to live without the subvention of the Association. These are mainly in the cities, and they are as yet scarcely strong enough to give of their membership to organize and maintain any



branch churches. While then we would encourage and quicken and aid the aspirations of our brethren of the Negro people "for expansion" and larger influence, it remains that the duty to guard against expenditures which give no hopeful promise of permanent church life, is a duty that no missionary society can honestly forget. We have learned that it is a hazardous enterprise to build meeting houses where there is no hopeful organized body of membership to sustain worship and to insure growth. Live churches are not born in that way, and it is not safe to rely too much upon the mere enthusiasm of conventions, and the optimism which have little more than stirring addresses and appeals as grounds for their confidence.

Early in the history of the Association it likewise sought to show forth our Congregational principles

and character among the people of the Southern Mountains. The twenty-seven churches of our order now among the Mountain people do not tell the story of the faithful and patient endeavors of the Association that have proved at last to be fruitless. Excellent ministers and preachers from the East and from the West have been encouraged to live among the Mountain people, and to minister to them, and it does not make the failures that have attended many self-sacrificing endeavors any more lovely when people a thousand miles away eloquently speak or write about the splendid chances that exist in the very localities which have been fruitful of little but trials. Nothing but education and enlightenment can make any people truly hopeful for the life and growth of churches which ask for intelligence, and a reasonable faith.

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The total receipts of the Association for the year ending last September were \$6,690 less than half a million. Next year there should be that much more than \$500,000.

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## EDUCATION AND EVANGELISM

**W**E are calling attention in this number to some of the churches which are or have been under the auspices of the American Missionary Association. There are those who draw their hasty inferences—largely from unreflecting people who speak without knowledge—that the interests of churches in our missionary work have not kept pace with the interests of Christian education of youth. Even if this were true, which it is not, it could be fully justified in the fact that with belated peoples like the Negroes, the isolated people of the Southern Mountains, the North American Indians, education must be a primal duty. Ignorance is weak. Ignorance is superstitious. Ignorance is an insecure foundation for Christian character. If we truly wish to

help on the salvation of a people there is no path so direct as the Christian education of youth in their formative years. The A. M. A. schools among eight races of elemental and of uneducated people are honoring Christ, and saving souls to a greater degree than could be done in any other way. Our great reward is in seeing yearly more young people with life and its possibilities of service before them hopefully converted to Christ than can be found in the combined statistics of multitudes of churches which send their reports of admissions to our candid "Year Book." We should be sorry for our evangelical and Christian accessions from our schools if they did, and do not over and over outnumber those reported from most churches. Now and then pastors who do not com-

prehend the wisdom of saving youth to the love and kingdom of Christ look upon missionary schools as "educational" only. They seem unable to grasp the fact that they are positively evangelical agencies, but such narrow visions do not entitle their observations to serious consideration. The distinction between "school work" and "church work" differs more in name and form than it does in reality, but more souls come into Christian life in the schools. They make better Christians also. The mere statistics of evangelism which appear under the caption of

"church work" do not adequately represent the leavening power of the gospel which is constantly felt among the thousands of youths every year in our schools. The leading and example of consecrated teachers in their close relationships with life when character is forming and is most susceptible make our schools centers of redemption. We ought not to need to give time and limited space to say this. Every one competent to preach the gospel should know the truth of it of course, but the necessity appears at times of our repeating what is so evident.

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"The individual is never to be forgotten in the mass. On the contrary, the secret of all social progress is the discovery and development of individuality, in those human beings who have before been but worthless atoms in the great inert mass of mankind. And the necessity of individualizing these men would never have been felt, if the establishment of Christianity had not issued in a clear conception of the value and dignity of the single human soul."

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Thirty dollars constitutes a Life Member of the Association. One alive minister has just sent on the names of thirty-four new Life Members. Who will send us thirty-five?

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## CONCERNING CHURCHES

**I**N our Sixty-fifth Annual Report just published, we record as under the auspices of the American Missionary Association a total of 211 churches:

Of these in the South for	
Negroes .....	141
For the Mountain People	
(White) .....	27
For the North American	
Indians .....	19
In Porto Rico.....	10
For the Orientals on the	
Pacific Coast .....	14

To this list we may add 70 Mission Stations which are under the same care and subvention.

Fifteen of the 141 churches among

the Negro people that were planted and sustained by the American Missionary Association have come to full self-support and are now able to contribute to others.

One of the Japanese churches has also the same honor and happiness. The one hundred and ninety-six churches which still look to the American Missionary Association for partial support, together with those which have come to independence, raised last year towards their own support a total of \$40,313, while they contributed to benevolences, \$3,569.

As samples of what these churches are doing we have the following responses:



## THE FIRST CONGREGATIONAL CHURCH OF BIRMINGHAM, ALA.

Rev. Fountain G. Ragland, Pastor.

The variety of religious and charitable work that is being done by Christian churches is an inspiration to the lovers of Jesus Christ and humanity. The helping here of well nigh every phase of human needs is largely accepted by the churches as their heritage. Let no one think lightly of church work among the Negroes, the greatest elevating force we have. This is as it ought to be, for did not the Master say "I am come that ye might have life, and that ye might have it more abundantly"?

I am glad to write that many of the colored churches of Birmingham are generally very active in doing evangelistic and charitable works. With us there is ever much work to be done. Truly, the poor and the wicked are always present. At this minute, I must stop my writing to meet a committee to arrange for a series of lectures on tuberculosis. This terrible disease is killing many of the race at a high rate; and yet the disease is quite preventable and it is claimed can be cured. We are trying to enlighten our people, as far as possible, how to prevent and how to cure. We have encouragement from the fact that a few years ago my people were almost exempt from the disease. Plainly the cause of the prevalence of the disease among the colored people is their fault.

Larger numbers of the colored people depend upon their churches and preachers for help and guidance than is the case with some races. This may be due mostly to the fact that such Christian organizations as the Young Men's and Young Women's Christian Associations and the Salvation Army are few among the colored people. Neither do the weak and unfortunate of the race receive much help and sympathy from public charity. At the same time this

needy class in the big cities of the South, as Birmingham, is large, and their need of attention is continuously before the churches, so that after raising their expenses there is plenty to do right at their doors. It is encouraging to know that there is a growing willingness on the part of the churches to do this real missionary work.

Leading white Christians of Birmingham have shown a beautiful spirit of sympathy and help to the colored people, in efforts to help enlighten them. Last summer the Birmingham Sunday-school Teachers' Bible Training School held a ten days' institute with some of the finest teachers of the country to conduct the institute. The managers of the institute offered their teachers, without expense, to the colored ministers and Sunday-school teachers, which were accepted. For five nights they gave us splendid service.

The Birmingham Tuberculosis Association has helped us with lectures and literature on the dreaded disease. We are very thankful for this spirit of friendship and help.

We earnestly crave two things of our neighbors, one is friendly sympathy and the other is an open road for the development and exercise of the privileges of true manhood.

So the first Congregational Church of Birmingham is busy trying to do her part of the community work for Christ and humanity. Our church life is a struggle. To meet our church obligations we do not always find smooth and easy. Birmingham has wickedness enough to boast of. The tide of worldliness is so overwhelming that the faithful are ever in danger of growing worldly-minded, to say nothing of the indifferent. But we are glad to write you that our church has more than held its own. It grows not fast, but steadily. The membership has more than doubled twice during my pastorate. In the same time we have secured a new church edifice, with ample furnishings, and a new

organ and a piano. Nearly three years ago the church assumed self-support. To-day the church is more conscious than ever of its power and mission. My church people have much to do also in helping in Christian social settlement work.

Groups are found working for the Boys' Reformatory, the Juvenile Association, the Oldfolks' and Orphans' Home.

Our Woman's Missionary Union of the church works hard for special needs of the church, but this year was hindered in December by constant rains. But they have learned not to be discouraged.

Our membership is divided into groups, called Apostolic Bands. The leaders of the bands have taken the names of the Apostles. Their work is as extensive, as they have eyes to see and minds to do for the good of the church. The attention of each band is directed to the spiritual, social and financial needs of the church and its members, and through their efforts the efficiency of the members of the church shows hopeful improvement.

### CENTRAL CONGREGATIONAL CHURCH, NEW ORLEANS, LA.

Rev. Alfred Lawless, Jr.

The colored Congregational churches of New Orleans easily lead their sister churches of other denominational names in the extent of social service rendered the community. Large meetings, held in the interest of civic well-being, seek our Central Church, as our men have come to be known by their broad, active sympathy. This broad spirit is finding expression in a varied service dependent upon local conditions.

Central Church, centrally located, as it is within easy reach of street cars running to and from all parts of the city, by virtue of its location touches the life of the community in many ways. The Juvenile Court Auxiliary, the Waifs' Home for colored

boys and the Tuberculosis Camp Movement have been loyally supported by pastor and members. Much interest has been taken in public education. The Board of School Directors has acknowledged its appreciation of the pastor's active assistance.

One of our ministers organized the Seventh Ward Educational League, which has secured the Miro School with an enrollment of five hundred and ten pupils and ten teachers, seven of whom are graduates of Straight University. An overflow room of this school is taught in Beecher Memorial Church just across the street. The pastor and two members of this church are members of the Board of Directors of the League. Judge Ben. B. Lindsay Play Ground, the only one for colored children in this city, is provided by four members of this church.

The movement to organize Parents' Clubs in connection with the public schools was encouraged and directed by two of our Congregational pastors. These organizations have rendered effective service. Prison life on Sundays has religious services held by our prison workers. One of our pastors is president of the Interdenominational Sunday-school Alliance, and another has served as instructor of the Teachers' Class very acceptably. There is a movement on foot to get a public Summer Normal here for colored teachers this year. One of our pastors is chairman of the committee in charge.

Thus the civic as well as Christian life of the city is helped by the activities of the Congregational forces in our colored churches.

### THE FIRST CONGREGATIONAL CHURCH OF ATLANTA, GA.

By Rev. H. H. Proctor, D. D.

Our church has four services on the Sabbath, Morning Worship and Bible School, Endeavor Meeting and Evening Worship, so grouped as to be mutually helpful to each other. But



our doors are open on Monday as well as Sunday, night as well as day, and ours is a seven days' ministry. Mr. P. M. Thompson, provided by the American Missionary Association, a young man exceptionally well trained for his work, has charge of work among men and boys, and is a friend to every young man and boy in the city whom he can help. Miss M. A. Woolfolk, trained at Howard University and Schauffler Training School, has charge of the work among women and girls, and is known as a friend among young women. Equipped with a kitchen, a library, a parlor, a gymnasium, a bath, a kindergarten, industrial work rooms, etc., our modern building stands ready to serve in almost any capacity one may need.

Special attention may be called at this time to these special features of work. One is the Lincoln Lyceum, where every Tuesday night an increasing number gather to consider the live topics of the day, such as the McNamara case, the crisis in Turkey, proper Christmas observance and the like. Another is the Employment Bureau, by which employer and employee are brought together; both of the selected class; the city endorsing this movement of ours by the granting of a free license. By this means we are catching many for the church we could not otherwise get hold of. Our work for the prisoner should be mentioned here. Not only do we send missionaries to the county jail to preach to him, and a worker to look after juvenile offenders, but also our Congregational Settlement Workers look after the families of the prisoner

while he is incarcerated; at present some twenty odd families are being thus cared for.

We colored people found ourselves discriminated against in the matter of attendance upon the annual music festival in this city. Our institutional department organized a music festival association of its own, and now for a number of times has called together in the city auditorium audiences ranging from 3,000 to 6,000 to listen to the best musicians of the race in the country. This institution has become a fixed thing, and the coming seasons promise to eclipse anything yet done in that line by our association.

An increasing number of colored women are being foully slain in this community. Within the last two years twenty-two have been put to violent death. Of these thirteen have been murdered in the last six months. *And for all this no one has been punished!* At first it was thought that some maniac was doing this. But a study of the cases convinces us that there are many perpetrators of these crimes, and that they grow out of jealousy and that the motive is revenge. To meet this our institutional department is negotiating the purchase of a home to be used as a School of Domestic Science and Dormitory for colored working girls. Many of these are coming to our city, and failing to find congenial companionship among the good, they fall victims to designing men and women to their undoing. This home will furnish such girls a safe social center and an opportunity for the preparation to be useful in domestic arts.

## CONGREGATIONAL CHURCH WORK FOR THE NEGRO IN NEW ENGLAND

Rev. Harold M. Kinsley

**C**ONTRAST is the basis of comparison. To a Southern Negro life in the North is sufficiently different from life in the South to contain many interesting revelations

and seeming paradoxes, especially in the Congregational constituency among Negroes.

Northern city life is complex—more complex even than city life in the

South where cities, as a rule, are smaller, fewer and farther apart, and where civilization is less highly organized. The problem of the Northern Negro is the problem of the Northern city. Consequently a working knowledge of social forces, a predilection toward social study and investigation, and a love for men, especially in the matter of helping them to get situations, etc., are assets absolutely essential to success.

The church that ministers most fully to a man's life is the church that will have the greatest value to him, and is the church that will get him if he is to be gotten. This truth is generally accepted.

To a Negro from the South, where nearly all the people see the inside of a church once in a while at least, the large proportion of unchurched, untouched people here is disconcerting at first. This apathy may be attributed mainly to three facts:

1. The church divides social influence with plentiful, easily accessible public amusements. Lectures, concerts, parks, moving-picture theatres, etc., furnish distractions and diversions—especially to the Southern Negro—limited as he was at home to calling, staying at home or going to church.

2. All kinds of Negroes come North, the lower classes in the excess because of a greater tendency to drift. The old restraint of the home community is removed and such religion as they have known, too often conventional and superficial, is soon lost.

3. The usual vitiating effect of

city life upon weak characters. The Negro from the South loses a good deal of the frank, joyous disposition, oftentimes becoming hardened and "wise". He scorns the church as the illusion of weaklings. He turns to fat pastures of vice which are more verdant and boundless than the irksome, humdrum morality of the humble village in Alabama.

Yet the field is as fruitful as it is large. Preponderating domestic service gives opportunities for higher contact to those who have frequently been denied other means of education. This makes for a pleasant church intercourse. Again, there is a much higher efficiency here in small churches that could scarcely subsist in the South. Another fact personally gratifying is that in the eleven Negro Congregational churches in New England, Fisk claims three pastors, Talladega two, Selma University one, Yale Divinity four, Oberlin one, Harvard one, which speaks well for the leadership.

I have refrained from speaking of my own work here at Newport in particular, because my advent is so recent. Suffice it to say that it is a work that makes one glow with earnestness as he gets deeper into it and appreciates the exceptional opportunity for service that it affords. Especially is this so in this only Congregational church for Negroes down in this end of Rhode Island, where the people have a finer responsiveness and openness than I have seen in the North before.

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The Sixty-fifth Annual Report is now published and copies can be had by writing to the Treasurer of A. M. A.

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## THE THEOLOGICAL DEPARTMENT, TALLADEGA

**I** WISH that, instead of writing about the Theological Department of Talladega College, I could personally conduct the readers of THE AMERICAN MISSIONARY

through Andrew's Hall, our theological building with its modern equipment, and tarry long enough in each of the lecture rooms for them to catch the spirit of the



class work and to listen to the students as they comment and question. Although we keep open house for our own friends and from time to time have the pleasure of welcoming some of them to our campus, for the majority, the stay-at-home method of visiting by means of the written page must suffice.

Congregationally speaking, to us is committed the responsibility and privilege of preparing for the Christian ministry the colored young men from North Carolina to Texas. A wide field with vast possibilities. The churches look to us for pastors. We are doing what we can, but it is a fact to regret that we are unable to meet the demand for the right sort of men, largely owing to the fact that the time needed to complete a full theological course is so long that the majority drop out by the way or take a short cut into the ministry to their own loss and that of the churches. As all know who are face to face with the actual conditions, there are hundreds of "preachers" in the South who cannot read intelligently and who would do well when they come to a word they do not know, to follow the example of the old Scotchman who, in like circumstances, said "Jerusalem" and went on.

Some of the more ambitious and enlightened men of this type, realizing their need and with courage to face the facts, come to us for help. But what can be done for a man thirty or forty years old, with a family to support and no financial resources, whose education will not enable him to pass an entrance examination to the lowest grammar grade? To meet the needs of such men—who often have great natural ability and a deep desire to do good—the Bible Training Course has been established, in which the emphasis is placed upon the study of English and of the English Bible. To put the emphasis where it belongs is an art that needs application, not only to the books to be studied but to the words spoken. A southern

preacher is said to have referred to a "lu-nát-ic as-y-lum." I have no doubt whatever, that he was an earnest and fervent speaker, but I submit that he himself needed to go to an intellect repair shop.

It is often impossible, more often unwise for a man of this class to remain in school ten years necessary for graduation from the regular theological course. So the effort is made to give the essentials of a practical training in pastoral work with all the Bible study possible. Some are not satisfied with this, desiring to secure a degree of B.D. in a year or two. Indeed, one man stayed only two weeks last fall, partly, I think, because I was obliged to reply in the negative to his question, "Do you have a course leading to a D.D.?" He was an exception, however, as most of the older men are here to do serious work, not for the sake of a degree, but in order to be prepared for better service. Many of this class of men have gone out and proved capable, faithful ministers of Jesus Christ. I have great respect for them. For many years to come this work of assisting men who have already "pastored" some must be continued, but I am glad to believe that this class of students will grow smaller and younger men with better preparation will take their places.

A large majority of these poorly-educated "preachers" have not energy enough to go to an institution of learning, at all, but drift along in the old time methods. This class we attempt to aid through a Correspondence Course. I say "attempt to aid," advisedly. For it has often been found that the candidate is too ignorant to read even the simplest books understandingly, and he soon drops out. On the other hand, some men have taken this work with profit.

Just here I am reminded of another sort of correspondence work which we were invited to undertake. The following quotation from a letter explains itself:

"it seems to me that from my speech here in this city, there is a good many of people comes to me here to get me to write them Papers to read to the public in the B. y. P. u. (and other places) and I don't feel I am able to do so I feel that I needs help and Please let me know at your Earliest convenient what will be my fee to get a paper from the college. once a week and a text out lined for me every 15th and 1st. I wants a Paper for Easter Subject the duty of Parents to there children. Please let me Know so I can send you the money monthly or quarterly."

On the other hand, young men who are taking the regular courses leading to a diploma or a degree are both earnest and studious. It is a pleasure to meet them in the class room and to consider with them the great and inspiring truths of our Christian faith. If anyone has a lingering suspicion that the Negro cannot be educated, I am sure that a year's occupancy of a professor's chair in the Theological Department of Talladega College will entirely dispel it. With the permission of the editor, I hope sometime to give the readers of THE AMERICAN MISSIONARY a detailed description of our curriculum, but wish now to show the worth of our work by referring to the record of the men who have graduated since I have been here. The class of 1909 numbered five. One, after pursuing his studies elsewhere, is now teaching. The other four are pas-

tors, the two Congregationalists being settled at Guthrie, Okla., and at Dallas, Texas. In 1910, there were also five graduates. Two are pastors of Congregational Churches at Knoxville, Tenn., and at Talladega Cove, Ala. One is registrar of an A. M. A. school and supplying two Congregational Churches at Troy, N. C. Another is pastor of the Baptist church in Talladega, and the fifth is a presiding elder in the M. E. church in this state. Our last class numbered four. Two are Congregational pastors, one at Shelby, Ala., and one at Lake Charles, La. One, also a Congregationalist, is taking post-graduate work at Chicago Theological Seminary, and the fourth is pastor of a Methodist church in Georgia. The list does not include those taking partial courses—but those who have completed the prescribed course. Such men as our *college graduates* are in immediate demand and must be secured in larger numbers in order to prevent the disaster of an ignorant ministry trying to lead a generation of better educated young people as they are pouring out of the schools. Our friends can help us by providing up-to-date books for our library and especially by sending to us earnest young men with at least a high school training.

## SAMPLES AND EXAMPLES

ONE of the satisfying products of our schools and colleges is seen in the gracious and most abundant ministries of colored pastors who have been called to churches for their race in the North. It is no small honor for Fisk University to have prepared and sent forth such a minister as Rev. Wm. N. De Berry, now pastor of St. John Church, Springfield, Mass. This church recently dedicated now represents a property of \$25,000. Mr. De Berry is not only an able and faithful

preacher, whose gifts as a speaker are widely recognized, but in his organizing and administrative talents is doing noble service for the colored people of Springfield, of whom there are many. We do not always remember that our Northern cities are becoming homes of Southern Negroes who seek to better their lives and their fortunes in a freer atmosphere than they found in their former homes. The Negro population of New York City, for ex-



ample, is nearly the same as that of New Orleans.

Still another product of Fisk University is the able pastor Rev. Edward F. Goin of Dixwell Avenue Congregational Church in New Haven, Conn. If a stranger were spending Sunday in New Haven he could get an illuminating illustration of the relationship of education to the spread of the gospel and its power in the life of an intelligent congregation if he would make himself at home for the morning service at Dixwell Avenue Church. The Sunday-school would tell a story

also. This is a very prosperous church under the ministry of an able and earnest pastor.

Talladega College also has the justification of its teachings and examples in several worthy pastors in churches of Northern and Western cities. These churches call for educated men as their teachers and leaders. With hardly an exception all these pastors were brought into Christian life and thence into the Christian ministry in our missionary colleges. And yet some are so blind as to fail to see the significance of it.

## CHURCH NOTES

### CHARLESTON, SO. CAROLINA

Plymouth Church reports active participation in the Men and Religion Forward Movement, and the representation of Colored churches on the Local Committee. Fifty-six members were added to the Woman's Missionary Society through a canvass following the Jubilee celebrations. The church has recently paid off an indebtedness of long-standing upon its building and is now free from debt. A new heating plant has just been installed.

### KNOXVILLE, TENNESSEE

Contributions by members for local church support during the year ending Oct. 1st, 1911, have reached \$17.02 per capita. Unusual features of the work of Rev. Arthur Randall are the successful adoption of the Pleasant Sunday Afternoon Idea in the Austin Lyceum, three noon "shop classes" for religious services in the leading industrial plants of the city, and night classes for working men. Two of the reforms for which the church agitated during the year, the Juvenile Court and the Commission form of government, have been adopted by the city.

### BOLEY, OKLAHOMA

This town is but seven years old, but has a population of over two thousand and claims to be the largest exclusively Negro community in America. A Congregational church has just been organized by Rev. Herbert Lee Lang, assisted by representatives of the State Home Missionary Society, and a movement for a permanent place of worship is under way.

### MACON, GA.

The Pastor of the Church at Macon, Ga., writes: "Every member has a trade or profession, and works at it. Nine-tenths of our membership of 142 are living in their own homes and some have houses to rent. Everybody's busy."

### THEBES AND McINTOSH, GA.

The Midway and Hammond churches, Rev. J. W. Holloway, pastor, have initiated a novel experiment in church support by securing two farms to be planted in cotton and corn and worked by the church members. The inspiration came from the financial success of the model farm in connection with Dorchester Academy.

## NEW CHURCH IN MANHATTAN

A new Congregational church (colored) has been organized in Manhattan. It was recognized by Council on the evening of December 19th. The pastor is Rev. W. S. Holder. The sermon was preached by Dr. Jefferson, the pastor of the Tabernacle. Addresses were delivered by Drs. Shelton and Stimson. The prayer was by Dr. Brown.

The church is on Fifth Avenue and has a large field. There are 52,000 negroes above 110th Street, 30,000 of whom have moved into that district within the last ten years. The new church started with thirty-two

founders, and had at its recognition forty-two members.

## JAPANESE CHURCH, SEATTLE

Rev. Naokatsu Kubushiro, pastor of the Japanese Congregational church in Seattle, reports that "after the Gypsy Smith meetings in Seattle all the Japanese churches in the city united and held special meetings for the purpose of deepening their religious life. In the last meeting several professed conversion and four have already been baptized and added to the church." The pastor reports great blessing and strength as the outcome of the Gypsy Smith meetings.

## THE APPORTIONMENT PLAN

We are giving to our readers a part of Dr. Jefferson's editorial in the "Tabernacle Findings" concerning "The Apportionment Plan." Those who will truly read it will understand it. We eliminate that which refers solely to the Broadway Tabernacle and commend the clear and plain statements to all who wish to know—and to those who do not.

**T**HE Apportionment Plan now being inaugurated in our Congregational churches throughout the country, is the plan by which the total amount of money needed annually by our denominational missionary organizations for the proper prosecution of their work, is cut into bits, and a bit assigned to each local congregation as suggesting the amount which might reasonably be expected of it if the denominational enterprises are to be successfully carried through. The method used in discovering how large this bit for each church ought to be, is somewhat as follows: First of all, a committee representing all our missionary bodies decided how much money is imperatively needed for the year's work. The present decision is that we need a million dollars for work at home, and another million dollars for work abroad. Another committee takes this sum of two million dollars, cuts it into pieces, and assigns a piece to each state and territory in which Congregationalism is represented. This committee says to

a state: "Considering the number of your churches, their size and achievements, and the amount of money expended on current expenses, it would seem that the sum which we now name is approximately what may be reasonably called your share, if the denominational expectations are to be fulfilled." Upon this sum a state committee now goes to work, cutting it into as many portions as there are associations in that state, and assigning to each association a portion the size of which is determined by number and size of churches and the financial strength indicated by current expenses and in other ways. A local committee now takes up the job. It cuts the sum recommended by the state committee into shares and assigns to every church its own share. The size of the share is determined by the size and apparent wealth of the church. To each church a set of figures is forwarded, and the church can make use of them or not. There is nothing compulsory in the plan. The figures of the local committee come not as a command,



but as information. The fact is presented that if certain results are to be achieved, then an indicated amount of help from this particular church is desirable. The sum suggested is not a tax. Some persons have hastily called it a tax, but this is because they have spoken without sufficient premeditation. A tax is a sum of money imposed by a power which has authority to collect it. In the present instance, there is no one who has authority either to impose or to collect, and, therefore, the apportionment is not a tax at all.

In order to help the Tabernacle to come up to the ideal, the Church Committee has formulated what may be called the Tabernacle method. It is the method of the annual statement. Every member of the church is asked to state at the beginning of the year, what it is his intention to give within the coming twelve months to each organization appearing in the list of our Stated Benevolences. He is supplied with two cards, both to be filled out, one to be sent to the treasurer of the church, the other to be retained by himself. When these cards are collected, the treasurer knows approximately how much the church is going to give that year. If, for any reason, certain totals are not satisfactory, then the Church Committee has time to work out a policy by which fresh interest may be created in those forms of work for which inadequate contributions have been promised.

The work of our denominational societies is planned by the year, and in order to give it a steady support, the churches must plan their giving in the same large and systematic way. A great and enduring work cannot be left to a fluctuating and capricious support. Some of our members are in the city all the year, others only two-thirds of the year, others but half the year and others only a third of the year or less. It would be calamitous, therefore, for us to allow our benevolences to be determined by the number of people who happened to be in the

city at any one season of the year. Those causes receiving collections in midwinter would get almost all the money, while the others would receive only paltry sums. Benevolence, to do justice to the interests involved, must be systematic, and one must take in the entire scope of the church's obligations. Moreover, the weather is an important factor in the size of congregations. There may be a downpour or a blizzard on the very day on which a great cause calls for help. It is manifestly poor church management to leave the future of a noble cause to the caprice of the clouds. A Christian ought to give, no matter what the weather is, and no matter where his body, on any particular Sunday, may be. His mind should be on the work of Christ and his heart should be enlisted in it. He ought to plan his benevolences with as much thought and care as he plans his business.

It is objected that this annual statement method involves a pledge, and that to make a pledge calling for the payment of money months in the future is for many persons unwise. The reply is that the statement is not a pledge. A pledge is a promise which is binding. When we pledge ourselves to do a thing, we assume an obligation from which attempted escape is dishonorable. The church asks for no pledges. It asks for statements of present intention. The person signing a card states that it is his intention to do thus and thus for the coming year. If, for any reason, through loss of position or health or money, he should find it impossible or inexpedient to carry out his original intention, he is guilty of no moral delinquency, and the church has no claim upon him.

If, again, some one may say: "I do not like the method!" the reply is, Probably not, but in a world like this we cannot expect to like everything. This method is not ideal nor is any other. There are objections to it, and so are there to every other. It does not commend itself to the taste

of every member of the church and congregation, nor would any other. What then is there to do? For effective work co-operation is indispensable, and to secure co-operation every one must give in at some point or other. We are to subject ourselves, one to the other, even as the apostle says, and one's own personal prefer-

ence ought not to be allowed to stand in the way of the general good.

We have tried The Apportionment Plan and the Tabernacle Method for the last two years with results highly gratifying. The second year was better than the first, and no doubt this coming year will be better than its predecessor.

## CHURCH AND STATE AMONG THE N. A. INDIANS

**I**N the forty-sixth annual meeting of the American Missionary Association at Hartford, 1892, after a lively discussion, the following resolutions were passed:

*"Resolved, that the practice of appropriating public money for the support of sectarian schools among the Indians, ought henceforth to cease."*

*"Resolved, that the public money expended on the education of the Indian, ought to be expended exclusively by government officials, upon government schools."*

The American Missionary Association was carrying on many schools, in co-operation with the government, which were in no sense sectarian, but public feeling was strong against any kind of combination of church and state and the above votes were passed. All other Protestant denominations came to the same conclusion. The Roman Catholic Church, however, has never been willing to surrender the power and influence which it has politically acquired in favor of purely Catholic schools aided by the government, and which it now holds.

It is a far cry from 1892 to 1912, and yet we find that the Commissioner of Indian affairs is now held up by the government at Washington in honestly endeavoring to bring about in the Indian service among Catholics, the requirements separating church and state which are demanded of Protestants.

The Commissioner of Indian affairs issued to the Superintendent in charge of Indian schools an order that in public school rooms, or on the grounds when on duty, all insignia and distinctive garbs of any particular denomination should be removed, regulations existed forbidding sectarian teaching by the presentation to the ear by word of mouth, it was also right that this teaching should not be presented to the eye by insignia and garb, which is often the strongest appeal. This is so apparent and reasonable, that it would seem no exception could be taken to it, but the executive of the United States has seen fit to suspend this order of the Indian Commissioner. We trust that the suspension will not be a revocation.



### NOTE AND COMMENT



#### Individual Character and Responsibility

"A civilization to survive the stress of time must create individuals. Because the individual has supplied the elements of civilization, science, philosophy, religion,

art and literature, invention, exchange, government: that is market, school, temple and home. You cannot create an enduring civilization without all these elements. And all are primarily dependent upon individual effort. Their perfection may be



hastened or retarded by the attitude of society, but society cannot create them.

"The fountain of life's fine things is personality. A mob never invented a machine, or framed a wholesome statute, or penned a poem, or shaped a cathedral, or discovered a law of nature. Civilization reposes on the efforts of individuals. History proclaims that individuality is everywhere, and to be cared for as the root of everything good."

"And nature's way of making culture of crudity has been via the individual thought struggle and the survival of the fittest. If we believe in progress then man should to-day be a better animal, a better thinker, a better individual than ever."—S. P. Orth in *North American Review*.

### The Sleeping Conscience of the Whites

"The Negro Problem can be solved only by awakening the sleeping conscience of the whites, who dominate. This solution of the Negro problem will be the greatest achievement of American democracy and Christianity. Patience, toleration, contact and co-operation with the best of the Negroes, differentiation as to character and efficiency, rather than color, and constant insistence upon human rights to work, to live, to progress, instead of the emphasis of the superiority of whites over blacks, are some of the factors and forces which will bring about the change, and all men of intelligence and patriotism ought to lead in bringing it about."

For the benefit of those who wish to be enlightened on the increase of Negro population, we submit a table copied from a Federal Census report, covering 110 years:

Date—	Total Negro Population	Per cent. to Total Population
1790.....	757,208	19.27
1800.....	1,002,037	18.88
1810.....	1,377,808	19.03
1820.....	1,771,656	18.39
1830.....	2,328,642	18.10
1840.....	2,873,648	16.84
1850.....	3,638,808	15.69
1860.....	4,441,830	14.13
1870.....	4,880,009	12.66
1880.....	6,580,793	13.12
1890.....	7,488,789	11.93
1900.....	8,840,789	11.6

### A Leader and Leaders

Not a leader but leaders: this is the need of the Negro people. Not one man towering high with his one theory and one

experience, but multitudinous men who are in advance of the rank and file of the people, in education, in knowledge, in ideas and in ideals, who count themselves debtors responsible to those who need them; who realize the absolute essential of Christian character that cannot be questioned. These must largely come from the youth of our Christian schools. This is easily a primary need of a race which has four million souls illiterate and in the darkness of ignorance.

## OBITUARY

Miss Constance W. Morrison, one of the beloved teachers of Avery Institute, died in the midst of active service in Avery Institute, Charleston, S. C., on November 12th, after a brief illness. Miss Morrison was a graduate of Avery in 1897, and had subsequently extended her educational studies. In 1901, she was appointed to teach in her Alma Mater and had taught there for more than ten years. An earnest Christian, her life was spent in the service of her Master and her early death is mourned not only by her associate teachers, but by a large circle of friends.

We have received intelligence of the death of Rev. Dana Sherrill who was a faithful and earnest minister connected with the American Missionary Association from 1881 till 1887, as Superintendent of the Church and School Work in Savannah, Ga.

Mr. Sherrill was born in Lisbon, Ill., in 1842. He was educated at Beloit College in Wisconsin and enlisted in the Thirty-sixth Regiment of Illinois when the war broke out. He served three years and three months and took part in several battles with an excellent military record. In 1870 he took a three years' course in the Chicago Theological Seminary, graduating with the degree of Bachelor of Divinity. Mr. Sherrill was a man of thoughtful mind, broad human sympathies and clearly defined principles and had the high regard of all who were connected with him in the American Missionary Association.

# THE A. M. A. TREASURY

H. W. Hubbard, Treasurer

The receipts for January from churches, Sunday-schools, etc., were \$4,641.14 more, and from individuals \$5,119.86 less than last year—a net decrease of \$478.72.

The receipts for the four months ending January 31st from churches, Sunday-schools, etc., for apportionment were \$7,705.74 more, and from individuals were \$1,229.67 less than last year—a net increase of \$6,476.07. The increase from legacies was \$2,033.49, a total increase of \$8,509.56.

The rally in December and January under the Apportionment Commission largely increased the donations to the treasuries.

We have had not little concern as to the increase promised for December and January this year. We are thankful to report that there was no falling off this year. The increase to the treasury was not as large as had been expected, but the donations from churches, Sunday-schools, etc., for the two months this year were \$3,456.05 more than for the preceding year. There was a decrease of \$5,670.70 in individual gifts. The steady increase in donations from churches, Sunday-schools and Women's Societies and other organizations is the best evidence of the working of the Apportionment Plan. We hope that each month we will be able to report an increase from the churches and also larger support from individual contributions so greatly needed to maintain the missionary work for the belated races in our own land.

See below a summary of receipts for January and for the four months to January 31st.

## RECEIPTS FOR JANUARY

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910 11...	\$ 9,670.72	601.79	\$ 778.00	- 8.00	\$ 88.50	\$11,147.01	\$7,398.90	\$18,545.91	\$7,190.21	\$25,735.52
1911 12...	13,311.23	735.42	1,635.26	.....	106.24	15,788.15	2,278.44	18,066.59	6,485.29	24,551.88
Increase.	3,640.51	133.63	857.26	.....	17.74	4,641.14	.....	.....	.....	.....
Decrease.	.....	.....	.....	8.00	.....	.....	5,119.86	478.72	704.92	1,183.64

## RECEIPTS FOUR MONTHS—TO JANUARY 31st.

Receipts available for regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910-11...	\$43,909.87	1,686.80	\$5,036.46	\$56.55	\$359.94	\$51,049.62	\$7,941.41	\$58,991.03	\$28,787.96	\$87,778.99
1911-12...	49,078.91	2,046.84	7,084.43	.....	545.18	58,755.36	6,711.74	65,467.10	30,821.45	96,288.55
Increase.	5,169.04	360.04	2,047.97	.....	185.24	7,705.74	.....	6,476.07	2,033.49	8,509.56
Decrease.	.....	.....	.....	56.55	.....	.....	1,229.67	.....	.....	.....

Receipts designated by contributors for Special Objects outside of regular appropriations

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910-1911	\$1,058.25	1,112.76	\$1,961.00	\$67.95	\$260.28	\$4,460.24	\$12,673.53	\$17,133.77	\$25.00	\$17,158.77
1911-1912	449.66	794.06	1,182.50	.....	169.40	2,595.62	11,161.10	13,659.72	.....	13,659.72
Increase.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.	608.59	318.70	778.50	67.95	90.88	1,864.62	1,609.43	3,474.05	25.00	3,499.05

## FORM OF BEQUEST.

"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

## CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write H. W. Hubbard, Treasurer.



# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles E. Hope. Field Secretaries, William W. Newell, D.D.; 19 S. La Salle Street, Chicago, Ill.; New England office, Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

Look out for your insurance! Five or six hundred churches burn up every year. Usually the loss is total!



Look out for the title to your church property! If some party has given you a lot "for church purposes only," to revert to the donor if you are unable to maintain the life and work of a church, you do not really own the lot. You have only a lease, and are tenants only while your church is a "going concern."



When you build, seek to make the new church beautiful, as well as convenient. Even an inexpensive building may be a gem. Study the best models, even if you cannot afford the special services of an architect.



As the spring comes on, get up a Decoration-bee to beautify your church grounds. An unkempt and dishevelled church-yard is an offense. Make a lovely lawn, with flower beds and graded walks, well trimmed trees, and perhaps an ivied wall. You will love your church the more if it is attractive.



Is your church well ventilated? Bad air makes drowsy congregations. Oxygen is a great stimulus to piety. Do not depend upon the doors and windows alone. Adopt some system which either forces fresh air in or draws the foul air out. It can be done without large expense, and it will pay.



The church is a workshop. The amount and quality of the product turned out measures its value. One of the prime objects for which a church exists is to win men and women to discipleship under Jesus Christ. We are glad to believe that last year not less than five thousand persons confessed their faith in Christ in the houses of worship we have helped to complete. What was the record in your church?



A home-like church is a mighty power for good. This depends more upon the spirit of the people in it than upon the building. If they are friendly and cordial, with a warm welcome for strangers, with a tender sympathy for each other, with a sincere effort to promote fraternal acquaintance with all the membership, the family spirit will grow strong, and the church will prosper.

Bring the children to church. Fathers and mothers and children should sit together in the sanctuary, sharing in the common worship, listening to the common message. They can be early won to the service of the Master, and they will learn to love the house of the Heavenly Father. If compelled to choose between the church and the Sunday-school for the children, choose the church as productive of deeper and more abiding impressions and a more far-reaching influence. The alternative is necessary in but few cases, however; most parents can wisely choose both.



About one hundred and fifty new Congregational churches are organized each year. Every one of them which has a house of worship must get it by our aid. Will your church help them? If so, send check to our treasurer.

## THE CHURCH AND THE COMMUNITY \*

By Charles Reynolds Brown, D. D., Dean of Yale Divinity School

**T**HE boldest thing ever said about the Christian church stands here in the letter to the Ephesians. The church is defined as "the body of Christ." The assertions of the High Church party and the swollen pretensions of the Roman Hierarchy are but milk and water when placed beside the strong meat of this august claim.

The church is the body of Christ in that it is the dwelling place for His spirit. When Jesus was here on earth, however the influence of His inner life might go forth asserting its benign sway over other lives, that spirit was ever to be found resident and at home in a certain majestic form and presence. His physical body was the abiding place for that quality of inner life which men have learned to esteem divine. The church is to be the abiding place of the same spirit that was in Him.

The church is the body of Christ in that it is the revealing place for the divine glory as the body of Jesus of Nazareth was. "No man hath seen God at any time but the Son, who is in the bosom of the Father, hath declared Him." He that hath seen Christ hath seen the Father. But no man has seen the Son at any time—he has only seen the body in which the soul of the Son of God dwelt.

The lines and features of that face become the revealing place for the glory of God. And in the lines and features of the face of Christ's church to-day the needy world is again to see the divine glory, finding visible expression.

The church is the body of Christ in that it is the willing agent of His holy will. When He was here His own feet carried His unselfish soul on errands of mercy. His own hands, stretched forth to bless and to heal, became the efficient implements of His redemptive will. His own lips voiced the message of good tidings which was to make glad the hearts of men and change the moral history of the race. The divine spirit works ever not immediately but mediately. And in this day the church, through its diverse members, obedient to His indwelling spirit, becomes the feet of Christ to go upon errands of service, and eyes to search out the world's want, hands to perform His work, and lips to proclaim His truth in the ears of need.

The church is the body of Christ in that it is the transforming agency where material of a lower order is lifted to that higher level where God would have it. The infant life of Jesus took from the dust of the ground, from the common food of His

\*The Annual Address given at the Annual Meeting of the Congregational Church Building Society in the South Congregational Church, Springfield, Mass., January 24, 1912.



Syrian home, that plain material which, by the mastery of life, should be wrought into the form which would best express the meaning and method of the Divine. He increased a day at a time, a cell at a time, in stature, as in wisdom, and in grace, until men looked upon Him as he walked and said in awestruck tones, "Behold, the Lamb of God!" The church is to take the common material of earthly experience and by the infusion of a new spirit transform it into a visible and glorious expression of the will of the Father.

Here in this fourfold characterization of the organized Christian life of the world we may discover that deeper significance which the author of the letter to the church at Ephesus has suggested. The church potentially and ideally is "the body of Christ," and it is set here upon this common earth for the progressive realization of that high claim made on its behalf.

And what is this glorious church to do? It is to do what the body of Christ did when He was here. His body took Him out of doors. It brought Him in close touch with the people. He gave His first address in the little synagogue at Nazareth and the message was prophetic of His work of individual recovery and of social reconstruction—"The spirit of the Lord is upon me because He hath anointed me to preach good tidings to the poor; He hath sent me to bind up the broken hearted; to preach deliverance to the captives, and to set at liberty them that are bruised."

He then appeared in the larger Temple at Jerusalem and when He found it filled with noisy, dickering, dishonest traders He drove them out and made His Father's house once more a house of aspiration for the nations.

When He came to give His Charter Day address, that Sermon on the Mount which underlies His whole mission, He was standing in a pulpit not made with hands. He was standing on a hillside under the open sky

with a multitude before Him. He enlarged His audience room as His own vision widened.

He went out of doors not simply because the outdoors were larger than the indoors. He went because the people were there; the great main movements of life were there; the huge secular concerns which absorb six-sevenths of man's time and strength were there. He was not content to remain inside and apart, fenced off by stone walls and stained glass, leaving those wider fields of interest untouched, untaught, unblessed, by the message He brought. When the people did not come to Him He went at once to them.

The church, which is His body, must do just that. It must project its thought, its interest, its redemptive energy into that great outside world where the people are. It must lay its hand of nurture and consecration upon all those fields of human interest, education, industry, politics, that they may become white unto a harvest of spiritual return. It must see the multitude as did the Master when He stood on the hillside, and seeing them with sympathetic understanding, it must open its mouth and teach them the way of life.

When the citizens of Springfield are showing visitors about the city they sometimes pass along this street and pointing to this stately structure, they say, "That is the South Congregational Church." These are the words they use, not knowing what they say.

But this building is not the "South Church." You cannot make a church out of stones and bricks, out of boards and glass. You can erect a building out of such rude material where some church may meet. But the real church is framed up out of consecrated flesh and blood. The church itself is a living, organic creation having resident within it the spirit of the living God and thus worthy to be known as "the body of Christ." The composition of the South Church is to be found in those devoted Christian men

and women who come hither ever and anon to worship, to be instructed, to receive inspiration, to enjoy fellowship. They can project themselves into every nook and corner of this whole city where Christ Himself would come.

And for what ideals does the church which is the body stand? The church is the one institution which has been brave enough to accept and proclaim the entire social ideal. The Good Templars' Lodge or the Prohibition party devotes itself to the single virtue of temperance. The Labor Union stands for a fraction of the toilers intent upon securing justice in distribution and more equitable conditions of employment for its own members. The Civic League is solely intent upon some item or items in the betterment of municipal administration. In each case the praiseworthy intent looks only to the accomplishment of some fraction of the great achievement. The work of recovery is undertaken piecemeal.

The church is brave enough to stand up in the face of the want, the pain and the evil of the whole world and say to the Highest, "Thy kingdom come! Thy will be done on earth." It prays, it toils and it waits for nothing less than the bringing of every field of human interest into captivity to the spirit that was in Christ. It stands alone in that moral courage involved in accepting and proclaiming the social ideal in its entirety.

The local church here or there may now or then have shown itself possessed by a purpose more meager. In so far as it has thus failed it has refused its original commission. The church has sometimes fished too near the shore, casting its nets in the shallows and taking minnows, when the voice of the Master was bidding it launch out into the deep and let down its nets for a draught worthy of its high prerogative and opportunity.

The Men and Religion Forward Movement has been intent upon restoring to that church which has become feminized the virile, masculine

note needed to make its stroke efficient on the harder fields of moral effort. It has insisted that equally in work for boys, in personal evangelism of men for men, in the heroic task of exporting our best to lands that walk in darkness through foreign missionary effort, in the study of scripture and in social service there should be the enlistment of masculine energy. The task of subjugating these mighty fields of interest to the will of God is essentially "a man's job" and calls for the best vigor the race has in reserve.

Here and there, east and west, in the crowded cities and on the lonely frontiers generous men and women have been lodging their interest in the souls of their fellows, their confidence in the spiritual capacity of the race, their profound faith in the ultimate prevalence of the will of God, in those structures of stone and wood where the body of Christ finds a place to lay its head. The great task of this Congregational Church Building Society is to nurture this impulse and to organize it and to correlate its efforts in such wise ways as will make it widely and permanently effective. It is the natural expression of that spiritual impulse among the people of our faith and order which would have its part in the work of building fit sanctuaries for the Divine Spirit.

Here in the statelier sanctuary of ornate beauty, and yonder, in simpler mode, in far off Montana where the last speaker carried our interest, the impulse to house the body of Christ and give it suitable opportunity for the expression of its life has found manifestation. In the mining town and in the lumber camp of that rapidly developing state of California, where it was my joy and honor to minister for fifteen years, this Church Building Society has been aiding wondrously in giving to every community a church which shall prove to be a dwelling place for His spirit and a revealing place of His glory, a willing agency of His purpose and a transforming energy working with Him to





# THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Henry C. King, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Western Field Secretary, Theo. Clifton, D.D.; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D.; Albuquerque, New Mexico.

## STATE UNIVERSITIES A FIELD FOR RELIGIOUS WORK.

Condensed from a paper read at the Council of Church Boards of Education by  
the Rev. J. W. Cochran, D. D.

**T**HERE are in the United States eighty-one State Universities and other state-aided institutions of higher learning with a total student enrollment for the year 1909-1911 of 109,000. Some idea can be gained as to the character of this growth from the following table:

	1879-'80	1909-'10
Wisconsin .....	376	4,947
Michigan .....	1,427	5,383
Illinois .....	438	4,784
Nebraska .....	259	3,992
Colorado .....	25	1,221
Kansas .....	440	2,303
Iowa .....	557	2,352
Ohio .....	287	3,275
Washington .....	160	2,156
Minnesota .....	308	5,365
Texas .....		3,043
Indiana, Bloomington.....	184	2,564

The State University is a confessedly secular institution. It is permitted by state laws to teach everything except religion. The tone and atmosphere of these schools is secularized, and moral and religious life often deadened by the submergence of the humanities in the demand for technical and professional training. Occasionally an educator is found who makes a point of training students into a skeptical attitude to the fundamentals or religious, and who take the position that to be uncertain of everything is to be scientific.

These institutions, nevertheless,

have a large religious constituency. Their tremendous growth has made the problem of religious life and work among the student bodies peculiarly baffling and difficult.

The State University, hedged about by statutes forbidding the use of state funds for religious purposes, will never, in all likelihood, be able to be a large factor in the promotion of religious life among its students. As these universities grow in size and in wide diversity of departmental groups, chapel exercises are abandoned.

Minnesota and Kansas are notable exceptions to the rule. State College, Pennsylvania, has a preaching service Sunday morning, almost unique among state institutions. Michigan and Iowa have issued religious bulletins and given semi-formal recognition to religious lectureships by local pastors or representatives of the denominations, by allowing the use of their halls and a limited amount of credit towards certain degrees.

Nevertheless we do not look for a general adoption of such a policy. A number of State Universities actually decline to include in their matriculation blanks questions relating to the student's church affiliations.

While there are Christian Associations for young men and women in

nearly all these universities, there are considerations leading to the conviction that the Christian Associations ought not to be left to carry the responsibility alone, as follows.—Student leadership in religious affairs is not sufficient. Bible teaching and religious counsel by mature and experienced leaders must supplement present activities. The rapid growth of State Universities make it physically impossible to provide a sufficiency of trained workers to command the situation. Students trained in certain lines of activity well suited to the college community may be easily led away from normal relation to the institution of society at large. There should be some method evolved that shall so train and develop students at this crucial period of their lives that in the future their interest in the organized life of the church may be stimulated rather than deadened.

#### The Local Church.

The majority of State Universities are located in small towns whose churches are not generally of a type to attract college students. Church edifices are as a rule unattractive and inadequate, the welcome perfunctory, and the preaching indifferent. If every denomination would subsidize its work at university centres as the Unitarians have been doing for years, and create a Christian leadership at these centres that would command adequate material equipment and powerful spiritual stimulus, one great difficulty in reaching students would be obviated. The strongest preachers in the country should be stationed at university centres, and their salaries met by the denominations at large.

#### The University Pastor.

Nearly three score men are devoting their lives exclusively to the religious interests of State University students. For example, seven are at the University of Wisconsin, five at Michigan, and four at Illinois. The Presbyterians employ ten, the Roman Catholics six, the Disciples five at

their Bible Chair centres, the Methodists about five, the Episcopalians four, the Congregationalists two, the Baptists three. It is of course understood that where there are buildings, of which there are something like fifteen called guild halls, Westminster Halls, Newman Halls, and the like, those men centre their work in these halls as well as in the local churches.

The movement is growing rapidly and bids fair to become one of the significant enterprises of the Christian church. "So far religious leadership has been sought among church institutions, but the time has now arrived when we may properly turn to a new source of supply, namely, the State Universities. Here we have a field too long neglected by the church." It is therefore time for the national leaders of the denominations to decide whether they shall go forward in this movement or halt upon the threshold of what appears to be, according to a university president, "one of the most significant movements of our times."

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#### LET THE SUNDAY-SCHOOL HELP

March has been assigned to the Congregational Education Society in which to present its work to the Sunday-schools.

The Society stands near to our young people as its work is entirely among them. It was organized by young men for the benefit of young men, and throughout its 96 years of fruitful service it has fostered schools and colleges for the benefit of youth of both sexes, and assisted with student aid those who were preparing themselves for the Christian ministry.

The Sunday-schools and Endeavor Societies of our church may well consider the Society with favor, as it is earnestly hoped that they will gladly devote one of their collections to the promotion of the Society's work.

A concert exercise has been prepared covering the Society's work.

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

## MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries: Rev. Robert W. Gammon, 19 S. La Salle Street, Chicago, Ill.; Rev. Milton S. Littlefield, 155-80th Street, Brooklyn, N. Y.; Educational Secretaries: For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal.

## THE ANNUAL MEETING

For the first time in its eighty years of history, the Annual Meeting of The Congregational Sunday-school and Publishing Society goes out of New England. It will be held in The New First Church, Chicago, March 21st, beginning at 3 P. M. The field workers of the Society will hold their triennial meeting the same week which will add interest to the gathering. Every contributing church is entitled to be represented by two delegates. It is hoped a large number may be present. The public is also invited.

## THE DENOMINATIONAL SUNDAY-SCHOOL COUNCIL

The organization by the Evangelical Denominations of a Sunday-school Council has marked a new era in the advancement of religious education. The Sunday-school Societies of twenty-six of the leading denominations of the United States and Canada are banded together in the closest possible co-operation for extending and improving Sunday-school work. This is the result of important movements.

The International Sunday-school Association helped to prepare the way. The Sunday-school editors of the different denominations came together and found large common interests. The Religious Education Association emphasized the importance of a wider outlook, and the opportunity of uniting the greatest activities of the Christian church, in giving religious instruction.

The Council was formed in Philadelphia in 1910, and the first annual meeting was held in Nashville, Tenn., in 1911. The second annual meeting took place in Toronto, Canada, January 23rd to 25th. At this meeting there were representatives of churches with an aggregate membership of over seventeen millions, issuing millions of copies of Sunday-school literature each week, which are circulated in every part of our land, the islands of the sea, and in foreign countries.

## FOUR DEPARTMENTS

It was found that nearly all of the Societies represented, like our own, have four distinct, but closely related departments:—the Missionary and Extension, Educational, Editorial, and Publishing.

It was reassuring to find that the important action, endorsed by our National Council, in forming an Educational Department, is fully in accord with that of other progressive denominations. The sessions of the Educa-



tional Department claimed special attention because of the new emphasis given to improving methods of Sunday-school work.

### MISSIONARY AND EXTENSION DEPARTMENT

A survey of the fields indicates that there are as many young people of school age outside of our Sunday-schools as there are inside, and these are very largely left without religious training of any kind. The call is urgent for a vigorous extension of the Sunday-school as a missionary enterprise. A careful survey of the cities revealed urgent need for the salvation of our great and rapidly growing centers. A review of the rural situation demonstrated clearly that changes are taking place which demand the services of skillful workers to place the Sunday-school on a higher plane, and make combinations for greater efficiency. Denominational barriers are broken down and the field is clear for a forward movement of large proportions.

### IN A CITY SUBURB

By Superintendent Miles B. Fisher,  
Northern California.

Rock Ridge is a suburb of Oakland, recently settled with amazing rapidity. The people are mostly young couples, with modest incomes, but with better than ordinary education and ideals.



REV. M. B. FISHER

We are the first in the district. With the co-operation of the Committee of the Bay State Association, we have leased the Club House of the Local Improvement Club, for a year, at \$200. This gives us its exclusive use for religious purposes, as it is the only suitable place. It also gives us the most effective "good-will" to be had.

The school meets Sunday afternoon at 2:30. At 3:30 neighboring

pastors have undertaken to preach in rotation, so that a strong, though not personally continuous ministry is given to a congregation of about sixty who attend.

It is a field of fine promise, and the Home Missionary Society and the Bay State Association are alike committed to it. The people have voted that it shall be a Congregational Sunday-school, and understand that we contemplate soon a movement for a Congregational church. There are no less than 500 houses within four blocks of the place of meeting, and no church within three-fourths of a mile.

### THE DESERT SHALL BLOSSOM

By Superintendent H. P. Case,  
Southern California.

Rose District is a community of ranches. The people are all newcomers, settled in the wonderful Desert Reclamation, known as Imperial Valley. When at work in other parts of the Valley, I was invited to visit this District, and found a public school with about thirty children. There were about fifteen ranch houses in the community. A Sunday-school had once been held there, but was given up two or three years ago, by reason of removal of the workers. Recently a family had moved in from our Jasper District Church, about twenty miles distant. In the family were six young people, all of whom

were anxious to have a Sunday-school. I found two other families who also desired the school.

At a mid-week gospel meeting, held in the schoolhouse, a good congregation was present, and voted to organize a school. We donated record books, lesson helps and papers, to get them started. The outlook is good for permanency. A near-by ranching Congregational minister promises to give them occasional preaching services.

### GERMANS FROM THE BLACK SEA

By Superintendent for German Work,  
Rev. H. Seil.

The Friedens Sunday-school is located in Southern Montana. The children come from the homes of our German settlers, mostly brought up in the Lutheran Church. They came from the shores of the Black Sea. A few of them have been in this country for a number of years, but the majority have recently arrived. The people unanimously chose to come to us.

The crops in Eastern Montana did not yield as bountifully as was expected, and a heavy hail-storm did much damage just before the reaping-time. The people are very poor. It is painful for me to as much as suggest a collection. I pray that the friends East will remember them, and pray for these new fields out West, which make such heroic struggles to maintain gospel privileges.

### DESTITUTION IN SOUTH DAKOTA

By Rev. J. E. Evans, Missionary.

I have distributed clothing, since I last reported, to fourteen families, covering a distance of from twenty to thirty-five miles in different directions, and with fifty children in these families. There are many in very destitute circumstances. There was one family of ten children, where most all were bare-footed or nearly so, while the weather was cold. The churches have been very good in helping.

### WYOMING'S GREATEST NEED

By Superintendent W. B. D. Gray.

It is a source of deep regret that religious development in Wyoming has not kept pace with things material and educational. The state has but 202 Evangelical Churches of all denominations, and 1,028 schools, or five schools to every church. These churches are mostly located in the cities and towns, to the exclusion of the small settlements or rural districts. Most of the denominations doing missionary work in the state have one or more missionaries who devote a part of their time to establishing and fostering Sunday-schools and Missions in settlements that are deprived of church privileges.

Less than seven per cent. of Wyoming's population are members of any of the Evangelical Churches in the state. What will Wyoming's harvest be with seven per cent. in Protestant churches, eight per cent. in Roman Catholic churches, and eighty-five per cent. outside of any church?

### COLUMBIA RIVER DISTRICT

By Rev. J. L. Hershner, Missionary in  
Washington.

As an out-growth of our Sunday-school work, we now have church buildings completed, or in process of construction at Carrollton, Glenwood, Stevenson, Lyle, and Bingen. We now wish to do a similar work at Hussum, Underwood, Roosevelt, and Whitcomb. With God's blessing, we believe we shall succeed.

### ANXIETIES IN MEXICO

Rev. James D. Eaton, of the American Board at Chihuahua, writes: "During the past week quite a number of our American families have gone to El Paso, Texas, for a sojourn, fearing lest the unsettled political conditions may lead to intervention on the part of the United States government, and this, again, to attacks upon foreigners here.

"Your grant of literature in aid of our work is highly appreciated."

# THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Roy B. Guild, 84 Fisher Ave., White Plains, N. Y.; Vice-President-at-large, Mrs. C. R. Wilson, 69 Frederick Ave., Detroit, Mich.; Vice-Presidents: Mrs. W. Walker, 281 Edwards St., New Haven, Conn.; Mrs. D. P. Breed, Grinnell, Iowa; Mrs. J. C. Luckey, 560 Elm St., Portland, Ore.; Mrs. H. B. Wey, 125 Elizabeth St., Atlanta, Ga.; Recording Secretary, Miss Annie A. McFarland, 203 No. Maine St., Concord, N. H.; Corresponding Secretary, Mrs. W. W. Newell, 244 Wesley Ave., Oak Park, Ill.; Treasurer, Mrs. H. A. Flint, 604 Willis Ave., Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

## "NOT AS THOUGH WE HAD ATTAINED"

Several years ago, moved by the spirit of the age and a desire to do the best work for the Master, the women of the Newton Highlands Congregational Church reorganized their work, forming a Union for Foreign, Home, and Local work in one society. A steady advance in all branches of work followed, but the Home Mission Department took the lead in establishing all-day monthly meetings, beginning at ten o'clock for sewing, with a simple luncheon at noon followed by a meeting for business. The membership steadily increased and the meetings brought about better mutual acquaintance and broader interest. "The Field is the World, the good seed are the Children of the Kingdom," "One is your Master, even Christ and all ye are brethren" are vital, basal truths in this day of opportunity.

A memorable occasion in the Home Mission Department was the Easter Luncheon, April 14, 1909, the object of which was to establish Memorial Memberships in the W. H. M. S. for Mrs. Margaret J. Guild and Mrs. William C. Strong. A large and efficient committee was chosen with Mrs. Roy B. Guild as chairman. The tables were tastefully decorated with lilies and jonquils, giving the Easter thought of Resurrection. Envelopes at the plates indicated the object of

the luncheon. Mrs. C. H. Patten, Miss Louise K. Noyse, and Miss Ella A. Leland were our guests. Mrs. Warren White, chairman, spoke words of cordial greeting, and Miss Leland explained the purpose of Memorial Memberships as an opportunity to honor with our gifts those whose earthly lives had been devoted to the cause of missions. An appreciation of Mrs. Guild and Mrs. Strong from the standpoint of intimate association was given.

Both these women had, in youth, "given their own selves to the Lord." Both said, sang, and *lived* "I love thy Kingdom, Lord," and they gave as testimony of their devotion, time, money and prayer. For them had come the full tide of Easter blessing, and it had come to pass—that saying which was written—"Death is swallowed up in victory."

Mrs. Roy B. Guild then spoke of the work in which is used the money paid for these Memorial Memberships in the Home Field and closed with a heartfelt prayer for the blessing of God upon the work, upon all present, with thanksgiving for the two devoted women whose lives we commemorated.

After a dainty and bountiful luncheon all assembled in the Chapel and Mrs. Patton spoke most interestingly of Memorial Memberships and the responsibility resting on women for the support of the work in the Home Field.



Miss Noyse spoke of the wives of missionaries, their self-sacrificing devotion, their joy in results, and the help gained from box, or barrel, or letter. Three things remain for us to do:

1. To give our full proportion of financial aid:
2. To inform ourselves of the work and its needs:
3. To inform others.

We adjourned with a new sense of privilege in being "laborers together." Each succeeding year an Easter offering is added to our treasury, and in Newton Highlands, Mass., the Easter Luncheon will doubtless be perpetuated.

MRS. LEONARD BOYD.

## TOPIC FOR APRIL, 1912

### EASTER THANK OFFERING.

The program for the Easter Thank Offering is one which each auxiliary, or at least each State Union, may wish to arrange for itself. It is not a meeting for instruction or study, but for prayerful gratitude for the many blessings received in the past months.

A meeting similar to that planned last year by the Illinois Union might be arranged. Since this is an Easter meeting, let the leader, or three members of the society, read about Christ's resurrection—the fact, *Matt. 28:1-10; its meaning, John 11:25, 26; I. Cor. 15:12-22; and its imperative, I. Cor. 15:53-58; Col. 3:1-11.* Following the devotional service, a half-hour service of thanksgiving can be arranged of which the theme may be, the power of the risen Christ as manifest in the work of our National Societies. Are we thankful enough for our opportunities? Five-minute addresses, each followed by a short prayer, may be made by members of the society, picturing the work of the National Societies in the following fields:

- A. M. A.: Talladega College, Talladega, Ala.  
 C. H. M. S.: "Montana in the Making."  
 C. C. B. S.: Along the Pacific Coast.  
 C. E. S.: Willcox School, Vernal, Utah.  
 C. S. S. & P. S.: Our Country Boys and Girls.

C. B. M. R.: Review of its Best Year, 1911.

Material for each of these special topics will be sent upon application to the central office of each society.

## HELPING OTHERS TO BE THANKFUL

This year the children are asked to devote their Easter offering to the work of the Church Building Society. Miss Lydia A. Finger, who writes from personal observation, has contributed the following appeal for assistance in furthering this work:

Christmas and Easter are happy times because of the general thoughtfulness of others.

"Somehow not only for Christmas  
 But all the long year through,  
 The joy that you give to others  
 Is the joy that comes back to you.  
 And the more you spend in blessing  
 The poor, the lonely, the sad,  
 The more to your heart's possessing  
 Will return to make you glad."

When you hear the bells ring so joyously on Easter morning and hear the choirs sing glorious anthems, will you remember that many children under our Stars and Stripes will not hear them, because we have failed to divide with them. Let me tell you how you may tell the Easter story so that it will tell itself.

In the great state of Montana there is a district of 4,750 square miles where there will be no Easter service in a church, because there is no church. We have a missionary there, because thousands of new settlers have gone out there to farm and to raise fruit. Think of the work of our missionary without a home or church!

During the winter he has found lodging in a box-car and held meetings in a railway depot, a shack, a saloon and a school-house. Buildings are at such a premium, and when the total offering at a Sunday service amounts to 20 cents—all the cash that new settlers could spare—you can readily see that there will be no church building unless we help. The excavations and foundations for a church were made by the farmers and their pastor. Do they pose as martyrs? No, they say that they are wonderfully blessed in the work for Christ, and if we will only help pay the last bills the church will grow with leaps and bounds.

In the name of all that the Easter message means, shall we help these churches? Our missionaries and their families shine like stars in the firmament of that new country. Make your gift so that the churches may flash forth redemption to all men through Jesus Christ.

# ACKNOWLEDGMENTS OF RECEIPTS

## The Congregational Home Missionary Society

Willis E. Lougee, Treasurer - 287 Fourth Avenue, New York, N. Y.

January, 1912

### MAINE—\$482.06.

Cong. Conf. and Miss'y Society, Rev. Chas. Harbutt, Supt., 367.34.

Bath: A. L. P., 10. Cumberland Center: T. S. P., 1. East Orrington: C. E., 5. Gorham: First, 69.81. Hallowell: H. A. B., 1. Hampden: 9.04. Stacyville: 50c. Wells: Second, 5.37. Yarmouth: First Parish, 13.

NEW HAMPSHIRE—\$847.24 (of which legacies, \$175.27).

-Acworth: E. C. D., 1.50. Concord: First, 10. Deerfield: 4. Epping: 45. Exeter: C. E., 1; E. S. H., 452. Greenfield: 8.11. Hanover: Estate of A. Moody, 50. Jaffrey Center: C. E., 5. Keene: Estate of F. M. Clark, 125.27. Littleton: 124.93. Lyme: C. A. W., 1. Manchester: W. G. E., 5. Northampton: C. E., 4.32. Rindge: First, 5. Salem: C. E., 3. Swansey: 2.11.

VERMONT—\$1,004.91 (of which legacy, \$379.91).

Vt. Dom. Miss'y Soc., J. T. Ritchie Treas., 202.75.

Brandon: Estate of D. Blackmer, 379.91. Brattleboro: Center, 51.49. Brownington: C. E., 2. Burlington: College St., 116.41. Charlotte: 1.50. Danville: 34.48. Fair Haven: First C. E., 5. Fairlee: 1. Glover: 11.50. Jeffersonville: 9.80. Orwell: A Friend, 2. Pittsford: 6.62. Randolph: Bethany, 42.24. Rutland: 60. Vergennes: 22.08. Westford: C. E., 2.54. Westminster: 5.06. West Rutland: F. A. M., 20.

Woman's H. M. Un., Mrs. C. H. Thompson, Treas. Dorset: W. H. M. S., 7. Essex Junction: Campbell St., 10. Richmond: Woman's Assoc., 6. St. Johnsbury: W. H. M. S., 20. Total, \$43.00.

#### Correction.

Erroneously acknowledged in Dec. Post Mills, \$14.47.

MASSACHUSETTS—\$5,215.44 (of which legacies, \$1,110.21).

Mass. H. M. Soc., J. J. Walker, Treas., 442.65.

Agawam: 19.33. Amherst: First, 162.85. Auburndale: J. W. M., 2. Bedford: E. M. D., 2. Beverly: Second, 21.50; Dane St. S. S., 10.19. Brookline: A Friend, 25. Cambridge: E. S. T., 10. Chelmsford Center: C. E., 5. Chelsea: First, 39; S. S., 5.63. Chicopee: Third, 27.86. Concord: T. T., 25. Dorchester: 2nd, 90.13; C. D. J., 1. Dudley: First, 10. Fall River: First, 456.87. Framingham: L. M. E., 5. Franklin: First, 15.11. Gardner: A. G. H., 2. Hadley: Estate of J. P. Porter, 24.75. Haverhill: S. N. K., 100. Holden: C. E., 2. Holyoke: First, 96; J. K. J., 25. Lawrence: South, 17.30. Leicester: First, 66.63. Leominster: F. J. L., 5; F. A. W., 15. Lexington: Hancock, 33. Lowell: Estate of Mrs. S. Blanchard, 1,085.46; High St. S. S., 9.20; Kirk St., 125; J. E. W., 1; W. L. D., 5. Ludlow: A. T. J., 1. Lynn: Central, 4. Mansfield: Orth. S. S., 23.96; Woman's Union, 30. Millbury: First, 7.87. Monson: E. J. C., 7. Montague: First, 45.50. Natick: 9.40; First, 5. New Bedford: W. A. R., 25; A Friend, 1. Newburyport: Bellevue Ave., 4.37; C. E., 7.50. Newton: First, 432.74. North Andover: Trin., 80.43. Northampton: First, 262.56. North Chelmsford: Second, 10. North Reading: Union C. E., 5. Orange: Central C. E., 5. Palmer: Second, 18.60. Peabody: South, 85.88. Pitts-

field: First Ch. of Christ, 64.75. Reading: 44.13. Richmond: 43. Rowley: 13.33. Royals-ton: First, 11.39. Somerville: Prospect Hill, 16.08. South Deerfield: L. M. S., 1. South Framingham: A. T. W., 2. South Hadley: G. S. B., 2. South Weymouth: Union, 9.67. Springfield: A. B., 5; C. W. K., 1; D. F. A., 25. Stockbridge: C. P. W., 1.50. Sutton: First, 10. Taunton: Westville C. E., 2. Wal-pole: 72.46. Ware: Silver Circle, 10. Wellesley College: Miss. Com., 5. West Boylston: J. C. D., 5. West Brookfield: C. M. B., 1; A Friend, 1. West Gloucester: C. E., 2.50. Westminster: First, 12.40. Westport: Pacific Un., 9.25. Whitinsville: G. M. W., 25. Williamsburg: 40; C. E., 10. Winter Hill: M. C. B., 1. Worcester: Central, 240.69; Union, 89.02; Lakeview, 21; S. A., 2.

Woman's H. M. Assoc., Miss E. A. Smith, Asst. Treas., 400.

### RHODE ISLAND—\$282.17.

R. I. H. M. Soc., F. H. Fuller, Treas., 35.04. Central Falls: P. D., 5. Little Compton: United, 17.55. Pawtucket: 176.20. Providence: C. E., 3.22; Free Evan. S. S., 10; J. W. A., 5. Rumford: East Providence, Newman, 26. Tiverton: 4.16.

CONNECTICUT—\$2,993.76 (of which legacy, \$1,000.00).

Bethel: First, 72. Bridgeport: Park St., 7.50; King's Highway Chapel, 3.27. Coventry: C. E., 3.31. Cromwell: First, 252. Danbury: First, 63.42. Durham Center: W. A. P., 10. Gilead: C. E., 10. Glastonbury: First, 212.12. Granby: First, 8. Hartford: Center S. S., 61.65; J. W., 2. Kensington: 21.87. Mansfield: First, 2. Milford: 30.65; S. S., 4. Mystic: C. E., 5. New Britain: First S. S., 53.49; Stanley Mem., 14.78; D. O. R., 100; H. H. H., 1. New Haven: Legacy of Helen A. Marsh, 1,000; C. M. M., 20; A Friend, 10. Newington: 10. New London: First Ch. of Christ, 51.20. Norfolk: 297.79. Norwalk: First, 100. Norwich: B'way Y. P. Un., 10; T. B. B., 2. Pom-fret: First, 47.80. Saugatuck: S. S., 2. Sherman: W. B. H., 15. Staffordville: S. S., 2. Stonington: First, 15. Thompson: S. S. E., 5. West Hartford: 1st Ch. of Christ, 29. Wilton: 22.65. Windsor: Friends, 60. Wind-sor Locks: 61.80; E. C. C., 15. Woodbury: First, 46.17.

Woman's H. M. Un., Mrs. J. B. Thomson, Treas. Fairfield: Aux., 10; Fortnightly, 5. Hartford: First Y. W. H. M. Club, 50. New Haven: United L. A. S., 25. Plainville: Aux., 20. Trumbull: Aux., 5. Wallingford: Aux., 125. Watertown: Lad. Ben. Soc., 5. Win-sted: First Aux., 20; Second, 25. Total, \$290.

#### Correction.

Erroneously acknowledged in Dec. Norwich: \$37.44.

NEW YORK—\$12,588.90 (of which legacies, \$11,500.00).

Angola: First, 5. Aquebogue: C. E., 10. Baiting Hollow: 30; C. E., 10. Bedford Park: 10. Brooklyn: Immanuel, 25.04; Puritan C. E., 5.43; Richmond Hill C. E., 6; A. E. H., 20; F. B., 1; M., 19.95; T. R. D., 10. Buffalo: W. W. H., 5. Canandaigua: Estate of Walter S. Hubbell, 11,000. Castile: J. H. V., 2. Clay-ville: Pilgrim, 8.85. Eldred: A. M., 10. Fair-port: 49.10; A. M. L., 10. Flushing: First, 221.91. Geneva: C. A. L., 10. Gloversville: Estate of Emily W. French, 500. Hamilton:

Second, 26. Lebanon: First, 6.30. Mt. Kisco: B. D., 5. Munsville: 3. New Lebanon: C. E., 1.50; M. M., 2. New York City: Trinity, 10; H. C. H., 27; K., 100; L. F., 10. Rensen: Peniel, 4. Rensselaer: Shalons: N. E. D., 1. Sayville: C. E., 10. Sharon: First, 5.21. Ticonderoga: C. E., 5. Walton: Un. Miss. Soc., 9; S. S., 7.50. Wantagh: Memo., 9. Warsaw: S. S., 24. West Brook: Plymouth, 3. West Winfield: Immanuel, 60. Woodhaven: 20.36.

W. H. M. Un., Mrs. J. J. Pearsall, Treas. Brooklyn: Park C. E., 3.50; Ch. of the Pilgrims, in Mem. of Mrs. Lucy W. Allen, 100. Buffalo: First Wom. Guild, 25; Pilgrim, W. M. S., 16. Ithaca: W. H. M. S., 5.75. Middletown: First, 50. New York City: B'way Tab. Wom. Soc., 45.50. Poughkeepsie: L. H. M. S., 25. Total, \$270.75.

#### NEW JERSEY—\$689.00.

Chatham: Stanley, 60. Cresskill: S. S., 5. Glen Ridge: Wom. Soc., 5. Lakewood: M. M. F., 12. Montclair: Watchung Ave., S. S., 5. Newark: Belleville Ave., 36.67. New Brunswick: E. H. P., 5. Passaic: First, 35. Paterson: Auburn St., 25.75. Upper Montclair: Union, 499.58.

#### PENNSYLVANIA—\$155.66.

Received by Rev. A. E. Ricker: Fountain Springs, 8.75.

Allegheny: First, 20.50. Audenried: Welsh, 5. Ebensburg: S. S., 1.30. Edwardsville: Bethesda, 4.66. Olyphant: Bethel, 9.84. Plymouth: Welsh, 10. Ridgeway: 1. E. W., 5. Sharon: First S. S., 4. Susquehanna: 6. Wilkes Barre: Puritan, 58.24. Windgap: M. L. P., 1.37.

W. H. M. Un., Mrs. D. Howells, Treas. Meadville: W. M. Soc., 15. Pittston: Little Gleaners, 1. Wilkes Barre: Puritan, 5. Total, \$21.00.

#### MARYLAND—\$5.00.

Baltimore: Fourth S. S., 5.

#### DISTRICT OF COLUMBIA—\$25.00.

Washington: Lincoln Temple, 5; A Friend, 10; D. R. K., 10.

#### VIRGINIA—\$3.00.

Herndon: 3.

#### GEORGIA—\$185.29.

Atlanta: Central, 106.44; Lad. Un., 24.70; First, 5. Danielsville: Zoar, 3. Demorest: Union, 27.65. Liberty: 4; Chapel, 5. Meansville: 6.50. Middletown: New Hope, 3.

#### ALABAMA—\$56.58.

Antioch: 1. Ashland: 6. Bethel: 3; Thorsby, 2.15. Birmingham: 13.50; First, 4.43. Blackwoods: 4. Brantley: 1. Christian Home: 1. Fairview: 1. Flat Rock: 2. Gadsden: First, 1.38. Midland City: Christian Hill, 4. Mt. Carmel: 3. Rosehill: 4.12. Shady Grove: 2. Smiths Chapel: 1. Union: 1. Union Hill: 1. MISSISSIPPI—\$10.00.

Tougaloo: Union, 10.

#### LOUISIANA—\$20.90.

Eros: Equality, 1. Vinton: 13.90. Welsh: First, 6.

#### FLORIDA—\$51.52.

Avon Park: Un. Evan., 20. New Smyrna: Christ, 5. Sanford: 5. St. Petersburg: 13.52. Tarpon Spgs.: M. A. B., 5. West Tampa: Cuban, 3.

#### TEXAS—\$193.55.

Austin: First, 50. Dallas: Central, 90. Port Arthur: First, 48. Spring Lake: S. S., 5.55.

#### OKLAHOMA—\$9.75.

Agra: 1.25. Muskogee: C. S., 6. Southard: 2.50.

#### ARIZONA—\$38.20.

Prescott: Wom. Miss. Soc., 30.70. Tombstone: First, 7.50.

#### TENNESSEE—\$47.40.

Grandview: W. M. Soc., 10. Knoxville: Pilgrim, 32.40.

W. H. M. Union, Mrs. R. P. Burrows, Treas. Fisk University, 5.

#### KENTUCKY—\$2.00.

Williamsburg: 2.

#### OHIO—\$532.00.

Cong. Conf. Ohio, Rev. J. G. Fraser, Treas., 544.49. Ashland: 5.27.

Cincinnati: Walnut Hills C. E., 10. Mt. Vernon: 1. New London: 50c. North Fairfield: 7. Oberlin: L. C. W., 5. Richmond: S. S., 3.26. Rootstown: 8.22. Shawnee: Welsh S. S., 11.76.

#### Correction.

Erroneously acknowledged in Dec., First Cong. Ch., Austinburg, 14.50.

#### INDIANA—\$135.17.

Brightwood: 7. Indianapolis: Union, 30; People's 2.50; Wom., 10. Lafayette: M. A. F., 3. La Porte: J. S., 1. Terre Haute: First, 81.67.

#### ILLINOIS—\$1,084.09.

Cong. Conf. of Illinois, Rev. G. T. McCollum, Supt., 940.94.

Chicago: St. James Ger., 5; New England, 85; Ger., 10. Elva Station: J. M. W., 5. Galva: D. F., 1. Grayslake: S. S., 8.40. Manteno: E. W. H., 1. Mazon: Park St., 2.75. Morgan Park: 10. Wheaton: J. P. B., 2. Warsaw: P. P., 13.

#### MISSOURI—\$293.65.

Missouri Cong. Conf., P. A. Griswold, Treas., 250.

Brookfield: E. W. W., 5. Cole Camp: C. E., 10. St. Louis: Pilgrim League, 5. Springfield: Ger., 13.65; Swedish, 10.

#### MICHIGAN—\$832.45.

Michigan Cong. Conf., C. A. Gower, Treas., 797.62.

Au Gres: St. Johns Ger., 2.58. Detroit: M. J. M., 10. Lawrence: A Friend, 1. Mattawan: S. S., 7.25. Portland: S. S., 4. St. Clair: M. M., 10.

#### WISCONSIN—\$151.58.

Wisconsin Cong. Assoc., L. L. Olds, Treas., 128.58.

Glenwood City: Swedes, 5. Madison: A. K., 1. Milwaukee: Pilgrim C. E., 5. South Milwaukee: Ger., 5. West Salem: C. E., 7.

#### IOWA—\$603.12.

Iowa Cong. Home Miss'y. Soc., A. D. Merrill, Asst. Treas., 516.59.

Belle Plaine: C. E., 2. Cedar Falls: R. L., 10. Gowrie: C. E., 1.63. New Hampton: J. H. P., 1. Newton: First, 71.85.

#### MINNESOTA—\$260.53.

Minnesota Cong. H. M. Soc., Geo. R. Merrill, Secy., 78.90.

Barnesville: C. E., 4. Elmdale: M. M., 3; A Friend, 1. Gaylord: Mission C. E., 1. Lake City: First, 9.25. Minneapolis: Fremont Ave., 9.96; Plymouth, 25. Rochester: W. J. E., 36. St. Paul: Cyril Slavic, 35. Sleepy Eye: First, 2.50. Spring Valley: First, 31.42. Strip: Wom. Soc., 2.50. Waseca: 14; G. N. C., 1. Winona: G. N. G., 1. Zumbrota: A Friend, 5.

#### KANSAS—\$265.50.

Kansas Cong. Conf., G. A. Guild, Treas., 265.50.

#### NEBRASKA—\$50.50.

Nebraska Home Miss'y Soc., Rev. S. I. Hanford, Treas., 50.

Seward: M. T. P., 50c.

#### NORTH DAKOTA—\$496.07.

Received by Rev. E. H. Stickney: Dickinson: 10.07. Elbowoods: 2.75. Mott: 5.25. Total, \$18.07.

Anamosa: 14. Bainsville: 4. Bentley: 5. Buford: 2; W. Miss. Soc., 1. Buxton: 40c. Cooperstown: 36.05. Crary: First, 21. Drake: 3; Bethany, 3. Englewood: Ger., 10. Foot-hills: 5. Glen Ullin: 2.62. Heaton: First, 35; Woman's H. M. Union, 5. Manning: 4.05. New Rockford: 50. Regan: 9.44. Regent: F. M. C., 15. Robinson: 1.33. Tuttle: 59c. Valley City: First, 150. Wahpeton: First, 100. Wing: 52c.

#### SOUTH DAKOTA—\$596.04.

Received by Rev. W. H. Thrall: Academy: 24.66. Albee: 5. Bechtel: 4. Belle Fourche: 11.75. Brentford: 7. Canova: 13. Cresbard: 17. Elk Point: 63.87. Estelline: 13.40. Glen-



view: Lad. Aid Soc., 5. Henry: 5. Herrick: 7. Iroquois: Mr. and Mrs. J. B., 125. Loomis: 20.86. McLaughlin: Messiah (Indian), 1.10. Milbank: C. E., 10. Mitchell: 11.10. Pleasant Valley: 8.20. Preston: 2.10. Ree Heights: 2.85. South Shore: 3.50. Turton: 10. Vermillion: 100. Wakonda: 59. Wessington Springs: 30. Yankton: 10.  
Bonesteel: 8.75. Cottonwood: H. R., 2. Lester: 4.10. Lebanon: 6.30. Running Water: 4.50.

**COLORADO—\$448.50.**

Cong. H. M. Soc., A. D. Moss, Treas.: Boulder: First, 24. Colorado City: First, 2; Redvale, 5.05. Colorado Springs: First, 100.96. Denver: City Park, 10; Ohio Ave., 12.50; People's Tab., 21; Plymouth, 11.50; Third, 169.29. Fort Collins: Ger., 30. Fountain: 15. Longmont: First, 15.04. Pueblo: Pilgrim, 11. Wellington: Pilgrim, 4. Total, \$431.34.  
Denver: Tab. C. E., 1.75. Grand Junction: First, 8.50. Greeley: Ger. C. E., 7.

**WYOMING—\$148.86.**

Received: by Rev. W. B. D. Gray: Aladdin: 4.25. Barnum: 1. Buffalo: 10. Cheyenne: 53.34. Dayton: 5. Douglas: 15.69. Kaysee: 1. Lander: 4.25. Lusk: 11.56. Pinedale: 3.08. Rock Springs: 1.75. Sheridan: 20.74. Shoshoni: 1.18. South Flat: 1.24. Superior: 4.11. Walton: Mission, 2.50. Wheatland: 6.75. Worland: 1.42. Total, \$148.86.

**MONTANA—\$71.16.**

Billings: Ger., 15.86. Geyser: 80c. Glendive: 4. Great Falls: First, 6.50. Helena: First, 28. Judith Gap: 1. Westmore: Ger., 8. Woman's H. M. Un., Mrs. M. E. Cromquist, Treas. Red Lodge: Columbus Branch, 7.

**NEVADA—\$10.30.**

Reno: 10.30.

**IDAHO—\$119.12.**

Council: 44. Meadows: 15; C. E., 5; S. S., 5. Mountain Home: 13.15. Nampa: E. F. S., 10. Priest River: 8.47. Wallace: First, 5.50.  
Wom. H. M. Un., Mrs. W. L. Phelps, Treas. Mountain Home: 13.

**CALIFORNIA, NORTH—\$38.62.**

Cal. H. M. Soc., Rev. L. D. Rathbone, Sec., 38.62.

**CALIFORNIA, SOUTH—\$147.72.**

Southern Cal. Cong. Conf., F. M. Wilcox, Treas., 145.72.

Long Beach: E. H. H., 1; A. H. 1.

**OREGON—\$237.27.**

Ashland: First, 35. Corvallis: First, 10. Hubbard: First, 21. Ontario: 10. Oregon City: First, 17.97. Portland: Hassalo, 6.80; Laurelwood, 20; Mt. Zion, 7.30; University Park, 5. Salem: 3.20; First, 86. Stafford: W. S., 15.

**WASHINGTON—\$345.38.**

Everett: Swed., 7.50. Hicksville: Ger., 5. Odessa: Ger., 6.50; Pacific Ger. Conf., 300. Peshastin: Ger., 8. Kalston: Ger., 6.28. Tabor: Ger., 2.30. Walla Walla: Ger., 6.10. Warden: Ger., 3.70.

**HAWAII—\$22.00.**

Lihue: S. S., 22.

**BULGARIA—\$10.00.**

Sofia: W. W., 10.

**SUMMARY.**

Contributions .....	\$17,691.66
Legacies .....	\$14,165.39
Less for Legacy Fund .....	\$7,966.18
Estate Expenses .....	1,918.40
	9,884.58
	4,280.81
	\$21,972.47
Interest .....	1,096.15
Literature .....	51.50
Total .....	\$23,120.12

**DONATIONS OF CLOTHING, ETC.**

Reported at the National Office in December and January, 1912.

Benton Harbor, Mich.: Mizpah Class S. S., 1 box, \$99.30. Brooklyn, N. Y.: Central Ch., Zenana Band, box and bbl, \$175; Flatbush Ch. L. U., 2 bbls., \$156.33; Lewis Ave. Ch., 2 boxes, \$207. Cleveland, O.: Euclid Ave. Ch., W. A., 2 bbls., \$235. Dover, N. H.: 1st Ch., W. M. S., 1 bbl., \$90. Ellington, Conn.: L. B. S., 1 box, \$63. Elyria, O.: 1 box, \$83. Glen Ridge, N. J.: 1 box, \$285. Granby, Conn.: W. M. S., 1 box, \$85. Kansas City, Mo.: 1st Ch., bbl. and pack, \$100. Middletown, Conn.: 1st Ch., L. H. M. S., 1 bbl., \$85.83. Montclair, N. J.: 1st Ch., W. H. M. S., box and 2 bbls., \$282.95; Y. W. S. C., 1 box, \$21.10. New Britain, Conn.: 1st Ch., W. H. M. S., 1 box, \$175. New York, N. Y.: B'way Tab., Soc. for Wom. Work, 3 trunks, \$360.65. Norwich, Conn.: B'way Ch., 2 bbls., \$110; Park Ch., 2 boxes, \$190. Plainfield, N. J.: L. A. 1 pack., \$20. Terryville, Conn.: 1 box, \$23.60. Warsaw, N. Y.: H. M. Dept. W. U., 1 box, \$156.77. Total, \$2,994.53.

**STATE SOCIETY RECEIPTS****MASSACHUSETTS HOME MISSIONARY SOCIETY.**

Receipts in January, 1912.

Abington: 1st, 42.11. Adams: 230. Amesbury: Union, 13.25. Amherst: 1st S. S., 9.53; 2nd, 16.50. Andover: South, 354.41; Estate of Charlotte S. Abbott, 500. Arlington: Ortho., 140.97. Arlington Heights: Park Ave., 20. Blackstone: 60.50. Boston: Charlestown, Winthrop, 6.08; Finnish, 8.81; Friend, 3; Allston, 146.40; Brighton, 72.24; Old South, 300; Park Street, 13.33; Roxbury, Eliot, 18.22; Phillips S. S., 10; Roslindale, 32.40; Jamaica Plain, Central, 50; Neponset, Trinity, 34.80; Dorchester, Pilgrim, 17.66; Dorchester, Romsey, 3.39; Always Faithful Circle, 1; S. S., Primary Dept., 1; Dorchester, 2nd, 1; S. S., 5; Extra Cent a Day Band, 55. Buxboro: 16. Bradford: 1st, 13.97. Braintree: 1st, 13.33. Brockton: Porter, 107; S. S., 10. Brookfield: 3.71. Brookline: Harvard, 757.82. Cambridge: 1st, 156.16; Pilgrim, 52.39; Wood Memorial, 13. Carlisle: 6.90. Charlemont: 1st, 14. Chatham: 5. Chester: Lad. Miss. Society, 10. Chesterfield: 15. Cohasset: Beechwood, 7; 2nd, 22.77. Dedham: 1st, S. S., 5.79. Douglas: East 2nd, 49.93. East Bridgewater: Union, 30. Easthampton: Payson, 70. Everett: 1st, 33.60; Mystic Side, 18.58. Erving: Farley, 1.77. Falmouth: 1st, 6.21; Waquoit, 4.50. Fall River: Central, 118.25; Fowler, 20. Fitchburg: Finn, 6.25; Rollstone, 11.88. Foxboro: 1st, S. S., 10.05. Framingham: Plymouth, 60; Saxonville, 20; South, Grace, 49.68. Franklin: 1st, S. S., 6. Gardner: 1st, 195.83. Gloucester: Trinity, 128.28; Trinity, Y. P. S. C. E., 5. Great Barrington: 1st, 189. Granby: 8.80; Y. P. S. C. E., 6.45; S. S., 5.38. Groton: West, 17; "H," 100. Hardwick: Gilbertville: 15.51. Haverhill: Centre, 27.01; West, 3.84. Hinsdale: 55.39. Holbrook: Winthrop, 7.07. Holden: 12.77. Holliston: 1st, 14. Ipswich: 1st, 36.21. Kingston: Mayflower, 11.39. Lancaster: Evang., 10.10; S. S., 4.01. Lawrence: Lawrence St., 68.32; Riverside, 3.50; Y. P. S. C. E., 1.50. Lenox: 51.70. Leverett: Moore's Corner, 4. Lexington: Hancock, 152.84. Longmeadow: 1st, Benevolent Association, 4. Lowell: 1st, 107.20; 1st Trin., 69.01; Pawtucket, Ladies' Home Miss. Society, 10. Lynn: Chestnut St., 5; North, 50. Malden: Linden, 10. Marlboro: Union, 10.32; Union, 2. Marion: 8.83. Marshfield: 1st, 30.80. Maynard: Finn, 2.09. Medford: Mystic S. S., 5. Melrose: 1st, 79.50; Highlands, 217.64. Middleton: 7.87. Millis: 6.78. Milton: 1st, 5. Montague: Turners Falls, 16.24. Natick: 1st, 47.57. New Bedford: Trin., 22.24. Newton: Eliot, 213.45. Newtonville: Central, 40. Newton, West: 2nd, Woman's Guild, 155. New Salem: 12. North-

bridge: Whitinsville, Extra Cent a Day Band, 16.87. Orange: Central, 10.80. Petersham: North, 75.50. Pittsfield: 1st, 8; South, 18.30. Plymouth: Pilgrimage, 20.79. Quincy: Bethany, 20.50; Finnish, 2; Washington St., 5. Revere: 1st, 13.75. Rutland: 11.70. Seekonk: Union, 6.45. Somerset: 13.82. Somerville: 1st, 35. Southboro: Southville, 25c. Springfield: Estate of Mrs. Emilia L. Topliff, 1,000 plus interest, 244.86. Sterling: 6.02. Stoneham: 1st, 54.06. Taunton: Trin., 85.82; Union, 23.02. Topsfield: 21.80. Truro: 1st, 7.25. Upton: 12.55. Wakefield: 1st, 58.99; S. S., 20. Waltham: 1st, 47.86. Warren: 1st, 80.40. Wellfleet: 1st, 25. Wellesley: 6.58. West Boylston: 1st, 12.80. West Tisbury: 19.30. Weymouth: Old South, 16.59. Weymouth and Braintree: Union, 14.18. Whately: 10. Wilbraham: 1st, 14. Williamstown: South 2nd, 1.72; White Oaks, 5.58. Winchester: First, 204.96; S. S., 25. Windsor: 1st, 4.10. Woburn: 1st, from children, 10; 1st, 145.21. Worcester: Old South, 330.25; Park, 31.20.

Designated for Massachusetts, Boston: Mrs. C. M. M., 20; F. E. E., 20. Dalton: C. L. C., 300; Mrs. L. F. C., 300; W. M. C., 200; Z. C., 200. Holyoke: J. K. J., 25. West Hartford, Conn.: L. M. H., 5.

Designated for Massachusetts foreign work. Fitchburg: A Friend, 10. Designated for Italian work, Brockton, Mass.: Brockton: South, 10. Designated for Italian work, East Boston: Wellesley Hills: 1st, 38.98. Designated for salary of S. P. Cook: Berkshire County: 326. Designated for salary of W. S. Anderson: Franklin County: 89.16.

W. H. M. A., Miss Lizzie D. White, Treas.: Braintree: 1st, Woman's Aux., 4.

## SUMMARY.

Regular .....	\$7,286.55
Designated for Massachusetts .....	1,070.00
Designated for foreign work in Massachusetts .....	10.00
Designated for Italian work, Brockton .....	10.00
Designated for Italian work, East Boston .....	38.98
Designated for salary of S. P. Cook .....	326.00
Designated for salary of W. S. Anderson .....	89.16
American Missionary .....	1.00
	<hr/>
	\$8,831.69

## THE MISSIONARY SOCIETY OF CONNECTICUT.

Joel S. Ives, Treasurer, Hartford.  
Receipts for January, 1912.

Bridgeport: Park St., 72.10. Danielson: 68.14. Enfield: 69.78. Goshen: 24. Greens Farms: 5. Griswold: 4. Hartford: First, 43.15; Talcott St., 5; Danish, 10.50; Plymouth, 8. Killingworth: 2.91. Lyme: 5. Middletown: First, 19.40. New Haven: Plymouth, 34.70; Danish, 15.66. Newington: 10. Newtown: 12.30. Norfolk: 116.22. Northfield: 8.19. Norwich: First, 36.03. Somersville: 12.30. South Coventry: 5. Southington: 78.29. South Manchester: 24. Torrington Center: 50.11. Westport: 1.88; Rev. James W. Cooper, 20. Congregational Union of New Haven, 50. Undesignated, 1,316.21. Special, 260.61. Special, C. H. M. S., 27.01.

## CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser D.D., Treasurer, Cleveland.  
Receipts for December, 1911.

Akron: First, 12.87; West, 27.25; South, 2.70. Amherst: 1st, 2.80. Ashtabula: 2d, 35.49; Finnish, 3.50. Atwater: 12.30. Aurora: C. E., 5. Austintown: 10.50; S. S., 4. Barborton: 9.50. Bellevue: 3. Brecksville: C. E., 3. Brighton: 1.50. Brookfield: 4. Brownhelm: 6. Bryn Hyfryd: 2.70. Burton: 11.49; S. S., 7; p. 1. Centennial: 2.10. Ceredo, W. Va.: 10. Chagrin Falls: 9.80. Chardon: 15.05. Chester: 3. Cincinnati: Columbia, 5; Ply-

mouth, 13.25. Claridon: 14.50. Cleveland: Bethlehem, p. 1.50; Collinwood, 12.51; Cyril, 5; First, 5.41; Grace, 13.70; Highland, 1; Hough Ave., 41.88; North, 5.73; Norw. Danish, 10; Park, 31.82; S. S., 16; Pilgrim, 181.90; S. S., 15; Swedish, 1.75; p. 15. Columbus: First, 422.50; Mayflower, 28.54; North, 20; Plymouth, 111.83; Washington Ave., 7.50. Conneaut: 15.36. Croton: 10.80. Dover: 6.50. Eagleville: S. S., 3.38. East Cleveland: Calvary, 5. Elyria: First, 124.20; S. S., for Florida Gospel Boat, 11.79. Fort Recovery: 6. Freedom: p. 1. Girard: 2.50. Gomer: 45.25. Greenwich: 15.33. Hudson: 67.01. Huntsburg: 5; S. S., 1.75; C. E., 3.59. Interest: 105. Ireland: 8. Jefferson: 88.50. Kent: 67.50. Lafayette: 7.10. Litchfield: Supt. Ex., 10. Little Muskingum: 2.05. Lock: 1.60. Lodi: 23.80. Lorain: First, 52. Madison: 14.35. Mansfield: First, 27.50; Mayflower, 13.79. Marblehead: 20. Marietta: First, 245.72, p. 500; Second, 4.75. Martins Ferry: 3.50. Marysville: 30.96. p. 5. Medina: 81; W. 40; C. E., 10. Mt. Vernon: 10. Nebo: S. S., 3.50. Nelson: 10. Newark: First, 3.60; W. 5; S. S., 1.60; Plymouth, 12.16. Newport, Ky.: 23. Newton Falls: 39.35; W. 5.65; C. E., 5. North Olmsted: 25. North Ridgeville: 4.75. Norwalk: S. S., 8.75. Oberlin: First, 72.43; Second, 156.75. Painesville: 170.03; S. S., 50. Palmyra: 3. Penfield: 6.81. Plain: 50c. Radnor: 53.21. Ravenna: 27.80. Rent: 5. Richfield: 8. Rochester: 1. Rock Creek: 8.50. Sandusky: 9.18. Shawnee: 13.50. South Newbury: 13.50. Springfield: First, 57.21. Steubenville: 27. Sylvania: 25. Tallmadge: C. E., 10. Thompson: 5.46. Toledo: Central, 69.90; Plymouth, 10; Washington St., 56.56; S. S., 25. Troy: p. 3.50. Twinsburg: W. O., 60. Unionville: 12. Vaughnsville: 20.25. Vermilion: C. E., 9. Wellington: 8.20. Washington: 18. Wauseon: 40. West Andover: 9; C. E., 5.85. West Williamsfield: 10. Weymouth: 2.75. Youngstown: Elm St., Broth., 9; C. E., 5; Plymouth, 25. Total, \$4,084.30.

Ohio Woman's Home Missionary Union, by Mrs. G. B. Brown, Treas.: Akron: West, W. M. S., 7.70. Alexis: W. W., 2. Ashland: W. A., 6.34. Austintown: S. S. P., 1. Bellevue: L. G., 4.50. Berlin Heights: Ch., 5.50; C. E., 2.50. Burton: W. M. S., 3.30. Chagrin Falls: W. M. S., 19. Charlestown: Ch., 1. Cleveland: Glenville, W. A., 3.60; Grace, W. A., 2.88; Mizpah, M. C., 5.40. Conneaut: S. S., 10. Elyria: First, W. A., 7.20. Jefferson: W. M. S., 12.74. Madison: W. M. S., 8.50. Newark: Plymouth, W. M. S., 2.70. North Fairfield: W. M. S., 2.16. North Olmsted: S. S., Pri., 5. Norwalk: W. M. S., 1. Pittsfield: W. M. S., 5. Rockport: W. M. S., 5. Sandusky: W. M. S., 7.50. Shandon: W. A., 9. Springfield: Lagonda, W. M. S., 5. Thompson: W. M. S., 1.59. Toledo: Central, W. M. S., 7.86; S. S., 17; Second, J. M. C., 2.19; Washington St., W. M. S., 12. Wauseon: W. A., 10.80. Wayne: W. M. S., 3.96; C. E., 1.80. Wellington: W. A., 5.40. West Williamsfield: W. M. S., 6. Total, \$214.12. Grand Total, \$4,298.42.

## MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

Geo. R. Merrill, D.D., Deputy Treasurer,  
Minneapolis.

Receipts for January, 1912.

Ada: Y. P. S. C. E., 12.50. Appleton: 8. Austin: 64.30. Biwabik Circuit: 18. Bagley: 18. Clearwater: 5.80. Correll: 2.09. Detroit: 15. Duluth: Pilgrim, 200. Dodge Center: 3.88. Faribault: 134. Glenwood: 20. Gaylord: 7.20. Lyle: 5. Mankato: 5.50. Minneapolis: A. P. Stacy, 25; Vine, 2.66; First, 250; Park Ave., 182.16; Plymouth, 202.72; Pilgrim, 55.03. Nymore: 10. Pelican Rapids: S. S., 4. Owatonna: 30. St. Paul: People's, 85; People's S. S., 15; Park Individual, 5; Plymouth, 54.29. Staples: 7.15. Wabasha: 3.38. C. H. M. S., 24.06. Total, \$1,474.72.

# The American Missionary Association

H. W. Hubbard, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for January, 1912

## The Daniel Hand Educational Fund for Colored People

Previously acknowledged ..... \$19,995.06

### Current Receipts

#### EASTERN DISTRICT.

##### MAINE—\$992.87.

(Donations, \$617.88; Legacies, \$374.99.)  
**Auburn:** W. M. Soc., bbl. goods, for Greenwood, S. C., **Bangor:** First Ch., 11; Central Ch., 75. **Brewer:** First Ch., 8.59. **East Stoneham:** Ch., 2.07. **East Sumner:** Ch., 4. **Falmouth:** Second Ch., 14.11. **Farmington:** First Ch., 12. **Gorham:** Ch., 35; Ladies of Cong. Ch., for Saluda, N. C., 1.40; Ladies of Cong. Ch., bbl. goods, for Saluda, N. C. **Hampden:** Ch., 4.52. **Houlton:** Missionary Union, bbl. goods for Saluda, N. C. **Island Falls:** Whittier Ch., C. E. Soc., 13. **Kenduskeag:** Ch., 2.19. **Portland:** Second Parish Ch., 42.10; Second Parish Ch., Mrs. Long's S. S. Class, for S. A., Greenwood, S. C., 4.50; Second Parish Ch., Ladies' Union, bbl. goods, for Greenwood, S. C.; State St. Ch., 225; Williston Ch., bbl. goods for Marion, Ala.; Williston Ch., Covenant Daughters and Gleaners, box goods for Thomasville, Ga. **Richmond:** Ladies' Aid Soc., bbl. goods and freight for Greenwood, S. C., 2. **Saco:** First Parish Ch., 8; Ladies' Miss. Soc., bbl. goods for Greenwood, S. C. **Washington:** Ch., 1. **Waterville:** Ch., 48. **Woodfords:** Ladies of Cong. Ch., bbl. goods for Marion, Ala. **Woolwich:** Miss M. F., bbl. goods for Saluda, N. C.

**Woman's Home Missionary Union of Maine.** Mrs. C. E. Leach, Treas.

**Eastport:** 66c. **Machiasport:** 1.66. **Portland:** Williston Ch., Covenant Daughters, 25; Woodfords Ch., 53.10. **Sandy Point:** 5. **South Freeport:** 13. **Stockton Springs:** 34c. **Veazie:** S. S., 50c. **Woolwich:** 5.14. Total, \$104.40.

#### Legacies.

**Bethel:** Mrs. Mary J. Garland, 8.33. **Houlton:** Mrs. Amelie Lawson Page, 33.33. **Saco:** James G. Garland, 33.33.

##### NEW HAMPSHIRE—\$1,231.57.

(Donations, \$661.34; Legacies, \$570.23.)  
**Bartlett:** Ch., 8.64. **Bennington:** C. E. Soc. for Blanche Kellogg Institute, 5. **Chester:** Ch., 28.74. **Concord:** First Ch., 142.41. **Dover:** First Ch., Southern and Western Aid Soc. and Knolly's Club, for Scholarship, Fisk U., 50. **East Sullivan:** Homeland Circle, bbl. goods, for Saluda, N. C. **Exeter:** First Ch., 5. **Greenfield:** Ch., 6.08. **Hillsboro:** C. E. Soc., for Porto Rico, 1.97. **Hinsdale:** Ch., 13.24, balance to constitute Rev. Albert L. Hill, L. M. **Jaffrey:** Ladies of Cong. Ch., bbl. goods for Saluda, N. C. **Lancaster:** Ch., 18. **Lisbon:** Ch., 1. **Littleton:** Ch., 91.10. **Manchester:** First Ch., 150.26. **Marlboro:** Ch., 13.28. **Nashua:** First Ch., 103.76. **Rindge:** First Ch., 5. **Swanzy:** Ch., 7.16. **Tilton:** Ch., 10.70.

#### Legacies.

**Concord:** Charlotte A. Blake, 316.57. **Cornish:** Sarah W. Westgate, 13.96. **Lyme:** Benjamin T. Washburn, 238.31. **Keene:** Emily S. Robinson, 1.29.

##### VERMONT—\$1,052.68.

(Donations, \$594.35; Legacies, \$458.33.)  
**Albany:** Ch., 9. **Barre:** W. M. Soc., bbl. goods for Greenwood, S. C. **Brattleboro:** Centre Ch., 32.20. **Burlington:** College St. Ch.,

170.68; Mrs. T. S. P., 5; Gen. T. S. P., 5; Miss T. A. P., 5, for Tillotson College, Austin, Texas. **Chester:** Ch., 17.15; S. S., 5. **Corinth:** Ch., East Branch, 11.25. **Danville:** Ch., 36. **East Burke:** Ch., 10. **East Hardwick:** Ch., 2. **Fairlee:** Ch., 2. **Grand Isle and South Hero:** Ch., 6.51. **Middlebury:** W. H. M. S., for freight on goods to Grand View, Tenn., 1.17. **Montpelier:** Bethany Ch., 53.06. **North Hyde Park:** Ch., 2.25. **North Thetford:** Ch., 8.53. **Orleans:** W. H. M. S., for freight to Grand View, Tenn., 1.20. **Peacham:** W. M. Soc. for S. A., Orange Park, Fla., 15. **Pittsford:** Ch., 5.18. **Post Mills:** Ch., 2.95. **Randolph:** Bethany Ch., 22.60. **Royalton:** Ch., 4.23. **Rutland:** Ch., 60. **Vergennes:** W. M. Soc., two bbls. goods for Greenwood, S. C. **Wells River:** Ch., 10. **West Barnet:** Ch., 10. **West Brattleboro:** Ch., 16. **West Charleston:** Ch., 6.25. **West Glover:** Ch., 31.50. **Westminster:** Ch., 4.14. **Whiting:** Mrs. H. K., two bbls. goods for Moorhead, Miss.

**Cong'l Woman's Home Missionary Union of Vermont.** Mrs. C. H. Thompson, Treas.

**Dorset:** W. H. M. S., for Grand View, Tenn., 7. **Essex Junction:** Jessie Ferrin Club, for Scholarship, Moorhead, Miss., 2.50. **Richmond:** W. H. M. S., for McIntosh, Ga., 6. **Rochester:** Homeland Club, for McIntosh, Ga., 8. Total, \$23.50.

#### Legacies.

**Essex:** Nancy R. Chase, 166.67. **Jericho:** Hosea Spaulding, 6.33. **Newport:** Hannah P. Dickerman, 185.33. **Northfield:** Harry S. Denny, 100.

##### MASSACHUSETTS—\$9,090.49.

(Donations, \$5,725.42; Legacies, \$3,365.07.)  
**Agawan:** Ch., 13.50. **Amherst:** First Ch., 113.75; First S. S., 9.09; Second Ch., 11.25; S. E. H., 1. **Andover:** South Ch., 240.55; Woman's Soc., bbl. goods for Sedalia, N. C. **Arlington:** Orthodox Cong. Ch., 91.63. **Auburndale:** L. B. Soc. for Marshallville, Ga., 10. **Belmont:** "A Friend," 2. **Beverly:** Second Ch., 9. **BillERICA:** Orthodox Cong. Ch., Ladies' Sewing Circle, box goods for Moorhead, Miss. **Boston:** Mt. Vernon S. S. and Jr. Missionary Soc., bbl. goods for Pleasant Hill, Tenn.; Old South Ch., 25; Union Ch. Bible School, for S. A., Talladega College, 24; Mrs. M. L. T., for Marshallville, Ga., 10; Cong. House, box goods for Saluda, N. C. **South Boston:** Phillips Ch. C. E. Soc., for Savannah, Ga., 12.65. **Allston:** Ch., 101.40; Woman's Assoc., for Cotton Valley, Ala., 2. **Brighton:** Ch., 48.16. **Dorchester:** Second Ch., 59.89. **Jamaica Plain:** Central Ch., 40. **Roslindale:** Ch., 15.44. **Roxbury:** Immanuel-Walnut Ave. Ch., 2; Immanuel-Walnut Ave. Primary Dept. for Room at Grand View, Tenn., 5. **West Roxbury:** Ladies of Cong. Ch., box goods for Saluda, N. C.

**Bradford:** Ch., 9.75. **Braintree:** First Ch., 7.40. **Brockton:** Porter Ch., 75; Porter Ch. S. S., 10; Wendell Ave. Ch. C. E. Soc. for Porto Rico, 1. **Brookfield:** Ch., 10; L. B. Soc., bbl. goods for Greenwood, S. C. **Brookline:** Harvard Ch., 400.36. **Buckland:** S. S. for New Building at Grand View, 20.50; Ladies' Aid Soc., bbl. goods for Greenwood.



S. C. Cambridge: First Ch., Shepard Guild for S. A., Fisk U., 25; Pilgrim Ch., 36.55; Wood Mem. Ch., 7; Margaret Shepard Soc. for Furnishing Marion, Ala., 10; Miss J. C. for Saluda, N. C., 5. Carlisle: Ch., 4.50. Chatham: Ch., 1. Chelsea: First Ch., 20.80. Chesterfield: M. T. Ch., 10. Chicopee: Third Ch., 15.14. Cohasset: Second Ch., 17.34. Dalton: Mrs. Little's S. S. Class, for Raven Fund, Marion, Ala., 3; Miss C. L. C. for Raven Fund, Marion, Ala., 20; Z. C., 200; P. E. L. for Marion, Ala., 2. Dighton: First Ch., King's Daughters, bbl. goods for Talladega College. Dudley: First Ch., 10. East Douglas: Second Ch., 36.35. East Northfield: Trin. Ch., 38.66. East Taunton: S. S., 1.68. East Weymouth: S. S., two boxes goods for Saluda, N. C. Everett: First Ch., 18.20; First Ch. S. S. Class, "Ready Helpers," for New Building at Grand View, Tenn., 26; Mystic Side Ch., 12.96. Fall River: First Ch., 318.75; Fowler Ch., 16.50; Fowler Ch. S. S., 5. Farley: Union Cong. Ch., 2.75. Fitchburg: Rollstone Ch., 7.36; Rollstone Ch., Bible School, 9.15. Foxboro: W. H. M. S., for S. A., Grand View, Tenn., 10. Franklin: First Ch., 10.55. Gardner: First Ch., 113.85. Georgetown: First Ch. W. M. S., bbl. goods for Saluda, N. C. Gloucester: Trinity Ch., 84.15. Grafton: Union Ch., 15.73. Greenfield: Willing Mission Circle, two boxes goods for Saluda, N. C. Haverhill: West Ch., 2.74; Pro. Christo Soc. for Cotton Valley, Ala., 10. Holyoke: First Ch., 67. Hyannis: Ch., 5. Hyde Park: "Friends," bbl. goods for Meridian, Miss. Kingston: Ch., 7.95. Lancaster: S. S., 4.01. Lawrence: South Ch., 12.98. Leicester: First Ch., 35.44. Lexington: Hancock Ch., 166.56. Lowell: First Ch., 76.50; High St. Ch. S. S., 6.40; Kirk St. Ch., 82.50. Mansfield: Ch., S. S. and Women's Union, 37.65. Marblehead: First Ch. S. S., Box goods for Saluda, N. C. Marlboro: Union Ch., add'l, 10.31. Marshfield: First Ch., 21. Medfield: C. E. Soc., Two bbls. goods for Wilmington, N. C. Melrose: Ch., 70.20. Melrose Highlands: Ch., 151.85. Middleton: Ch., 6. Milford: L. B. Soc., bbl. goods for Talladega College. Millbury: First Ch., 5.69. Monson, Mrs. C. O. C., 7. Montague: First Ch., 19. Natick: First Ch., 47.78. New Salem: Ch., 8. Newton: First Ch., 266.13. Northampton: Edwards Ch., Ladies, for Wilmington, N. C., 10; Sunbeam Circle, for Marion, Ala., 1.24; Miss J. K., for Wilmington, N. C., 15; Mrs. M. H. W., for Wilmington, N. C., 10. North Andover: C. E. Soc., Large dictionary, for Saluda Seminary. Northboro: Lyman Association, for Forsyth, Ga., 15. North Brookfield: First Ch., 42.11. North Chelmsford: Second Ch., 10. Peabody: South Ch., 45.63; South Ch., Woman's Assn. for Marshallville, Ga., 10; South Ch., Woman's Association, Bbl. goods for Wilmington, N. C. Reading: Ch., 32.08. Revere: Ch., 9.67. Richmond: Ch., 30. Rowley: Ch., 9.30. Royalston: First Ch., 7.95. Saxtonville: Edwards Ch., 11. Seekonk: Union Ch., 4.50. Shelburne Falls: Girls' Club, Box goods for Saluda, N. C. Somerville: Broadway Ch., Ladies, Bbl. goods for Pleasant Hill, Tenn.; Prospect Hill Ch., 5.50. South Deerfield: W. M. Soc., for Freight to Greenwood, S. C., 3; W. M. Soc., Bbl. goods, for Greenwood, S. C. South Hadley: L. B. Soc., Bbl. goods for Jonpa, Ala.; Miss M. E., 5, and Books for Touglooo U. South Weymouth: Union Ch., 6.75. South Williamstown: Second Ch., 1.20. Springfield: First Ch., 31.81; First Ch., The Gleaners, Bbl. goods for Pleasant Hill, Tenn.; Hope Ch., 34.56; North Ch., H. M. Soc., Bbl. goods for Wilmington, N. C.; Park Ch., 33.80; King's Daughters Circle of Park Ch., Bbl. goods for Wilmington, N. C.; South Ch., 141.77; Circle of King's Daughters, Bbl. goods for Greenwood, S. C.; Mrs. B. M. C., 50c; Dr. R. F. E., for Jos. K. Brick School, Enfield, N. C.; Mrs. H. C. S. B., for S. A. Jos. K. Brick School, Enfield, N. C., 25. Stockton: Mrs. A. S. and "Friends," Bbl. goods for King's Mountain, N. C. Stoneham: First Ch.,

54.06. Sutton: First Ch., 10. Swampscott: Ladies' Auxiliary for Marshallville, Ga., 11.25. Taunton: East Ch., 4.21; Union Cong. Ch., 16.06. Templeton: Ladies' Aid Soc., Bbl. goods for Thomasville, Ga. Topsfield: Ch., 18.75. Upton: Ladies' Sewing Circle, Bbl. goods for King's Mountain, N. C. Waltham: First Ch., 22.72; First Ch., L. B. Soc., Bbl. goods for Wilmington, N. C.; L. B. Soc., for Wilmington, N. C., 10; Whatsoever Circle King's Daughters, Bbl. goods for Saluda, N. C. Ware: S. S. Class, for Meridian, Miss., 3.05. Warren: First Ch., 65.79. Westboro: Ladies' Soc., Box goods for Mobile, Ala. West Boylston: First Ch., 11. Westfield: S. S. Class, for Pleasant Hill, Tenn., 5; Mrs. C. K. C., for S. A. at Cappahosic, Va., 20. Westminster: First Ch., 8.65. Weymouth & Braintree: Union Ch., 9.90. Williamsburg: Ch., 29. Winchester: First Ch., 162.80; First S. S., 25. Winchendon Center: Ch., 9. Winchendon: North Ch., add'l, by M. E. C., for Fisk U., 50. Woburn: Ch., 127.65. Worcester: Central Ch., 133.37; Lake View Ch., 8.13; Old South Ch., 190.03; Park Ch., 15.60; Pilgrim Ch., Two bbls. goods for Pleasant Hill, Tenn.; S. S. Class, Box dolls, for Thomasville, Ga.; D. H. F., for S. A. Talladega College, 50; — "Friend in Mass.," for Wilmington, N. C., 30.

Woman's Home Missionary Association of Mass and E. I. Miss Lizzie D. White, Treas. West Springfield: Friend in First Ch., for S. A. Cappahosic, Va., 8. W. H. M. A., 430 (for salaries 410, and for Chinese 20). Total \$438.

#### Legacies.

Beverly: Ezra C. Stanley, 266.67. Boston: Maria E. Ames, 35; Aurella G. Lyman, 333.33; Elizabeth C. Parkhurst, 10. Brockton: Mary E. Perkins, 166.67. Enfield: J. B. Woods, 26.67. Fitchburg: Mary Johnson, 401.48. Grafton: Harvey M. Stone, 54.67. Greenfield: Elizabeth B. Loomis, 213.70; Lucy H. Mann, 166.67. Hatfield: Hannah S. Wells, by Daniel W. Wells, Executor, 100. Lancaster: Jos. H. Haywood, 333.33. Lowell: Sarah Blanchard, 383.12. Newburyport: Mary H. Dodge, 166.67. Newton: Mary I. Cram, 50. North Brookfield: Walter H. Howe, 249.87. North Weymouth: Geo. H. Pratt, 51.88. Plymouth: Amasa Holmes, 2. Springfield: Cynthia F. Hobart, 353.34.

#### RHODE ISLAND—\$60.66.

Central Falls: Ch., 8.40. East Providence: United Ch., 1.97. Little Compton: United Ch., 4.50. Providence: Beneficent Ch., Woman's Guild, Card Album for Saluda, N. C.; Newman Ch., 20; Miss W., box goods for Saluda, N. C. Thornton: Ch., 1.10. Tiverton: Ch., 2.21. Westerly: Pawcatuck Ch., 22.48.

See also amounts received through W. H. M. A. of Mass. and E. I.

#### CENTRAL DISTRICT.

#### CONNECTICUT—\$2,153.95.

Bethel: First Ch., 65. Bloomfield: Ch., 7. Bridgeport: Park St. Ch., 7.50; King's Highway Chapel, 1.09. Canaan: Pilgrim Ch., W. M. Soc., bbl. goods for Greenwood, S. C. Cheshire: Mrs. G. K., one doz. tea spoons, for Wilmington, N. C. Cornwall: First Ch. of Christ, 138.66; First Ch. of Christ S. S., for Chapel at Cape Prince of Wales, Alaska, 47.37. Danielson: Westfield Ch., 19.73. Enfield: First Ch., 39.74. Fairfield: Teachers' Assoc. for Touglooo U., 25. Farmington: First Ch., 123.48. Glastonbury: First Ch. of Christ, 150.25. Granby: First Ch., 5. Groton: Ch., 7.50. Hartford: First Ch. of Christ, 12.35; Park Ch., 40; Plymouth Ch., 11; E. W. B., for Marshallville, Ga., 15; J. W. C., for Industrial Building, Tiltonston College, 50; Warburton Chapel, for Well at Grand View, Tenn., 10; Ladies' Aid Soc. bbl. goods for Greenwood, S. C.; Girls' Missionary Soc., box goods for

Pleasant Hill, Tenn. Killingworth: Ch., 2.18.  
 Lyme: Ch., 5. Manchester: First S. S., 17.  
 Mansfield: First Ch., 2. Meriden: C. V. C.,  
 for S. A., Grand View, Tenn., 2. Middletown:  
 South Ch., 102; Third Ch. C. E. Soc., 7.80  
 Milford: Plymouth Ch., 24.26; Plymouth Ch.  
 S. S., 3. New Britain: First Ch. S. S., 53.31;  
 South Ch., 180.19. New Canaan: S. S. for  
 Santee, Neb., 25. New Haven: Plymouth Ch.,  
 25.05; Westville S. S., 9.54; Public Library,  
 box books for Talladega College. Norfolk:  
 Ch., 258.64. North Madison: C. E. Soc., 6.88.  
 Norwalk: First Ch., 50.39. Norwich: First  
 Ch., 26.68; Greenville Ch., S. S., 15; Mrs. C.,  
 package Christmas cards, for Saluda, N. C.  
 Pomfret: First Ch., 20.80. Rockville: Union  
 Ch., Bible School, Lincoln Mem., 18.23; S. S.  
 Class, for S. A., Marion, Ala., 2; Union Ch.  
 Ladies' Aid Soc., box goods for Saluda, N. C.  
 Simsbury: First Ch. of Christ, 36.71. Somer-  
 ville: Ch., 5.65. Southington: First Ch., 41.65.  
 South Manchester: Ch., 30; Center Ch., bbl.  
 goods, for Talladega College. Stamford: First  
 Ch. Ladies' Aid Soc., two bbls. and box goods,  
 also dishes, soap, etc., for Saluda, N. C.  
 Stratford: Miss S., bbl. goods for Saluda,  
 N. C. Thomaston: Ch., 8.04. Waterbury: H.  
 P. C., 100. Westport: Saugatuck S. S., 2.89;  
 L. B. Soc., two bbls. and box goods, for  
 Pleasant Hill, Tenn. West Torrington: First  
 S. S., for Wilmington, N. C., 10. Willimantic:  
 Ch., bbl. and box goods for Meridian, Miss.  
 Wilton: Ch., 25. Windham: First Ch., 21.  
 Winsted: Mrs. M. Hewitt's S. S. Class, box  
 goods for Saluda, N. C.; Mrs. H., box goods,  
 for Lynn, N. C. Woodbury: First Ch., 33.49.  
 Woodstock: First Ch., 10.75.

Woman's Cong'l. Home Missionary Union  
 of Conn. Mrs. J. B. Thomson, Treas.

Goshen: Jr. C. E. for Thomasville, Ga., 5.  
 Hartford: Farmington Ave. Ch., for Lamson  
 School, 20. Lebanon: Aux., for work among  
 Chinese Women, 14.26. New Haven: Pilgrim  
 Ch., Aux., for Grand View, 38.35. North  
 Stonington: Woman's Union for work among  
 Chinese women, 14.66. Trumbull: Aux. for  
 Thomasville, Ga., 20. Wallingford: Aux., 75  
 (of which 25 for Grand View, 25 for Santee,  
 and 25 for Chinese women). West Hartford:  
 Jr. C. E., for Grand View, 3. From W. H.  
 M. U., add'l, 8c. Total, \$190.35.

#### NEW YORK—\$1,444.69.

(Donations, \$944.69; Legacy, \$500.00.)

Adams: D. A. R., for S. A., Grand View,  
 Tenn., 10. Albany: First Ch., 14.76. Angola:  
 First Ch., 5; Miss A. H. A., for S. A., Cap-  
 pahosic, Va., 10. Baiting Hollow: Ch., 3.11.  
 Brooklyn: Immanuel Ch., 17.21; Evangel  
 Circle of Lewis Ave. Ch., box goods for  
 Moorhead, Miss; Plymouth Ch. Young Wom-  
 an's Guild, box goods for Moorhead, Miss;  
 Puritan Ch. Woman's Guild, for Santee, Neb.,  
 5; South S. S., for Scholarship at Pleasant  
 Hill, Tenn., 50. Buffalo: First Ch. First  
 Circle, box goods for Moorhead, Miss.  
 Canandaigua: L. M. S., bbl. goods for Kings  
 Mountain, N. C. Clifton Springs: A Friend for  
 S. A., Grand View, 30. Cortland: H. E. R., 100.  
 Fairport: Ch., 41.14. Hamilton: Ch., 20; Sec-  
 ond Ch., bbl. goods for Marion, Ala., Greene:  
 Missionary Soc., three bbls. goods for Pleasant  
 Hill, Tenn. Lebanon: Ch., 4.92. Morristown:  
 First Ch., 8.94. Munsville: Ch., 5. New  
 York: Bedford Park Ch., 10; Broadway  
 Tabernacle C. E. Soc. for Pleasant Hill, Tenn.,  
 25; Broadway Tabernacle Soc., for W. W.  
 Trunk goods for Thibodeaux, La.; Christ  
 Cong. Ch., 22.35; M. H. MacG., 50c. North-  
 field: Union Miss. Soc., 9; C. E. Soc., 4.  
 Owego: Ch., 10.60. Perry Centre: Ch., 29.97.  
 Riverhead: Sound Ave. Ch., 43.92. Rochester:  
 South Ch., 28.50. Salamanca: Ch., 5.86. Sara-  
 toga Springs: Jr. C. E. Soc., bbl. goods for  
 Pleasant Hill, Tenn. Smyrna: Mrs. W. G.  
 W., box goods for Marion, Ala. Sydney:  
 Ladies of Cong. Ch., bbl. goods for Kings  
 Mountain, N. C. Ticonderoga: L. M. Soc.,

bbl. and box goods for Kings Mountain, N. C.  
 Utica: Bethesda Welsh Ch., 5. Warsaw: S. S.,  
 16.50; Ladies' Soc., box goods for Moorhead,  
 Miss. Westbrook: Plymouth Ch., 2. West  
 Winfield: Immanuel Ch., 45. Woodhaven:  
 First Ch., 14.02; Public Kindergarten School,  
 bbl. goods for Mobile, Ala.

Woman's Home Missionary Union of New  
 York. Mrs. J. J. Pearsall, Treas.

Brooklyn: Flatbush Ch., L. U., for Grand  
 View, 23.40; Lewis Ave. Ch. Evangel Circle,  
 20; Earnest Workers, 30, for salary Talladega  
 College; Hills W. M. S., for Grand View,  
 Tenn., 10. Buffalo: First Ch. Bancroft Aux.,  
 for Moorhead, Miss., 5. Canandaigua: W. H.  
 M. S., for S. A., Fisk U., 5. Candor: Ladies'  
 Miss'y. Guild, 15. Fairport: W. H. M. U., for  
 S. A. at Grand View, 50. Gaines: M. U., 3.  
 Homer: Aux., 35. Middletown: First Ch.  
 Women's Guild for Grand View, 46; North  
 St. Ch., Mrs. J. H. Coe's S. S. Class, for  
 Piedmont College, 2.50. Poughkeepsie: First  
 Ch., L. H. M. S., 25. Richmond Hill: Union  
 Ch., Cradle Roll for Piedmont College, 5.  
 Savannah: W. M. S., for Kings Mt., 5. Sher-  
 burne: M. B., for Am. Highlanders, 10. Syra-  
 cuse: Danforth Ch., Delta Alpha Sigma Class,  
 for Skyland Inst., 6; Good Will S. S., for  
 Evarts, Ky., 51.49. Total, \$347.39.

#### Legacy.

Gloversville: Emily W. French, by A. D.  
 L. Baker, Executor, 500.

#### NEW JERSEY—\$374.22.

Chatham: Stanley Ch., 50. Elizabeth: Judge  
 P. G., for Wilmington, N. C., 5. Jersey City:  
 Club, box goods for Lynn, N. C. Little Falls:  
 "A Friend," 5. Montclair: Watchung Ave.  
 S. S., 5; "A Friend," 15. Newark: Belleville  
 Ave. Ch., 24.75. Passaic: First Ch., 35. Upper  
 Montclair: Christian Union Cong. Ch., 234.47.  
 Westfield: Woman's Assoc., two bbls. goods  
 for Greenwood, S. C.

#### PENNSYLVANIA—\$91.30.

Canonsburg: T. J. J., for S. A., Marion,  
 Ala., 3. Edwardsdale: Bethesda S. S., 9.10.  
 Philadelphia: W. G. T., for Am. Highlanders,  
 25. Plymouth: Welsh Ch., 5. Wilkesbarre:  
 Puritan Ch., 31.20.

Woman's Missionary Union of Pennsylvania.  
 Mrs. David Howells, Treas.

Pittston: Little Gleaners, for Chapel at Cape  
 Prince of Wales, Alaska, 10; and work in  
 Porto Rico, 3. Wilkes Barre: Puritan Ch.,  
 for Porto Rico, 5. Total, \$18.00.

#### DISTRICT OF COLUMBIA—\$258.50.

Washington: First Ch., Mrs. R. S. Pond (de-  
 ceased), by her brother, Mr. Augustus Smith,  
 200; Ingram Mem. Ch., 21.40; Ingram Mem.  
 S. S., 2.10; Lincoln Temple, 5; "A Friend of  
 the Cause," for Tougalo U., 30.

#### INTERIOR DISTRICT.

##### OHIO—\$814.50.

Austintown: First Ch., 14.50. Bellevue: Y.  
 P. M. Soc., bbl. goods for Pleasant Hill,  
 Tenn. Burton: Ch., 15c. Cincinnati: Colum-  
 bia Ch., 3; Mrs. M., Subscriptions to three  
 magazines for Saluda Seminary, N. C. Cleve-  
 land: Archwood Ch., 8.28; Glenville Ch., 2;  
 North Ch., 5; Pilgrim Ch., 215.95; also box  
 goods for Hillsboro, N. C.; Plymouth Ch.,  
 Woman's Assoc., for Hillsboro, N. C., 3; Ply-  
 mouth Ch., Woman's Assoc., box goods for  
 Hillsboro, N. C.; Puritan Ch., 24. Collin-  
 wood: Ch., 8.32. Columbus: Mayflower Ch.,  
 3.04; Plymouth Ch., 39.60. Conneaut: Ch.,  
 bbl. goods for Pleasant Hill Tenn. Dover:  
 Miss A. M. W., for Tougalo U., 1. Elyria:  
 First Ch., 64.40. Fairport: Ch., 5.60. Geneva:  
 Ch., bbl. goods for Pleasant Hill, Tenn.  
 Grafton: S. S., 1.50. Greenwich: First Ch.,  
 6.40. Huntsburg: Ch., 3.50; S. S., 1.75; C. E.  
 Soc., 3.59. Kingsville: Mrs. S. E. K., 1.50.  
 Lock: Ch., 90c. Lorain: First Ch., for Girls'  
 Dormitory, Grand View, Tenn., 5. Marietta:  
 First Ch., 171.89. North Olmsted: O. A. R.,



3. Oberlin: First Ch., bbl. goods for Pleasant Hill, Tenn.; Second Ch., 73.86; College Ch. Ladies' Soc., bbl. goods for Greenwood, S. C.; L. M. Soc., for Marion, Ala., 5. Sandusky: First Ch., 4.59. Springfield: First Ch., 44.20. Sylvania: Ch., 5.50. Wauseon: First Ch. S. S., Mrs. Gray's Class, for Scholarship at Pleasant Hill, Tenn., 25. Wayland: Ch., 6. Wayne: S. S. and C. E. Soc., 12. West Hill: Ch., bbl. and box goods for Pleasant Hill, Tenn. Youngstown: Elm St. Ch., 5.

Woman's Home Missionary Union of Ohio. Mrs. G. B. Brown, Treas.

Cleveland: Kinsman Road S. S., 5; Mizpah Ch. M. C., 3.15. Cuyahoga Falls: W. M. S., 5. Frederickburg: Personal, 1. Lorain: Second Ch. S. S., 3. Shandon: W. U., 6. Toledo: Birmingham Ch., 3; Central W. M. S., 4.86. Wayne: W. M. S., 2.32. Wellington: W. A., 3.15. Total, \$36.48.

#### INDIANA—\$30.27.

Indianapolis: Union Cong. Ch., 3. Terre Haute: First Ch., 22.27.

Woman's Home Missionary Union of Indiana. Mrs. A. D. Davis, Treas.

Indianapolis: People's Ch. W. H. M. S., 5. MICHIGAN—\$247.20.

Alpena: First Ch., 15. Benzonia: "Friends," two bbls. goods for Kings Mountain, N. C. Clinton: Ch., 25.44. Constantine: First Ch., 10. Detroit: First Ch., Ladies' Missy Soc., bbl. goods for Greenwood, S. C.; Brewster Ch., 15.08; North Woodward Ave. Ch., 2.78; North Woodward Ave. S. S., 28.31. Grand Rapids: Comstock Park Ch., 4; Second Ch., 11.50. Hart: W. M. Soc., bbl. goods for Greenwood, S. C. Howell: Mrs. S. E. A. B., 2; S. J. B., 1. Hudson: First Ch., 15. Royal Oak: Ch., 72c. Saginaw: First S. S., for Hillsboro, N. C., 10; Plymouth Ch. Mothers' Club, box goods for Hillsboro, N. C. St. Johns: L. M. Soc., 5.

Woman's Home Missionary Union of Michigan. Mrs. C. K. McGee, Treas.

Detroit: North Woodward W. M. S., 20. Grand Rapids: Park Ch. Y. L. M. S., for Dakota Home, Santee, Neb., 25; Bible School for Nat. Ala., 40. Lansing: Plymouth W. M. S., 6.37. Traverse City: S. S., Primary Dept. for S. A., Grand View, 10. Total, \$101.37.

#### WESTERN DISTRICT.

##### ILLINOIS—\$2,796.88.

Abingdon: Ch., 21. Atkinson: Ch., 2.25. Buda: First S. S., 4.43. Centralia: Ch., 2. Chicago: Mayfair Chapel, 2.08; New England Ch., 30; North Shore Ch., 225; South Ch., 21.98; South Ch. C. E. Soc., for Talladega College, 7; Washington Park Ch., 34.09; Mrs. J. G., for S. A., Marion, Ala., 2; M. B. H., for Marion, Ala., 1; Mrs. H. P. J., 20; Ravenswood Ch., 32; Rogers Park Ch., 10. Crystal Lake: Ch. for Emerson Institute, 10.35. Decatur: First Ch., 22. De Pue: S. S., 5. Dover: W. M. S., bbl. goods for Marion, Ala.; Mrs. S. H., Sewing Bags for Moorhead, Miss. Dwight: First Ch., 11.05. Elgin: First Ch., 10.60. Galesburg: Central Ch., 40; Miss F. E. A., for Poy Cottage, Talladega College, 25. Geneseo: First Ch. 30. Glencoe: Union Ch., 22.68. Glen Ellyn: First Ch., 25. Hinsdale: Ch., 30. Harvey: Ch., 13.70. Mazon: Park St. Ch., 1.62. Mendon: Ch., 30.21. Metropolis: Trinity Ch., 1. Moline: First Ch., 99. Oak Park: First Ch., 775; First S. S., 10.35; Harvard Ch., for Talladega College, 11; Harvard Ch., S. S., for Porto Rico, 15; Third Ch., 22.93. Pana: Faith Mission Ch., 1. Peoria: First Ch. Sewing Dept., bbl. goods, for Sewing Dept., Talladega College. Polo: Independent Presbyterian Ch., 13.60. Rock Falls: First Ch., 5; Missionary Society, goods for Poy Cottage, Talladega College. Rockford: R. E. for Emerson Institute Mobile, Ala., 85; and for Library at Emerson Institute, Mobile, Ala., 750. St. Charles: Ch., 3. Strawn:

Ch., 2. Toulon: Ch., 78. Western Springs: First Ch., 19.90. Wheaton: Wheaton College Ch., for Moorhead, Miss., 22.90. Winnetka: Ch., 44.59.

Woman's Home Missionary Union of Illinois. Mrs. A. H. Standish, Treas.

Chicago: California Ave., W. M. S., 4; New England W. M. S., 7.50; South Chicago W. M. S., 3; West Pullman W. M. S., 1. Dover: W. M. S., 5. Elgin: W. M. S., 25. Evanston: W. M. S., for La Follette, Tenn., 25. Glencoe: Primary S. S., for Talladega College, 2. Joy Prairie: W. M. S., 8.75. Mattoon: W. M. S., 7. Oak Park: First Y. L. 5; Second Ch. Covenant Circle, 4; Third Ch. S. S., 5.42; Third Ch. C. E. Soc., 4; Sixth Ch. W. M. S., 2. Odell: C. E. Soc., 1. Payson: W. M. S., 10. Peoria: First W. M. S., 6. Wilmette: W. M. S., 20. Total, \$145.67.

##### IOWA—\$963.38.

(Donations, \$463.38; Legacy, \$500.00.)

Allison: Ch., 15. Anamosa: Ladies of Cong. Ch., box goods for Savannah, Ga. Burlington: W. M. Soc., box goods for Savannah, Ga. Cedar Falls: Mrs. R. L., two bbls. goods for Pleasant Hill, Tenn. Cedar Rapids: First Ch., 3. Charles City: Ch., 25. Creston: Ch., box goods for Savannah, Ga. Dubuque: First Ch., 11.85. Gilbert Station: W. M. S., box goods for Savannah, Ga. Glenwood: Ch. 6.15. Grinnell: First Ch., 186.74; and box goods for Savannah, Ga. Le Mars: First Ch., 5. Little Rock: Ch., 5. Marshalltown: Ch., box goods for Savannah, Ga. Mitchellville: Ch., 2.31. Monticello: Mrs. A. M. B., box goods for Pleasant Hill, Tenn. Nashua: Ch., 10. New Hampton: First Ch., 5. New Hampton: Missionary Soc., bbl. goods for Pleasant Hill, Tenn. Newton: Woman's Missy. Union, box goods for Talladega College; Missionary Soc., bbl. goods for Savannah, Ga. Olds: W. M. S., box goods for Savannah, Ga. Osage: Ch., 58. Quasqueton: Ch., 1.20. Salem: Missionary Soc., bbl. goods for Savannah, Ga. Sioux City: First Ch. W. M. S., box goods for Pleasant Hill, Tenn. Tabor: Ch., 22.72. Waverly: Ladies' Soc., bbl. goods for Moorhead, Miss. Webster City: Ch., 4.41.

Woman's Home Missionary Union of Iowa. Mrs. H. K. Edson, Treas.

Iowa City: W. M. S. for Domestic Science Dept., Beach Institute, 2. Riceville: Mrs. Kimball, for Domestic Science Dept., Beach Institute, Savannah, Ga., 100. Total, \$102.00.

#### Legacy.

Keosauqua: L. Valentine, 500.

##### WISCONSIN—\$80.28.

Antigo: Ch. Girls' Club, for Am. High-landers, 5. Berlin: Ch., 5.25. Birnamwood: Ch., 1.85. Clinton: Members of Cong. Ch., for S. A. Joppa, Ala., 8; "Carry the Gospel Circle," for S. A. Joppa, Ala., 4. Dousman: Immanuel Ch., 2.80. Lake Geneva: First Ch., 17.17. Mellen: Union Ch., 1.91. New Richmond: Ch., 10. Oshkosh: Plymouth Ch., 11.30. River Falls: Miss H. L. F., for Emerson Institute, 5. Superior: Pilgrim Ch., 5.40. Token: Ch., 1.20. Windsor: Ch., 1.40.

##### MINNESOTA—\$569.20.

(Donations, \$402.53; Legacy, \$166.67.)

Big Lake: W. M. Soc., bbl. goods for Moorhead, Miss. Chisholm: Union S. S., for Moorhead, Miss., 10. Dawson: Ch., 3.75. Duluth: Pilgrim Ch., 75; Mrs. B., Pictures for Saluda, N. C. Faribault: Ch., 15.75. Lyle: Ch., 5. Mankato: Mrs. E. C. W., bbl. goods for Marion, Ala.; First Ch., 5. Minneapolis: First Ch., 15; Como Ave. Ch., 13.76; Como Ave. S. S. for Marion, Ala., 3; Primary S. S., box goods for Marion, Ala.; Fifth Ave. Ch., bbl. goods for Marion, Ala.; Fremont Ave. Ch., 12.18; Lowry Hill Ch., 125.94; Lyndale Ch., two bbls. goods for Marion, Ala.; Mizpah Ch., 2; Park Ave. Ch., 34.15; Pilgrim Ch., 8.63; Plymouth Ch., 42.72; Miss M. S., box goods for Literature Dept., Marion, Ala. St. Paul:



Cyril Slavic Ch., 4; Pacific Ch. S. S., 13.14; Plymouth Ch., 10.18; Plymouth Ch., bbl. goods for Moorhead, Miss. Wabasha: Ch., 3.33.

#### Legacy.

Northfield: M. W. Skinner, 166.67.  
MISSOURI—\$165.25.

Kansas City: Westminster Ch., 100. Lebanon: First Ch., 6.71. St. Louis: First Ch., 46.54; First Ch., Primary S. S., for Cape Prince of Wales Mission, Alaska, 7; Mrs. J. I. S., for Chapel at Cape Prince of Wales, Alaska, 5.

KANSAS—\$77.75.

Burlington: Mrs. A. J. B., 10. Kansas City: Ruby Ave. Ch., 10. Manhattan: First Ch., W. M. Soc., 12.75. Ottawa: Ch., 5. Sabetha: First Ch., 25.

Woman's Home Missionary Union of Kansas. Miss Emma W. Wallace, Treas.

Atchison: 3.50. Eureka: 10.50. Topeka: Seabrook C. E. Soc. for S. A., Pleasant Hill, Tenn., 1. Total, \$15.00.

NEBRASKA—\$737.74.

(Donations, \$187.74; Legacy, \$550.00.) Ashland: Ch., 10. Friend: First Ch., 10. Lincoln: First Ch., 100. Neligh: First Ch., 30. Omaha: First Ch., 15.74. Santee: Jr. M. Soc., 10; Intermediate Soc., for Hymn Books, 7. Trenton: Ch., 5.

#### Legacy.

Omaha: Jos. A. Bent, by Mary C. Lane, Trustee, 550.

NORTH DAKOTA—\$33.75.

Berthold: Ch., 1; Evergreen Ch., 1. Elbowoods: Ch., 2.75. Foothills: (Burke Co.), Ch., 1. Valley City: First Ch., 20.

Woman's Home Missionary Union of No. Dakota. Mrs. E. H. Stickney, Treas.

Heaton: First Ch., C. E. Soc., 2.40; First Ch., by Mrs. E. E. S., 5.60. Total, \$8.00.

SOUTH DAKOTA—\$113.23.

Academy: Ch., 7.04. Belle Fourche: Ch., 8.65. Beresford: Ch., 5.05. Canova: Ch., 20. Estelline: Ch., 2.27. Glenview: Ch., 5. Henry: Ch., 6. Lebanon: Ch., 1.80. Preston: Ch., 60c. Ree Heights: Ch., 82c. South Shore: Ch., 1. Vermilion: Ch., 40. Wakonda: Ch., 15.

COLORADO—\$152.01.

Colorado Springs: First Ch., 16.80. Crested Butte: Ch., 7. Denver: Ohio Ave. Ch., 10.50; Second Ch., 60. Fort Collins: German Ch., 5.04; German Y. P. Soc., 1.95; German S. S., 1.61. Longmont: Ch., 20.11. Montrose: Ch., 14.25. Pueblo: Pilgrim Ch., 10. Trinidad: Ch., 4.75.

MONTANA—\$9.15.

Great Falls: First Ch., 2.15. Helena: First Ch., 0. Judith Gap: Ch., 1.

WYOMING—\$42.14.

Buffalo: Ch., 2. Cheyenne: Ch., 17.06. Dayton: Ch., 1.60. Douglas: Ch., 5.03. Lander: Ch., 1.36. Lusk: Ch., 2.32. Pinedale: Ch., 98c. Rock Springs: Ch., 56c. Sheridan: Ch., 6.64. Shoreham: Ch., 37c. South Flat: Ch., 30c. Superior: Ch., 1.31. Wheatland: Ch., 2.16. Worland: Ch., 45c.

OKLAHOMA—\$6.50.

Chickasha: First Ch., 2. Goltry: Ch., 4.50.

#### PACIFIC DISTRICT.

CALIFORNIA, NORTHERN—\$54.90.

Adin: Ch., 2. Altmar: Ch., 12. Antioch: Ch., 7. Clayton: Ch., 1. Cloverdale: Ch., 5. Fresno: Third German Ch., 4. Hayward: Ch., 2. Oakland: First Ch., 17.74. Sanger: German Ch., 4.16.

CALIFORNIA, SOUTHERN—\$50.00.

Claremont: Mrs. W. R., 10.

Woman's Home Missionary Union of Southern California. Mrs. E. C. Norton, Treas.

W. H. M. U., 40.

UTAH—\$10.00.

Salt Lake City: First Ch., 5. Vernal: Ch., 5. IDAHO—\$18.55.

Bruneau: Ch., 1. Council: Ch., 7. Grand View: Ch., 1. Lewiston: Pilgrim Ch., 9.55.

OREGON—\$78.06.

Beaver Creek: Ch., 6.70. Forest Grove: Young Men's Bible Class, for Pleasant Hill, Tenn., 10. Portland: Highland Ch., 7. Salem: Ch., 40. Oregon City: Ch., 10.36.

Woman's Home Missionary Union of Oregon. Mrs. C. A. Mann, Treas.

Portland: Hassalo St. Ch., 4.

WASHINGTON—\$387.60.

Arlington: Ch., 1. Bellington: Ch., 10; and for Cape Prince of Wales, Alaska, 5.07. Colfax: Ch., 10. Couperville: Ch., 4. Doty: Ch., 2. Hillary: Ch., 8. North Yakima: First Ch., 10; Ahtanum Ch., 5. North Yakima: Moxee Valley Ch., 2.35. Olympia: Ch., 10. Port Stanley: Lopez Island Ch., 1.50. Pullman: Ch., 4.95. Rosedale: Ch., 1. Seattle: Bayview Ch., 1. Plymouth Ch., 100; Queen Anne Ch., 15; Pilgrim Ch., W. M. S., for Marion, Ala., 10; University Ch., 15. Snohomish: Ch., 5. Sultan: Ch., 2. Tacoma: Pilgrim Ch., 2.73. Tekoa: Ch., 5. Walla Walla: First Ch., 80. Winslow: Eagle Harbor Ch., 5.

Woman's Home Missionary Union of Washington. Mrs. E. B. Burwell, Treas.

Seattle: Pilgrim S. S., 36; Plymouth S. S., 12; Prospect S. S., 6. Sylvan: S. S., 6. Tacoma: East S. S., 6; Plymouth S. S., 6, all of which for Moorhead, Miss. Total, \$72.00.

#### THE SOUTH, ETC.

KENTUCKY—\$36.64.

Berea: The Ch. of Christ (Union), 32.64. Williamsburg: First Ch., 4.

NORTH CAROLINA—\$26.88.

Concord: M. E. C., for King's Mountain, N. C., 15. Enfield: Chapel Collection for Jos. K. Brick School, 1.88. Saluda: "A Friend," for Saluda Seminary, 10.

TENNESSEE—\$52.20.

Grand View: L. L. B., for Building Fund, Grand View, Tenn., 25. Knoxville: Pilgrim Ch., 7.20.

Woman's Missionary Union of Tenn. Mrs. Sarah P. Burrus, Treas.

Nashville: W. H. M. U., of Fisk University, 20.

GEORGIA—\$86.32.

Atlanta: First Ch., 15; Central Ch., 56.62. Demorest: Union Cong. Ch., 14.70.

ALABAMA—\$9.02.

Birmingham: Ch., 2.35. Fabins: Christian Home Ch., J. Gadsden: First Ch., 73c. Goodwater: Shady Grove Ch., 1. Marion: Miss E. W. for Lincoln Normal School, 1.19. Section: Ch., 1. Talladega: J. B. M. for office equipment, 1.75.

MISSISSIPPI—\$35.50.

Caledonia: Ch., for Tougaloo U., 2.50. Tougaloo: Union Cong. Ch., 7; L. B., for Tougaloo U., 2; Tougaloo U., students' donations, 4; "Friend," for Sulky Plow for Tougaloo U., 20.

LOUISIANA—\$101.25.

New Iberia: St. Paul Cong. Ch., 1.25. New Orleans: Straight University Alumni Association, for Reference Books, 100.

TEXAS—\$4.80.

Port Arthur: First Ch., 4.80.

#### FOREIGN.

BULGARIA—\$10.00.

Bulgaria: "W. W.," 10.

#### SUMMARY.

For January, 1912.

Donations .....	\$18,066.59
Legacies .....	6,485.29

Total .....	\$24,551.88
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#### SUMMARY.

For four months from Oct. 1, 1911, to Jan. 31, 1912.

Donations .....	\$79,126.82
Legacies .....	30,821.45

Total .....	\$109,948.27
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# Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

## Receipts for January, 1912

### FOR CHURCH BUILDING.

#### ALABAMA—\$17.10.

Andalusia: Antioch, 1. Ashland: 1; Christian Home, 4. Bethel: Glenwood, 1. Birmingham: First, 1.60. Christian Home: Fabius, 1. Dozier: Rosehill, 1. Flat Rock: 1. Gadsden: 50c. Goodwater: 1. Headland: 2. Houston: 2.

#### CALIFORNIA—\$1,514.13.

#### NORTHERN CALIFORNIA—\$433.27.

Alameda: First, 50. Antioch: First, 4. Benicia: First, 5.20. Berkeley: Bethany, 1; First, 56.25; North, 31.02. Bethany: 5. Eureka: First, 30. Fresno: First, 12.65; German Third, 8.75. Haywards: Eden, 3.50. Kenwood: 5.50. Mill Valley: 3.10. Oakland: First, 46.25; Fitchburg, 5; Pilgrim, 11.65; Plymouth, 60. Redwood City: First, 16.50. San Francisco: Ocean View, Station L., 5; Park, 50. Santa Cruz: First, 16.50. Sebastopol: First, 6.40.

#### SOUTHERN CALIFORNIA—\$1,080.86.

Alpine: 22c. Avalon: First, 6. Buena Park: First, 2.85. Calexico: First W. S., 6. Chula Vista: First, 20. Claremont: First, 56.41. Corona: First, 8. Eagle Rock: 9.20. Escondido: of Christ, 9.04; Y. P., 80c. Etiwanda: 40c. Highland: of Christ, 15.60. La Jolla: 7.50. La Mesa: First, 10; Central, 9.60. Los Angeles: East, 11.40; First, 154.71; Garvanza, 6.10; Messiah, 9.08; Park, 4; Pilgrim, 1.60; Plymouth, 24; Olivet, 1.80. Ontario: Bethel, 16.75. Pasadena: Lake Ave., 21.80; North, 5.05; First, 39.54; West Side, 6.50. Paso Robles: First, 9.98. Pomona: Pilg., 79.19; Ramona, 10. Redlands: First, 40. Redondo Beach: of Christ, 2.45. Riverside: 200. San Bernardino: First, 4.88. San Diego: First, 59.17; Logan Heights, 2.65. San Jacinto: First, 1.65; First S. S., 35c. San Luis Obispo: First, 21.51. Santa Plymouth, 16.24. Willowbrook: 6.25. W. H. M. U., 130.

#### COLORADO—\$235.05.

Boulder: First, 24. Denver: Plymouth, 167.75. Fort Collins: German, 8.60. Longmont: First, 8.70. Montrose: Union, 14.25. Rocky Ford: German, 7. Trinidad: First, 4.75.

#### CONNECTICUT—\$1,128.35.

Bethel: 17. Bloomfield: 16. Bridgeport: King's Highway, 87c.; Park Street, 4.88; Second S. S., 9.55. Canton Center: S. S., 15. Cornwall: First, 55. Danbury: 31.64. Danielson: Westfield, 10.56. Farmington: First, 43.18. Enfield: First, 17.54. Glastonbury: 75.12. Goshen: 27. Granby: First, 3; South, 7; Greenwich, First, 15. Groton: 5.09. Hartford: Danish, 5.40; First, 16.32; Park, 15; Plymouth, 9. Kensington: 4.37. Killingworth: 1.21. Lyme: Hamburg C. M. S., 4. Manchester: First S. S., 9. Middletown: South, 53. Milford: Plymouth, 17.88; S. S., 2.50. New Britain: 1st. S. S., 33.37; South, 120.13. New Canaan: S. S., 25. New Haven: Mrs. C. M. Mead, 15; Plymouth, 13. New London: 1st, 18.16; Swed., 6.50. Norfolk: 61.14. Norwalk: 40. Norwich: 1st, 36.22; 2d, 17.12. Old Saybrook: 1st S. S. Primary, 4. Pomfret: 15.63. Simsbury: 1st, 20. Somersville: 1.88. Southington: 1st, 23.32. South Manchester: 30. Stonington: 2d, 13.28. Waterbury: Mrs. Helen P. Camp, 50. Wilton: 10. Winchester Center: 5.18. Windsor Locks: 55.91. Woodbury: 17.20.

#### DISTRICT OF COLUMBIA—\$20.00.

Washington: Ingram Memorial, 13.60; Ingram Mem'l, S. S., 1.40; Lincoln Mem. Temple, 5.

#### FLORIDA—\$10.04.

St. Petersburg: United, 4.89. Tampa: 3.65. West Tampa: Cuban, 1.50.

#### GEORGIA—\$66.20.

Atlanta: Central, 38.50; First, 10; Union, 10. Center: 3.40. La Grange: 2. Lowersville: Allens Chapel, 2.30.

#### IDAHO—\$12.00.

Challis: First, 7. Westlake: First, 5.

#### ILLINOIS—\$2,476.69.

Atkinson: 1.75; Centralia: 1st, 2. Chicago: Douglas Park, 1,000; First Lutheran Ger., 5; South, 14.47; New First, 72.72; New England, 21; North Shore, 112; Pilgrim German, 9.44; Waveland Ave., 12; Washington Park, 23.64. Decatur: 1st, 16. Elgin: 1st, 25. Galesburg: Central, 25. Geneseo: 18.25. Glencoe: 18.90. Glen Ellyn: 1st, 15. Granville: 39. Hinsdale: 15. Lacon: 1st, 6. Malta: 2. Mazon: Park Street, 5. Mendon: 22.17. Metropolis: Trinity, 2. Moline: 1st, 66; 2d, 5.25. Morgan Park: 20. Naperville: 21. Oak Park: Third, 15.87. Oneida: 1st, 6. Peoria: 1st, 22.50. Polo: Independent Presbyterian, 9.42. Princeton: 1st, 7.24. Quincy: 35.35. Rock Falls: 1st, 10. Rogers Park: 1st, 10. Sandoval: 1st, 2. Strawn: 3. West Frankfort: Bethany, 5. Western Springs: 1st, 7.16. Wilmette: 1st, 32.69. Yorkville: 10.

Woman's Home Missionary Union:

Chicago: California Ave., 2; South Chicago, 2. Dover: 1st, 4. Dundee: 15. Elgin: 30. Evanston: 1st, 6.01. Harvey: 8. Joy Prairie: 8.75. Mattoon: 5. Oak Park: 2d, 3; Sixth, 1; 3d S. S., 7.01; 3d Y. P., 4.10. Odell: 1. Peoria: 1st, 4. West Pullman: 4.

#### INDIANA—\$380.43.

Fremont: 357. Indianapolis: People's W. S., 2.50; 8; Union, 7. Terre Haute: First, 5.93.

#### IOWA—\$349.59.

Allison: 1st, 13. Blairsburg: 1st, 25. Carnforth: 1. Charles City: 26. Des Moines: North Park, 10. Dubuque: 1st, 9.80; Immanuel, 8. Glenwood: 4.20. Grinnell: 1st, 154.33. Hampton: 35. Humeston: 1st, 9. Kingsley: 1st, 16. Le Mars: 1st, 5. Mitchellville: Union, 1.51. New Hampton: 1st, 16. Quasqueton: C. H. M. S., 1. Spencer: 11.22. Webster City: South, 3.53.

#### KANSAS—\$123.33.

Argentine: 12. Dover: 2.02. Kansas City: 1st, 20. Ottawa: 1st, 10. Partridge: 8. Sabetha: 15. Topeka: 1st, 27.50. Wichita: College Hill, 14.90.

Women's Home Missionary Union:

Eureka: 12.50. Sedgwick: 1.35.

#### KENTUCKY—\$1.00.

Williamsburg: 1.

#### LOUISIANA—\$16.75.

Iowa: 1st, 4.50. Roseland: 1st, 12.25.

#### MAINE—\$661.97.

Bangor: Central, 75; East Cong'l, 60c.; First, 10. Bethel: 7. Farmington: 1st, 12. Gorham: 30. Greenville: 4.21. Hampden: 2.26. North Anson: 5. Patten: 5.80. Portage Lake: 5. Portland: 2d, 9.45; State St., 400. Sanford: 15. Sebago Lake: 3. Sumner: 1st, 5. Washington: 1. Waterville: 45.50. Wilton: 10. Windham: 1st, 3.

Women's Home Missionary Union:

Portland: Woodfords, 13.15.

#### MARYLAND—\$10.00.

Baltimore: 4th S. S., 10.

#### MASSACHUSETTS—\$3,007.51.

Agawam: 7.20. Amherst: 1st, 57.28; 2d, 6. Andover: South, 123.53. Arlington: 70.49; Arlington Heights, 13. Attleboro: 2d, W. S., 2. Belmont: A Friend, 2. Boston: Allston: 37.65; Armenian, 5; Central, Jamaica Plain,

17; Romsey: Dorchester, 77c; Roslindale: 21.60; Second Dorchester, 54.15; S. S., 5; Trinity, 10.44. Braintree: 1st, 4.93. Brighton: 20.07. Brockton: Porter, 40; S. S., 13. Brookline: Harvard, 185.88. Buckland: 10.97. Cambridge: Pilgrim, 19.50; Wood Memorial and Hope, 5. Canton: 16.98. Carlisle: 2.55. Chatham: 1. Chelmsford: 2d North, 7. Chelsea: 1st, 15.60. Chicopee: 1st, 4.81. Cohasset: 2d, 8.67. Douglas: East, 19.22. Duxbury: 1. Easton: Swedish, 5. Erving: Union, 2. Everett: 1st, 9.80; Mystic Side, 6.91. Fall River: Rollstone, 3.19. Framingham: Saxonville, 3; Grace, 17.38. Franklin: 1st, 5.62. Gardner: 78.33. Gloucester: Magnolia, 20; Trinity, 57.77. Grafton: Union, 8.58. Granby: Christ, 6.22; S. S., 2; Y. P., 2.40. Hardwick: Gilbertville, 5.77. Haverhill: Bradford, 5.20; West, 1.55. Holyoke: 1st, 35.60. Kingston: Mayflower, 4.24. Lawrence: South, 6.92. Leicester: 24.10. Lexington: 76.44. Lowell: 1st, 40.80; High St. S., 3.20; Kirk St., 46.75. Lynn: Central, 27. Mansfield: Orthodox, 20.08. Marlboro: 1st, 2.05. Marshfield: 11.20. Melrose: Highlands, 80.98; Orthodox, 15.60. Middleton: 4.46. Milbury: 1st, 3.33. Milton: 1st, 3.05. Montague: 1st, 14. Natick: 1st, 22.94. New Salem: 4. Newton: 1st, 172.72; Newtonville, Central, 20. North Andover: 32.16. North Brookfield: 1st, 10. Newton: Eliot, "A Friend" for Froid, Mont., 125. Palmer: 2d, 9. Peabody: South, 31.08. Pittsfield: 1st, 240. Revere: 1st, 5.20. Richmond: 16. Rowley: 4.96. Royalston: 1st, 4.24. Sandisfield: 2. Springfield: 1st, 4.76; Hope, 14.11; Park, 20.75; South S. S., 17. Stoneham: 22.09. Sutton: 4. Taunton: Union, 8.56. Upton: 4.67. Walpole: 26.96. Waltham: 1st, 19.72. Ware: 1st, 3.87. Warren: 13.71. Webster: 10. Westminster: 1st, 4.61. Westport: Pacific Union, 3.44. Weymouth: Union, South, 3.60. Weymouth and Braintree: Union, 5.30. Williamsburg: 1st, 15. Williamstown: South, 64c. Winchendon: 1st, 5. Winchester: 1st, 54.22. Windsor: 1st, 1.52. Woburn: 1st, 68.08. Worcester: Central, 145.78; Lake View, 4.50; Old South, 154; Old South S. S., 15.33; Park, 7.80.

#### MICHIGAN—\$357.35.

Ada: 1st, 4.10. Allendale: 1st, 5. Alpena: 10. Benzonia: 1st, 11. Bethel: 1st, 1.75. Buckley: 1st, 5.95. Calumet: 1st, 30. Clinton: 5. Coloma: 2.25. Constantine: 10. Detroit: Brewster, 20.81; North Woodward Ave., 43.88. Grand Rapids: Comstock Park, 5; Second, 15.40. Hancock: 53. Hudson: 17. Lake Linden: 10. Lansing: Plymouth, 10.69. Maybee: 5. Olivet: 7.60. Omena: 1st, 9. Pittsford: 1st, 5. Port Huron: 1st, 40. Royal Oak: 99c. Three Oaks: 1st, 23.93. Vernon: 5. MINNESOTA—\$418.34.

Ada: 1st, 10.12. Bertha: 2. Cannon Falls: Swedish, 2. Dawson: 5.50. Duluth: Pilgrim, 75. Faribault: 18. Glenwood: Union, 13. Lytle: 1st, 5. Minneapolis: Como Ave., 18.35; Fremont Ave., 16.24; Lowry Hill, 100.75; Park Ave., 45.54; Pilgrim, 11.51; Plymouth, 36.40. Owatonna: 5. Paynesville: 5. Shevlin: 2. St. Paul: Cyril, 5; Plymouth, 13.57. Sleepy Eye: Union, 2. Spring Valley: 7.36. Waseca: 1st, 9. Winona: 1st, 10.

#### MISSISSIPPI—\$5.00.

Tougaloo: Union, 5.

#### MISSOURI—\$166.23.

Honey Creek: 5. Kansas City: Westminster, 100. Lebanon: 1st, 17.48. St. Louis: 1st, 63.0. Springfield: 1st, 37.45.

#### MONTANA—\$17.15.

Glendive: 6. Great Falls: 1st, 2.15. Helena: 1st, 8. Judith Gap: 1.

#### NEBRASKA—\$772.79.

Ainsworth: 38.75. Ashland: 1st, 10. Aurora: 1st, 11.11. Blair: 1st, 7.50. Brule: Church of Christ, 15. Creighton: 4.75. Friend: 10. Hildreth: 3. Lincoln: 1st, 150; Plymouth, 33.34; Plymouth S. S., 16.33. Neligh: 1st, 20. Omaha: 1st, 11.11. Ravenna: 1st, 7.60. Sar-

gent: 400. Waverly: 1st, 4.30. Weeping Water: 30.

#### NEVADA—\$3.68.

Reno: 1st, 3.68.

#### NEW HAMPSHIRE—\$675.93.

Barnstead: S. S., 2. Bartlett: W. H. M. U., 4.80. Claremont: 9.05. Concord: First, 72.12; South, 150.54; South S. S., 7.62; West, 1.97. Dublin: 1.55. Greenfield: 3.65. Hillsboro: Smith Memorial, 35. Hinsdale: 20. Lancaster: 3. Lisbon: 22.50. Littleton: 46.85. Manchester: First, 208.48. Nashua: 1st, 70.55. Plymouth: 9.25. Raymond: 1. Swanzey: 3; S. S., 3.

#### NEW JERSEY—\$249.49.

Asbury Park: 1st, 12.50. Chatham: Stanley, 40. Haworth: 2. Montclair: Upper Montclair, 136.24. Newark: Belleville Ave., 13. Passaic: 35. Paterson: Auburn St., 8.75. River Edge: 2. NEW YORK—\$821.99.

Albany: 1st, 64.32. Angola: 1st, 3. Arcade: 1.75; S. S., 90c. Baiting Hollow: 20. Brooklyn: Bethesda, S. S., 3; Immanuel, 12.52; Puritan, 6.83. Fairport: 30.75. Flushing: 1st, 34.13. Hamilton: 12. Harford: 200. Lebanon: 2.95. Mount Vernon: 1st, 23.13. Munnsville: 2. New York: Bedford Park, 10. Northfield: S. S., 4. Norwood: 1st, (Raquetteville), 15. Owego: 7.80. Oxford: 1st, 25. Perry Center: 21.80. Pulaski: 15. Rochester: South, 22. Salamanca: 1st, 14.95. Saratoga Springs: 27.50. Washington Mills: Messiah, 1. Warsaw: S. S., 12. West Brook: Plymouth, 1. West Winfield: Immanuel, 25. Woodhaven: 1st, 10.18.

#### Woman's Home Missionary Union:

Biarriciff: 10. Brooklyn: Central, 5; Flatbush, 16.20; Park, 3.50. Buffalo: Pilgrim, 18.38. Fulton: Oswego Falls, 4. Homer: 25. Middletown: 20. New York: Broadway Tabernacle, 15.50. Riverhead: Sound Ave., 62.40. Rochester: South, 10. Walton: 2.50.

#### OHIO—\$521.27.

Burton: 21c. Cincinnati: Columbia, 2. Cleveland: Archwood Ave., 14.24; Glenville, 2. Puritan, 15. Collinwood: 1st, 4.16. Columbus: 1st, 75; Mayflower, 4; Plymouth, 36.97; Washington Ave., 6.50. Elyria: 1st, 41.40. Fairport: 1st, 3.60. Grafton: 1.14. Huntsburg: S. S., 1.75; Y. P., 8.09. Lexington: 9. Lock: 60c. Marietta: 1st, 114.60. Newark: 1st, S. S., 1.20. Oberlin: 2d, 48.97. Ravenna: 5. Rootstown: 3.42. Sandusky: 1st, 2.97. Springfield: 1st, Orthodox, 33.80. Toledo: Central, 20.97. Wauseon: 1st, 17.14. Wayland: 4.50. Wayne: Y. P., 9. Wellington: 14.40.

#### Woman's Home Missionary Union.

Cleveland: Kinsman Road, 5; Mizpah, 2.10. Shandon: 4. Toledo: Birmingham, 2; Central, 2.90. Wayne: 1.54. Wellington: 2.10.

#### OKLAHOMA—\$23.25.

Carrier: 5. Goltry: 12. Guthrie: Rev. C. G. Murphy, 6.25.

#### OREGON—\$307.45.

Ashland: 1st, 3. Forest Grove: 1st, 20. Oregon City: 6.91. Portland: University Park, 7. Portland: 1st, 205.54; Pilgrim, 5; Highland, 23. Salem: 1st, 30. Sherwood: 4. Williamina: 3. PENNSYLVANIA—\$27.80.

Edwardsville: Bethesda, 5. Lindsey: 2. Wilkes Barre: Puritan, 20.80.

#### RHODE ISLAND—\$259.33.

Central Falls: 10.08. East Providence: Newman, 10; United, 2.26. Little Compton: United, 2.05. Pawtucket: 1st, 205.15. Thornton: 1.32. Tiverton: 1.50. Westerly: 26.97.

#### SOUTH CAROLINA—\$10.00.

Charleston: Circular, 10.

#### SOUTH DAKOTA—\$94.38.

Academy: 12.33. Beresford: 1st, 10. Hudson: 2.25. Ipswich: 40. Lake Preston: 8. Lebanon: 1st, 3.15. Platte Valley: 1.90. South Shore: 1.75. Westington Springs: 10. Worthing: 5.

#### TENNESSEE—\$21.60.

Knoxville: 21.60.

#### TEXAS—\$48.91.

Dallas: Central, 12.31; 1st, 25. Paris: Rust Street, 2. Port Arthur: 1st, 9.60.



**VERMONT—\$283.84.**

Brattleboro: Center, 38.07. Burlington: College St., 89.23. Charleston: West Charleston Orthodox, 4.50. Charlotte: 12.50. Chester: 12.82. Danville: 13.28. Ferrisburg: 2. Middle-town Springs: 5.40. Montpelier: Bethany, 20. Orwell: 17.89. Pittsford: 2.59. Post Mills: 2. Royalton: 8. Rutland: 30. St. Johnsbury: South, 2.27. Vergennes: 8.64. Waterbury: 5.08. Wells River: 7.50. Westminster: 2.07.

**VIRGINIA—\$9.25.**

Bogonia: Bethlehem, 9.25.

**WASHINGTON—\$392.01.**

Almira: 1st, 3. Bellevue: 10. Black Diamond: 2. Cheney: 5.96. Colfax: Plymouth, 15.05. Coupeville: 1st, 3. Dayton: 1st, 5. Deer Park: 40. Doty: Open Door, 5. Eagle Harbor: 10. Edmonds: 1st, 7. Everett: 1st, 14.40. Glenora: Union, 4. Hillyard: 25. Kirkland: 1st, 10. Lopez Island: 1st, 3.50. Monroe: 1st, 15.85. Newman Lake: 1st, 3.25. Olympia: 13. Pullman: 1st, 2.35. Puyallup: Plymouth, 5. Rosalia: 1st, 5. Rosedale: 2. Roy: 1st, 5. Seattle: Columbia, 5; Edgewater, 25; Prospect, 6.25; University, 25. Snohomish: 1st, 5. South Bend: 1st, 5.40. Sultan City: 1st, 3. Tacoma: Plymouth, 8. Tekoa: 1st, 10. Vancouver: 1st, 10. Walla Walla: 1st, 75.

**WISCONSIN—\$62.89.**

Amery: 9.41. Berlin: Union, 6. Dousman: Immanuel Union, 4. Endeavor: Trinity, 4.76. Green Lake: 4.05. Mellen: Union, 1.30. New Richmond: 13. Oshkosh: Plymouth, 4.35. Pulcifer: Pilgrim, 2. Siren: Swedish, 5. Superior: Pilgrim, 6.12. Token: 1.35. Windsor: 1.55.

**WYOMING—\$51.89.**

Woman's Home Missionary Union:  
Buffalo: 3. Cheyenne: 17.06. Dayton: 1.60. Douglass: 5.05. Lander: 1.36. Lusk: 4.39. Norland: 45c. Pinedale: 98c. Rock Springs: 56c. Shoshoni: 38c. Sheridan: 13.28. South Flat: 30c. Superior: 1.32. Wheatland: 2.16.

**FOREIGN.****BULGARIA—\$10.00.**

Sofia: From W. W., 10.

**LOANS REFUNDED—\$4,507.78.**

Colorado City, Colo.: First, 80. Denver, Colo.: Ohio Ave., 50. Grand Junction, Colo.: First, 1,000. Manitou, Colo.: First, 26.64. Pueblo, Colo.: Pilgrim, 73.60. New London, Conn.: Swedish-Evan., 100. Albion, Ill.: 100. Chicago, Ill.: Douglas Park, 150; Warren Ave., 20.54. Herington, Kan.: German Luth., 60. Smith Center, Kan.: 112.00. New Orleans, La.: Beecher Memorial, 40. Portage Lake, Me.: 100. Haverhill, Mass.: Riverside Memorial, 20. Central Lake, Mich.: 50. Marshall, Minn.: 500. Missoula, Mont.: First, 25. Pierce, Neb.: 60. Jersey City, N. J.: First, 200. Jamestown, N. Y.: Danish, 100. New York, N. Y.: Manhattan, 35. Norwood, N. Y.: First, 250. Savannah, N. Y.: 50. New Rockford, N. D.: First, 100. Cincinnati, O.: Walnut Hills, 100. Marblehead, O.: First, 500. Sandusky, O.: First, 220. Wauseon, O.: 200. Armour, S. D.: 110. Seattle, Wash.: Queen Ave., 50. Whatcom, Wash.: First, 25.

**LEGACIES—\$500.00.**

M. F. Smith, Santa Ana, Cal.: 500.

**INTEREST AND DIVIDENDS—\$3,111.07.**

B. & O. R. R., 315. Boston & Lowell R. R., 60. Boston & Maine R. R., 5.25. Chicago, Ill.: Douglas Pk. Int., 1,103.95. C. M. & S. R. R., 175. C. R. I. & P. R. R., 200. Cleveland Trust Co., 17.50. N. Y. C. & H. R. R. R., 490. N. Y. C. & H. R. R. R., 385. N. Y. C. & H. R. R. R., 12.50. Sargent, Neb.: Interest, 326.87. Springfield Fire & Marine Insurance Co., 20.

**INTEREST ON CHURCH LOANS—\$45.00.**

Austin, Ill.: First, 45.

**MISCELLANEOUS—\$22.00.**

Coal Bluff, Ind.: 12. Guthrie, Okla.: 10.

**PARTICULAR CHURCHES—\$361.61.**

Bainville, Mont.: for Grand Forks, 2. Buford, N. D.: for Grand Forks, 2. Carrington, N. D.:

Rev. A. D. Parker, 50; Rev. A. Paton, 25. Crary, N. D.: Rev. C. W. Smith, 5; for Grand Forks, 7.20. Cummings, N. D.: for Grand Forks, 2. Dickinson, N. D.: 10. Elbowoods, N. D.: Rev. C. L. Hall, 25; 2.18. Foothills, N. D., 1. Heaton, N. D.: 13. Hebron, N. D.: Rev. J. S. Rood, 10. Hillsboro, N. D.: Rev. A. L. McClelland, 5. Hope, N. D.: Rev. S. Hitchcock, 25. New Rockford, N. D.: Rev. J. R. Kirker, 25. Valley City, N. D.: First 61.71; Rev. W. C. Fryon, 5. Wahpeton, N. D.: First, 39. Washburn, N. D.: for Grand Forks, 3.60. Williston, N. D.: Rev. W. K. Bloom, 10. Oberlin, O.: First, for Lorain Second, 32.92.

**FOR PARSONAGE BUILDING—\$2,016.06.****CALIFORNIA—**

Sanger: Salem, on loan, 20.

**COLORADO—**

Boulder: First, on loan, 50. Denver: Harmon Union, on loan, 50; Ohio Ave., on loan, 10. Rocky Ford: Emanuel, on loan, 100. Montrose: Union, on loan, 65.

**CONNECTICUT—**

Carmel: M. H. Jaquith, 1. Lebanon: M. H. Dutton, 10. New Haven: Danish Nor. Evan. Free, on loan, 80. New London: Mrs. C. W. Chapel, 25. No. Granby: Swedish, on loan, 25. Norwich: M. F. Norton, 30; Mrs. M. A. Rindell, 5. Saybrook: Miss A. A. Acton, 10.

**DISTRICT OF COLUMBIA—**

Washington: Mrs. C. S. Hay, 25.

**GEORGIA—**

Columbus: First, on loan, 40.

**ILLINOIS—**

West Pullman: First, on loan, 60.

**IOWA—**

Iowa Falls: First, on loan, 40. Owens Grove: on loan, 20.

**LOUISIANA—**

Roseland: First, on loan, 50.

**MAINE—**

Ashlund: Union, on loan, 100.

**MASSACHUSETTS—**

Boston: Rev. M. Forbes, 5; Mrs. C. L. Post, 10; Flossie B. Saule, 1; A Friend, 4.56. Dalton: Clara L. Crane, 75; Mrs. Louise F. Crane, 100. Newtonville: S. S., for Fajardo, 10. Petersham: Miss Dawes, 100.

**MINNESOTA—**

Sauk Rapids: First, on loan, 35.

**MONTANA—**

Wibaux: First, on loan, 25.

**NEBRASKA—**

Grand Island: First, on loan, 25. Wahoo: First, on loan, 75.

**NEW YORK—**

Osceola: First, on loan, 12.50.

**NORTH DAKOTA—**

Fargo: First, on loan, 37.50. Maxbass: on loan, 30.

**SOUTH DAKOTA—**

Mitchell: on loan, 40. Running Water: First, on loan, 7.

**VERMONT—**

Bristol: First, on loan, 40.

**WASHINGTON—**

Doty: Open Door, on loan, 12.50. Machias: First, on loan, 50. Pasco: First, on loan, 37.50. South Bend: First, on loan, 40.

**WISCONSIN—**

Spring Valley: First, on loan, 200.

**WYOMING—**

Buffalo: Union, on loan, 40. Cheyenne: First, on loan, 187.50.

**TOTALS.**

For Church Building.....\$23,827.61  
For Particular Churches..... 361.61  
For Parsonage Building ..... 2,016.06

\$26,205.28

# Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

## Receipts for January, 1912

### MAINE—\$314.29.

Bangor: Central, 25; East, 60c. Bethel: 3. East Sumner: 2. Farmington: 1st, 5. Gorham: 1st, 12. Hampden: 1.51. Patten: 2.82. Portland: State St., 185; 2nd Parish, 4.72. Sanford: No. Par., 5.03. Waterville: 1st, 45.50. Wells: 2nd, 7.56. Windham: 1st, 2. Woman's Home Miss'y Union, 12.55.

### NEW HAMPSHIRE—\$364.30.

Barnstead: S. S., 2. Bartlett: 2.40. Canterbury: 2. Concord: 1st, 55.38. Deerfield: 1. Dublin: Trin., 1.36. Greenfield: 1.62. Hillsboro: Smith Mem'l, 17.50. Hinsdale: 7.36. Lancaster: 8. Lisbon: 16. Littleton: 36.44. Manchester: 1st, 104.24. Nashua: 1st, 45.65. Rochester: Friend, 50. Sullivan: 1. Wilton: 2nd, 12.35.

### VERMONT—\$257.14.

Barnet: 9. Bennington: North, 15.66. Brattleboro: Centre, 21.77; West, 3.81. Bristol: 1.45. Burlington: College St., 45.15. Charlestown: West, 2.50. Chester: 5.92. Danville: 15. Middletown Springs: 3.60. Montpelier: Bethany, 8. Pittsford: 1.73. Post Mills: 1.29. Randolph: Bethany, 23.86. Royalston: 1st, 3. Rutland: 25. St. Johnsbury: South, 31.46. Thetford: 1st, 3.70. Vergennes: 5.76. Waterbury: 8.60. Wells River: 5. West Glover: 10.50. Westminster: 1.88. Woman's Home Missionary Union, 4.

### MASSACHUSETTS—\$2,854.06.

Agawam: 6.30. Amherst: 1st, 37.27; 2nd, 5.25; North, Friends, 5. Andover: Friends, 25; Friends, 25; South Ch., 143.80; Friends, 50. Arlington: Orthodox, 70.49. Belmont: "A Friend," 2. Boston: C. P. H., 200; Friend, 75; Old South S. S., 9.49; Friend, 6; Dorchester, 2nd, 33.63; Im.-Walnut Ave., 1.50; Brighton, 12.93; Allston, 23.54; Roslindale, 7.72. Boxford: 1st, 13.07. Braintree: East 1st, 3.45. Brockton: Porter, 35; Porter S. S., 10. Brookline: Harvard, 150.12. Cambridge: Pilg., 17.06; Wood Mem'l, 3. Canton: Evangel, 16.92. Carlsdale: 1.95. Chatham: 1. Chelmsford: East 2nd, 5. Chelsea: 1st, 13. Chicopee Falls: 2nd, 10. Chicopee: 3rd, 4.09. Cohasset: 2nd, 7.59. Douglas: East 2nd, 14.63. Dudley: 1st, 8. Everett: 1st, 8.40; 1st Friend, 1; Mystic Side, 6.05. Fall River: 1st, 148.75; Fowler, 9. Falmouth: North, 4; East H. E. T., 5. Farley: 75c. Fitchburg: Rollstone, 3.68; Friend, 2. Framingham: Saxonville, Edwards, 8; Ply. Home Dep. S. S., 5. Franklin: 4.92. Gardner: Friend, 5; 1st, 59.34. Gloucester: Trinity, 36.76. Grafton: Union, 7.86. Greenfield: Friends, 10. Hardwick: 5; Gilbertville Trin., 5.05. Haverhill: West, 1.28; Bradford 1st, 4.55. Holyoke: 1st, 29.80. Hubbardston: Evan., 3. Lawrence: South, 5.19. Leicester: 1st, 15.60. Lexington: Hancock, 48.22. Lowell: 1st, 38.25; Kirk St., 38.50; High St. S. S., 2.80. Lynn: Central, 6. Mansfield: Orth. S. S., 17.57. Marlboro: Union, 6.88. Marshfield: 1st, 9.80. Melrose: Orth., 11.70. Melrose Highlands: 70.86. Middleton: 7.74. Millbury: 1st, 2.94; 2nd, 10. Monson: 1st S. S., 6. Montague: 4.50. Natick: 1st, 27.53. New Salem: 3. Newton Centre: 1st, 127. Newtonville: Central S. S., 15. Northampton: 1st, Friend, 30; Edwards, Friend, 2. Northbridge: 1st (special), 10; Whitinsville, (special), 50. No. Brookfield: 1st, 10. Peabody: South, 20.10. Reading: 14.39. Rehoboth: 5. Revere: 4.46. Richmond: 14. Rochester: East (W. Wareham), 5.95. Rockland: 6.20. Rowley: 4.34. Royalston: 1st, 3.72. Seekonk: Union, 2.10. Somerville: Prospect Hill, 1; West, Y. P. S., C. E., 10. Springfield: 1st, 12.65; Park, 18.15. Hope, 12.35; South, 2. Stoneham: 1st, 22.08.

Taunton: Union, 7.49. Ware: 1st, 3.25; S. S. Children, 5. West Boylston: S. S., 10. Westminster: 1st, 4.03. Westport: Pacific Union, 3. Weymouth and Braintree: Union, 4.60; South, Union, 3.15. Williamsburg: 8. Williamstown: South, 2nd, 56c. Winchendon: 1st, 4. Winchester: 1st, 49.45; 1st, S. S., 20. Windsor: 1st, 1.33. Woburn: 1st, 59.57. Worcester: Central, 118.04; Old South, 40.50; Lake View, 3.50; Pilgrim, 20; Union, 17.13; Park, 7.80. Woman's Home Miss'y Ass'n., 300.

### CONNECTICUT—\$830.09.

Ansonia: 30. Barkhamstead: 2. Bethel: 1st, 13. Bloomfield: 12. Branford: Friend, 25. Bridgeport: Park, 72.62; King's Highway C., 87c. Burlington: 5. Collinsville: 4.20. Cornwall: 1st, 30. Danielson: Westfield, 6.90. Enfield: 1st, 9.09. Fairfield: 31.34. Farmington: 33.12. Glastonbury: 1st, 48.61. Granby: 1st, 2. Groton: 2.50. Hartford: 1st, 5.82; Ply., 4; Park, 15. Kensington: 4.37. Killingworth: 73c. Lyme: (Hamburg), 3. Madison: 1st, 5.50. Manchester: 1st S. S., 5. Mansfield: 1st, 3. Middletown: South, 37. New Britain: 1st S. S., 5.91; Stanley Mem'l, 3.20; South, 60.06. New Haven: Ply., 8.15. New Haven: Humphrey St., 16.80. New London: 1st, 11.75; 2nd S. S., 22.53. Norfolk: 54.46. Norwalk: 1st, 45.88. Norwich: 1st, 20.28; Greenville S. S., 10. Pomfret: 1st, 13.39. Simsbury: 1st, 30. Somersville: 1.13. Southington: 1st, 18.32. So. Manchester: 20. Wilton: 6. Windham: 1st, 15. Woodbury: 1st, 10.86. Woman's Home Miss'y Union, 45.

### RHODE ISLAND—\$78.73.

Central Falls: 6.30. East Providence: New-  
man, 10; United, 1.47. Kingston: 37. Little  
Compton: 5.30. Thornton: 83c. Tiverton:  
97c. Westerly: (Pawtucket), 16.86.

### NEW YORK—\$270.31.

Albany: 1st, 35.50. Angola: 1st, 3. Arcade: 3.20; S. S., 1.60. Baiting Hollow: 9. Brooklyn: Immanuel, 4.17. Canaan: 3.15. Fairport: 13.98. Fisher's Island: Friend, 5. Flushing: 1st, 15.64. Lebanon: 1.28. Massena: 5. Mt. Vernon: 1st, 13.57. Munnsville: 1. Owego: 3.50. Perry Center: 10. Pulaski: 7. Rochester: South, 6.50. Salamanca: 2. Warsaw: S. S., 5.50. Washington Mills: Messiah, 2. Westbrook: Ply., 1. West Winfield: Immanuel, 12. Woodhaven: 1st, 4.61. Woman's Home Miss'y Union, 101.11.

### NEW JERSEY—\$161.42.

Chatham: Stanley, 20. Haworth: 1st, 1. Newark: Belleville Ave., 11.60. Passaic: 1st, 20. River Edge: 1st, 6.93. Upper Montclair: Chr. Union, 97.32. Verona: 1st, 4.57.

### PENNSYLVANIA—\$33.56.

Edwardsville: Beth., 3. Harford: 3.90. Wilkes-Barre: Puritan, 14.56. Woman's Home Miss'y Union, 12.

### DISTRICT OF COLUMBIA—\$15.50.

Washington: Ingram Mem'l, 10.50; Lincoln Temple, 5.

### GEORGIA—\$38.41.

Atlanta: 1st, 5; Central, 24.91. Demorest: Union, 6.50. Powersville: 2.

### FLORIDA—\$23.07.

Tavares: 21.07. West Tampa: 2.

### ALABAMA—\$7.36.

Antioch: 1. Bethel: 1. Birmingham: 1st, 1.04. Blackwoods: 1. Gadsden: 1st, 32c. Mt. Carmel: 1. Rosehill: 1. Shady Grove: 1.

### LOUISIANA—\$6.46.

Roseland: 1st, 6.46.

### MISSISSIPPI—\$3.50.

Tougaloo: Union, 3.50.

**KENTUCKY—\$1.00.**

Williamsburg: 1.

**INDIANA—\$10.43.**

Indianapolis: People's W. M. S., 2.50; Union, 2. Terre Haute: 1st, 5.93.

**OHIO—\$396.88.**

Burton: 41c. Cincinnati: Columbia, 1. Cleveland: Archwood, 10; Glenville, 75c. Col- linwood: 1st, 4.16. Columbus: 65; Wash'n Ave., 4; Ply., 27.60; Puritan, 9. Elyria: 1st, 27.60. Lock: 40c. Lorain: 2nd, 6. Marietta: 1st, 72.57. Newark: 1st, S. S., 4.45. Oberlin: 1st, 23.05; 2nd, 40.63. Rootstown: 2.05. San- dusky: 1st, 1.89. Springfield: 1st, 20.80. Toledo: Central, 13.98; Central S. S., 12.66. Wauseon: 1st, 10. Wayne: Ch., S. S. and C. E., 7. Woman's Home Miss'y Union, 31.88.

**MICHIGAN—\$201.90.**

Alpena: 10. Clinton: 11. Detroit: No. Woodward Ave., 16.69; No. Woodward Ave. S. S., 10.50; Brewster, 15.35. Grand Rapids: Comstock Pk., 4; 2nd, 11.50. Hancock: 1st, 43. Hudson: 1st, 15. Kalamazoo: 1st, 25. Royal Oak: 72c. Three Oaks: 1st, 19.14. Ypsilanti: 20.

**ILLINOIS—\$1,059.50.**

Abingdon: 11. Atkinson: 1.25. Centralia: 2. Champaign: 23. Chicago: New Eng., 15.57; South, 10.46; Ravenswood, 16; Mayfair Chapel, 1.04; Rogers Park, 12; Wash'n Park, 17.05; North Shore, 105. Crystal Lake: 3.95. De- catur: 1st, 12. Elgin: 1st, 20.88. Galesburg: Central, 25. Geneseo: 1st, 20.50. Glencoe: Union, 9.45. Harvey: 6.75. Hinsdale: 12. La Grange: 50. Mazon: Park, 3.95. Mendon: 18.12. Metropolis: 2. Moline: 1st, 50. Napir- ville: 26. Oak Park: 1st, 360; 1st S. S., 5.20; 3rd, 11.46; Harvard, 6; Mr. and Mrs. A. R. R., 7. Polo: Ind. Presby'n, 6.80. Rock Falls: 1st, 6. St. Charles: 1st, 1.50. Strawn: 5. Toulon: 39. Western Springs: 1st, 11.45. Wilmette: 1st, 14.37. Winnetka: 20.80. Yorkville: 6. Woman's Home Miss'y Union, 83.95.

**MINNESOTA—\$315.77.**

Dawson: 2.50. Duluth: Pilg., 40. Faribault: 13.50. Lyle: 3.50. Mankato: 1st, 3.50. Minne- apolis: Ply., 53.34; Como, 9.17; Fremont Ave., 8.12; Park Ave., 22.77; Pilg., 5.76; Mizpah, 2; Lowry Hill, 125.94. Owatonna: 1st, 5. St. Paul: Ply., 6.78; Cyril, Slavic, 5. Spring Valley: 1st, 6.67. Wabasha: 2.22.

**NORTH DAKOTA—\$95.25.**

Berthold: 1. Ellsworths: 1.25. Evergreen: 1. Foothills: 1. Heaton: 1st, 7. Hope: 15. Valley City: 35. Wahpeton: 1st, 24.

**SOUTH DAKOTA—\$75.38.**

Academy: 5.29. Armour: 3.23. Canova: 15. Estelline: 1.70. Henry: 10. Ipswich: 17. Lebanon: 1.35. Preston: 45c. Ree Heights: 61c. South Shore: 75c. Wakanda: 10. Yank- ton: 10.

**IOWA—\$310.28.**

Allison: 8. Cedar Rapids: 1st, 13.20. Charles City: 19. Clay: 3. Dubuque: 1st, 7.11. Fairfield: 1st, 8. Glenwood: 2.65. Grin- nall: 1st, 11.89. Hampton: 1st, 25.50. Kalo: Otho., 8.75. Kinsley: 1st, 11.60. Le Mars: 5. Lyons: 1st, 4. Mitchellville: 1.56. Nashua:

10. New Hampton: 1st, 12. Osage: 46.50. Quasqueton: 72c. Sheldon: 1st, 9.25. Webster City: 2.55.

**MISSOURI—\$158.03.**

Kansas City: Westminster, 100. Lebanon: 1st, 12.86. Woman's Home Miss'y Union, 35.87; Woman's Home Miss'y Union (special), 9.30.

**KANSAS—\$39.48.**

Eureka: 6.28. Kansas City: 1st, 10. Mus- cotah: 6. Smith Center: 6. Wichita: College Hill, 11.20.

**NEBRASKA—\$26.85.**

Aurora: 1st, 91c. Friend: 1st, 10. Omaha: 1st, 10.94. Trenton: 5.

**WYOMING—\$42.24.**

Buffalo: 1. Cheyenne: 12.88. Dayton: 1.20. Douglass: 3.77. Lander: 1.02. Lusk: 2.78. Pinedale: 74c. Rock Spring: 42c. Sheridan: 4.98. Shoshoni: 28c. South Flat: 22c. Su- perior: 99c. Wheatland: 1.62. Worland: 34c.

**COLORADO—\$30.19.**

Crested Butte: 4.50. Fort Collins: German, 5.60. Longmont: 1st, 3.09. Montrose: 9. Pueblo: Pilg., 5. Trinidad: 3.

**OKLAHOMA—\$5.00.**

Goltry: 5.

**TEXAS—\$8.90.**

Dallas: Central, 4.10. Port Arthur: 1st, 4.80.

**NEVADA—\$2.20.**

Reno: 1st, 2.20.

**MONTANA—\$7.65.**

Bainville: Union, 1. Columbia: J. L. F., 2. Glendive: 1. Great Falls: 1st, 1.65. Helena: 1st, 2.

**IDAHO—\$5.00.**

Mountain Home: 1st, 5.

**WASHINGTON—\$38.40.**

Anacortes: Pilg., 1. Arlington: 1. Belling- ham: 1st, 5. Black Diamond: 1. Doty: 1. Eagle Harbor: 2. Everett: 1st, 5. Hillyard: 2. Lopez: 1. Rosedale: 1. Seattle: Bayview, 1. Sultan: 2. Tacoma: 1st, 15.40.

**OREGON—\$74.53.**

Ashland: 1st, 2. Elliot Prairie: 1. Oregon City: 1st, 5.53. Portland: 1st, 50. Salem: 1st, 16.

**NORTHERN CALIFORNIA—\$51.10.**

Alameda: 1st, 13. Berkeley: 1st, 13.75; Park, 4; Bethany, 1. Fresno: 1st, 1.35. Oakland: Pilg., 1; Ply., 15. San Rafael: 1st, 2.

**SOUTHERN CALIFORNIA—\$101.35.**

Alpine: 17c. Avalon: 90c. Bakersfield: East, 24c. Buena Park: 36c. Claremont: 10.71. Corona: 2.10. Escondido: 1.56. Etiwanda: 1.32. Highland: 3.60. La Jolla: 94c. La Mesa: Central, 1.19. Lemon Grove: 2.50. Los Angeles: 1st, 14.73; Park, 50c. East, 2.39; West End, 25c. Ply., 3. Olivet, 42c. Gar- vanza, 76c; Messiah, 1.14; Pilg., 45c. Ontario: 3.35. Pasadena: 1st, 7.78; North, 96c. Lake Ave., 2.73; West Side, 25c. Paso Robles: 43c. Pomona: 9.89. Redlands: 7.25. Redondo: 60c. San Bernardino: 1st, 51c. San Diego: 1st, 11.99; Logan Heights, 43c. San Jacinto: Ch. &amp; S. S., 32c. San Luis Obispo: 53c. Santa Ana: 2. Satcoy: 70c. Sherman: 17c. Sierra Madre: 20c. Whittier: 2.03.

Total Donations for the Month, \$8,315.51.

## The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

December, 1911

**ALABAMA—**

Anniston: 87c. Bexar: Friendship, 71c. Ironaton: 17c. Marion: 23c. Talladega: Cove, 17c. Total, \$2.15.

**NORTHERN CALIFORNIA—**

Alturas: 25c. Berkeley: First, 22.50. Oak-

land: First, 57.73. Sacramento: 13.85. Sanger: German Salem, 3.75. Sunnyvale: 75c. Supplies, 15c. Pulpit Supply, 20. Total, \$118.98.

**SOUTHERN CALIFORNIA—**

Bakersfield: S., 7. San Ysidro: 3. Total, \$10.00.



**COLORADO—**

Boulder: 7.50. Denver: Berkeley, 1.25. Flagler: 2.10. New Windsor: German, 10. Total, \$20.85.

**CONNECTICUT—**

Abington: 4. Andover: 3.50. Ashford: 32c. Bethlehem: 8.32. Branford: 55. Brookfield Center: 11.75. Chester: 6.73. Clinton: 5.25. Collinsville: 17. Durham: S., 5. Eastford: 2. East Windsor: 13.58. Greenwich: Mianus, 2. Haddam: S., 7. Hartford: Fourth, 36.87. Higganum: 3. Lisbon: 6.14. Manchester: North S., 19.18. Meriden: First S., 7; Center, 10. Middletown: Third, 6.35. Milford: First C. & S., 47.70. Mt. Carmel: 11.74. New Haven: Shelton Ave. S., 3. Newington: 16.26. Niantic: 4. Norwich: Park, 71.67. Oakville: S., 5. Ridgefield: 12.62. Shelton: 26c. Somersville: S., 12.50. South Canaan: 15. South Coventry: First, 10. Stony Creek: S., 6.25. Talcottville: S., 40. Warren: 2.50. Waterbury: Bunker Hill, 5. Wauregan: 14.01. West Hartford: 37.55. West Suffield: 2.51. Weathersfield: 25. Whitneyville: 6.44. Windsor: 4; S., 6. Winsted: Second, 25.32. Total, \$614.32, of which \$19.18 is a C. D. Coll'n.

**DISTRICT OF COLUMBIA—**

Washington: First S., 4.50; Mt. Pleasant, 20. Total, \$24.50.

**FLORIDA—**

Tavares: 50c.

**GEORGIA—**

Friend: 1.

**IDAHO—**

Boise: S., 5, which is a C. D. Coll'n.

**ILLINOIS—**

Bunker Hill: W. H. M. U., 1. Chicago: Leavitt St., 15c.; Ravenswood W. S., 3; Millard Ave., W. S., 1; California Ave., 10; Pacific, 2; Grace, W. M. S., 5. Dallas City: 4. Des Plaines: 1.42. Dover: Princeton S., 9.75. Dwight: W. M. S., 2.50; M. B., 1. Earlville: 1.05. Elburn: 8; S., 5.28. Evanston: S., 63.43; W. M. S., 25. Galva: 10. Geneseo: W. M. S., 1. Harvey: 3.35. Hinsdale: 78.49. La Grange: C. E., 5. La Moille: W. M. S., 1. Oak Park: First W. M. S., 1; North Berwyn W. S., 1. Ottawa: W. S., 5. Payson: 16.92. Peoria: Plymouth, 3.55. Plainfield: C. E., 1. Princeton: 4.22. Rantoul: 8.10. Rockford: Second, 76.20. Rockton: 2. Rollo: M. B., 5. Seward: Second, 5. Sheffield: W. S., 2. Somonauk: W. S., 50c. Sterling: 6.50. Wheaton: College W. S., 2. Wyoming: W. S., 3. Total, \$385.41, of which \$20.47 is C. D. Coll'n and \$60.00 is received through W. H. M. U.

**INDIANA—**

Michigan City: First S., 8.12. Whiting: 2. Michigan City—McMillen Fund: 3.20. Total, \$13.32, of which \$8.12 is a C. D. Coll'n.

**IOWA—**

Alden: S., 10.74. Avoca: S., 4. Ankeny: S., 8. Cromwell: S., 5.89. Dubuque: First, 21.50. Ellsworth: S., 1.39. Grinnell: W. S., 1.53. Hampton: S., 10. Hartwick: 4.50. Harvey: Clarion S., 3.88. Humboldt: 5. Iowa Falls: C. & S., 21.28. Montour: S., 4. Moville: S., 4.85. Olds: S., 5. Onawa: S., 17.35. Orient: W. S., 80c. Pleasant Prairie: 2.90. Rock Rapids: 3.61. Rockwell: 3.40. Rowan: 4.01. Sioux City: First, 12.50. Traer: 26.34; S., 13.66. Total, \$196.13, of which \$2.33 is received through W. H. M. U.

**KANSAS—**

Arkansas City: 1. Independence: 9.29; Aganippi, 1.85. Jetmore: 6. McPherson: 8.11. Tonganoxie: S., 1. Wabaunsee: 5. Total, \$32.25, of which \$15.29 is C. D. Coll'n's.

**LOUISIANA—**

New Orleans: S., 2.

**MARYLAND—**

Baltimore: Associate, 12.95.

**MAINE—**

Auburn: High St., 15; Sixth St., 69c. Baldwin: East S., 3. Belfast: First, 8.50. Boothbay Harbor: S., 5. Bridgton: South, 3; North, 6. Bristol: 1.20. Brownville: S., 5. Eastport: 2.20. Eliot: C. & S., 2. Frankfort: S., 1.50. Gardiner: 9. Hallowell: 55c. Harrison: 4. Kennebunk: 14. Kennebunkport: South, 1.25. Lewiston: 6. Masardis: 1. Minot: 5. Oldtown: S., 4. Orono: 1.80. Oxbow: 1. Portland: St. Lawrence, 15. Skowhegan: 11.05. Staceyville: 1. Thomaston: 2. Yarmouth: 20. Total, \$149.74.

**MASSACHUSETTS—**

Acton: S., 5. Amesbury: Main St., 4.39. Andover: West, 18.30; Seminary, 10. Arlington: S., 10. Ashburnham: First, 10.40; South, 1.50. Ashby: 10.50. Athol: 13.20; S., 15. Attleboro: Second, S., 4.97. Barnstable: Centerville, 4.50. Belmont: Waverly, 3.17. Blanford: Second, 1. Boston: Charlestown, 12; Old South, Aux., 100; Second Dor., J. J. A., 100; Park St., 90.44; Union, 29.01; Phillips S., 15; Shawmut, 10; Central, J. P., 40; Dor. Pilgrim S., 6; Roxbury, Highland S., 27.39; Roxbury, Imman-Walnut Ave., 9.85; Norwegian, 1.95; Dorchester, Harvard, 5; Dorchester, Romsey, 1.59. Boxford: West 4. Brockton: South, 110; Porter, 97.50. Buckland: 4.75. Cambridge: North Ave., 96.49. Charlemont: First, 5. Charlton: 3. Chelsea: Central, 10.09. Clinton: 30.36; German, 3. Conway: 9.31. Dennis: Union, 1. East Longmeadow: 4.16; S., 1.02. Edgartown: 1.62. Egremont: South, 3.79. Enfield: 22.80. Falmouth: East, 4. Fitchburg: Calvinistic, 27.64; S., 11.02; Rollstone, 8.73; Y. P. S. C. E., 25. Foxboro: 15.66. Framingham: So. Grace, 8.97. Gill: 2. Greenfield: Second, 14.75. Hardwick: S., 8. Harwich: S., 6.25. Haverhill: West S., 4.90. Holyoke: Second, 453.41. Hubbardston: 9. Huntington: 7. Lancaster: 6.46. Leicester: S., 5. Lenox: S., 2. Longmeadow: 9.38. Lowell: Highland, 6. Lynn: First, 10.55. Lynnfield: Centre, 3.50. Malden: First, 68.18; Maplewood, 4.83. Marlboro: Union, 13.36. Marshfield Hills: 2.17. Medfield: 9.75. Middleboro: Central, 5.64. New Bedford: North, 16.11. Newburyport: Central, 22. Newton West: Second, 114. Newtonville: 41.31. North Adams: 5.85. Northampton: Florence, 7.05. Northbridge: Rockdale, 10.15. Norwood: 27.68; S., 8. Palmer: First, 1.55. Pepperell: 8.61. Pittsfield: Second, 78c. Quincy: Bethany S., 10; Park & Downs, 4.55. Raynham: 4. Revere: Trinity S., 6. Rochester: East, 5.53. Salem: Tabernacle, 27.50; South, 4.02; Y. P. S. C. E., 5. Shelburne: 9.95. Shrewsbury: 15. Somerville: Winter Hill, 21; Highland, 6.50. South Hadley Falls: 16.45. Springfield: Faith S., 8.61. Stockbridge: 6.83. Sunderland: 21.32. Tauro, North: Union, 2. Walpole, East: S., 2.70. Waltham: First S., 5. Wellesley Hills: 3.63. Wendell: 2.08. Westfield: First, 38.91; S., 15. Westhampton: 12.50. West Springfield: Mittleague, 10.70. Wilbraham, North: 1.94. Winchester: First, 80. Worcester: Memorial C. & S., 3; Piedmont, 80; Adams Square, 25. Worthington: 4.18. W. H. M. A. of Mass. and R. I., 150. Friend, 1; Friend, 4. Total, \$2,598.10, of which \$250 is received through W. H. M. A.

**MICHIGAN—**

Allegan: W. S., 1. Alpena: W. S., 50c. Ann Arbor: W. S., 5. Benton Harbor: 52. Calumet: W. S., 1. Cooper: 3.35. Detroit: No. Woodward Ave. W. S., 3; Brewster W. S., 1.56; Boulevard W. S., 2. East Gilead: W. S., 16c. Grand Rapids: First W. S., 100; Smith Memorial, 10; Plymouth W. S., 50c. Grass Lake: W. S., 1.20. Hancock: W. S., 1. Jackson: First, 9.35; W. S., 3.90. Lansing: Plymouth, 24.73; Pilgrim, 8. Ludington: W. S., 59c. Olivet: W. S., 5. Pontiac: W. S., 50c. Port Huron: Ross Memorial, 1. Reed City: W. S., 1. St. Johns: 7. South Haven: 7.20. Stanton: 3.50. Wheatland: W. S., 40c. Total,

\$254.44, of which \$128.31 is received through W. H. M. U.

#### MINNESOTA—

Alexandria: 38. Crookston: W. S., 2.90. Faribault: 10.05. Glyndon: 2. Hutchinson: 5. Little Falls: 15. Marshall: 2. Mentor: 1.50. Minneapolis: Plymouth, 42.72; W. S., 9.75; Park W. S., 9.30; Lyndale, 13.20; Robbinsdale, 3.58. New Ulm: C. & S., 10.66; W. S., 1.75. Plainview: 4. Remer: 1.50. St. Paul: Park S., 12; South Park W. S., 1. Total, \$185.91, of which \$10.66 is a C. D. Coll'n, and \$24.70 is received through W. H. M. U.

#### MISSOURI—

Bonne Terre: W. S., 1.11. Cole Camp: W. S., 30c. Iberia: W. S., 15c. Joplin: East S., 3.57. Kansas City: First Y. M. A., 2.50; Ivanhoe Park S., 11.26; Westminster, Y. W. S., 10.75. Maplewood: W. S., 2.70. Old Orchard: W. A., 42c. St. Joseph: Tabernacle, L. M. S., 30c.; Plymouth S., 5. St. Louis: First, Sr. L. M. S., 1.50; Compton Hill L. M. S., 30c.; Hyde Park L. M. S., 66c.; Union L. M. S., 50c.; Olive Branch, 13c.; Redeemer L. M. S., 25c. Sedalia: Second S., 8.70. Webster Groves: W. M. S., 4.87. Total, \$54.97, of which \$23.53 is C. D. Coll'ns, and \$26.31 is received through W. H. M. U.

#### MONTANA—

Big Timber: 1. Broad View: 1. Ballantine: Riverside, 8.45. Galata: 50c. Dorsey: 1. Inverness: 1. Hedgesville: 87c. Livingston: 9. Missoula: Swedish, 1. Melstone: 1. Plentywood: 4.31. Red Lodge: 3. Westmore: 1. Total, \$33.13, of which \$8.45 is a C. D. Coll'n.

#### NEBRASKA—

Comstock: 73c. David City: 5. Fremont: 15.99. Friend: 30.50. Holdrege: 6.33. Hyannis: 6.42. Omaha: First, 24.50. Pierce: 12. Silver Creek: 3.59. Spencer: 2.50. W. H. M. U., 138.53. Total, \$246.09, of which \$138.53 is received through W. H. M. U.

#### NEW HAMPSHIRE—

Acworth: 5.75. Andover: 1. Antrim: S., 1.50. Barrington: East, 3. Colebrook: 8. Dalton: Goodwill Soc., 1. Exeter: First, 15. Francetown: Friend, 4. Hancock: 3.25. Hanover: Dartmouth College, 80. Hebron: S., 2. Henniker: 9. Hillsboro Center: 75c. Hollis: 3.35. Hopkinton: 7. Jaffrey: 6. Jaffrey, East: 11. Kingston: 3. Laconia: 12.50. Lebanon: West, 7.50. Manchester: So. Main St., 6.25. Nashua: Pilgrim, 19.51. Newfields: 2.50. Peterboro: 6. Plaistow and No. Haverhill: Mass., 5. Rindge: 1. Sanbornton: 5.58. Seabrook: South, 50c. Total, \$230.94, of which \$1.00 is received through W. H. M. U.

#### NEW JERSEY—

Haworth: S., 5. Hoboken: Norwegian, 5.60. Montclair: First, 88. Nutley: 6.30. Orange: 25.37. Patterson: Auburn St., 5.36; S., 3.14. Plainfield: 5.45; S., 15. Westfield: 52. Total, \$211.22.

#### NEW MEXICO—

Albuquerque: 1.95; S., 4.84. Total, \$6.79, of which \$1.95 is a C. D. Coll'n.

#### NEW YORK—

Brooklyn: Church of Pilgrims W. S., 50; Park, 18.75; Tompkins Ave., 125; S., 20; Lewis Ave., 8.48; Bushwick Ave., 5; Flatbush, 22.28; Church of the Evangel, 3.40. Brooklyn: 70c. Buffalo: First S., 10; Pilgrim, 7; Plymouth, 4. Elbridge: 8. Elizabethtown: 4. Henrietta: Aux., 1.20. Homer: W. S., 1.06. Ithaca: 23.66. Jamesport: 1. Java: 2. Java Village: 40c. Lockport: First, 12.80. Miller's Place: S., 10. Newburgh: 1.60. New York: Broadway Tabernacle W. S., 15.50; Bethany S., 5.06. Oswego: 3.54. Prospect: 2. Richmond Hill: S., 5; Cradle Roll, 10. Riverhead: Sound Ave., S., 16. Rockaway Beach: 6. Schenectady: Pilgrim, 10. Spencerport: 1.13. Summer Hill: 4.21. Syracuse: Good Will, 31.63; Geddes W. S., 2.71; M. B., 10.05. Walton:

33. White Plains and Vicinity: Westchester, S., 25. Total, \$521.16, of which \$31.02 is received through W. H. M. U.

#### NORTH DAKOTA—

Berthold: 1. Danville: S., 2.73. Farland: S., 1.50. Evergreen: 1. Glen Ullin: 2.25. Hebron: Bethesda, 5; Bethanian, 5. Leipzig: Ebenezer, 2.50; Johannesthal, 2.50; Zion, 11.50; Philadelphia, 7. Willa: Neuberg, 8. Wing: 80c. Total, \$50.78.

#### OHIO—

Castalia: 1.74. Chardon: 2.60. Chatham: S., 10.50. Chester: 1. Cincinnati: Columbia, 2; Walnut Hill S., 22.64. Cleveland: First, 27. Columbus: North, 8; South, 4.50. Edinburg: 6. Elyria: First, 10. Gomer: Welsh, 9. Hudson: 10. Huntsburg: 10.50. Lock: C. & L. M. S., 90c. Lyme: 9. Richmond: 1.50. Springfield: Lagonda Ave., 6. Troy: S., 3.50; S., 1.45. Twinsburg: S., 1.90. Troy—McMillen Fund: 90c. Total, \$150.63, of which \$27.64 is C. D. Coll'ns, and 90c. is received through W. H. M. U.

#### OKLAHOMA—

Hillsdale: 10. Manchester: 1.37. Weatherford: 10. Waldron: 1.22. Total, \$22.59.

#### OREGON—

Antioch: S., 1.83. Elliot Prairie: 1.40. Galls Creek: S., 1.25. Hubbard: 4.20. Portland: Ebenezer, 23. Salem: First S., 25. Table Rock: S., 2.50. Coll'n., 2.15. Friend, 50c. Supplies, 2.10. Total, \$63.93.

#### PENNSYLVANIA—

Braddock: First, 5. Corry: S., 3.28. Duquesne: Slavonic, 7. Mt. Carmel: 5. Philadelphia: Park, 5. Scranton: First S., 10. Total, \$35.28.

#### RHODE ISLAND—

East Providence: Riverside, 2.61. Newport: United, 22.50. Providence: Union, 45.50. Riverpoint: 7.12. Total, \$77.73.

#### SOUTH DAKOTA—

Aberdeen: 4.59. Ashton: 1.05. Carter: S., 3. Estelline: 9. Iroquois: S., 38c. Hot Springs: S., 40c. Preston: 68c. W. H. M. U., 27. Total, \$46.10, of which \$27.00 is received through W. H. M. U.

#### TEXAS—

Dallas: Central, 2.38.

#### VERMONT—

Albany: 3. Barre: 6.96; S., 8.24; Barton: W. S., 4. Berkshire, East: J. C. E., 1. Bethel: (add'l), 1. Bradford: 10. Brookfield: First W. S., 4. Burlington: First, 55; W. S., 10. Chelsea: 4.67. Clarendon: 2.10. Craftsbury: North: 7.20. Greensboro: 2. Marlboro: 2. Milton: 5.98. Newbury: 15; S., 5. Newfane: W. S., 2. Northfield: 6.09. Pittsford: S., 78c.; W. S., 2. Putney: 5. Richmond: 8. Rochester: 4.60; S., 3.40. Roxbury: S., 1.10. Rutland: S., 2.32. St. Johnsbury: South S., 17. Springfield: 21.16; W. S., 7.50. Waitsfield: 3. Waterbury: W. S., 10. Westminster: West S., 2.10. Weybridge: 10. Whiting: S., 6.54. Wilmington: 5. Winooski: 3. Total, \$267.74, of which \$8.24 is C. D. Coll'ns, and \$39.50 is received through W. H. M. U.

#### WASHINGTON—

Beverly: 2.50. Brewster: 11.30. Chewelah: 5. Endicott: German, 20. Index: 2.40. Olympia: 15. Seattle: Greenlake, 5; Pilgrim, 122.50. Supplies, 1.60. Total, \$185.30.

#### WEST VIRGINIA—

Huntington: 3.83.

#### WISCONSIN—

W. H. M. U., 8.80.  
Income—Interest on deposit.....\$ 53.85  
Rebate on Rent.....150.00  
Total for the month, \$6,790.99, of which \$150.53 is C. D. Coll'ns, and \$629.60 is received through W. H. M. U.

During the month the Society has aided 88 schools, of which 12 were newly organized.

# Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

## January 1912 Receipts credited to 1911

### UNDER THE APPORTIONMENT

#### ALABAMA—\$9.37.

Ashland: 2. Birmingham: First, 39c. Gadsden: First, 14c. Midland: Christian Hill, 1.50. Mobile: First, 1. Shady Grove: 1. Thorsby: Union, 3.34.

#### ARIZONA—\$9.50.

Prescott: 9.50.

#### COLORADO—\$185.61.

Boulder: First, 4.99. Denver: Ohio Ave., 8; Plymouth, 128.62; Villa Park, 4. Eaton: 16. Fort Collins: German Evang'l, 4. Fountain: First, 2. Fruita: Union, 5. Henderson: 2. Montrose: Union, 6. Pueblo: Pilgrim, 3. Trinidad: First, 2.

#### CONNECTICUT—\$306.40.

Bethel: 14. Bethlehem: 2.77. Bridgeport: Kings Highway Chapel, 1.09. Cornwall: First, 10. Danbury: First, 89.01. Glastonbury: First, 22.09. Greenwich: Second Sunday-school, 34.29. Guilford: First, 10. Hartford: Windsor Ave., 25. Manchester: First Sunday-school, 3. Mansfield: First, 2.50. Middlebury: 3.84. Middlefield: 8.50. Milford: Plymouth, 11.49. Plymouth Sunday-school, 1.50. New Haven: Center, 5. Norwich: First, 2; Second, 8.36. Old Lyme: First, 10. Orange: 9.25. Pomfret: First, 6.72. South Glastonbury: 1.47. South Manchester: 10. Unionville: First, 10. Woodbury: First, 4.52.

#### DISTRICT OF COLUMBIA—\$28.79.

Washington: First, 18.79; First C. E. S., 5; Lincoln Temple, 5.

#### FLORIDA—\$3.65.

Phillips: 1. St. Petersburg: 2.15. West Tampa: Cuban, 50c.

#### GEORGIA—\$17.41.

Albany: 1. Atlanta: Central, 9.06; First, 5. Demorest: Union, 2.35.

#### HAWAII—\$3.00.

Honolulu: Central Union, 3.

#### ILLINOIS—\$90.63.

Anawan: 1. Chicago: New England, 5; North Shore, 35; South, 6.12; Warren Ave., 2.28. Dixon: 1. Glencoe: Union, 3.78. Highland: 1. Hinsdale: 9. Odell: 16.45. Peoria: First, 5. Strawn: 5.

#### INDIANA—\$12.28.

East Chicago: 2.75. Indianapolis: People's W. H. M. S., 5. Terre Haute: First, 4.53.

#### IOWA—\$146.22.

Allison: 3. Dubuque: First, 2.23. Farnhamville: 3.20. Garner: 3.96. Glenwood: 1.20. Grinnell: First, 32.41. Hampton: 7. Le Mars: 3.10. Nashua: 4.50. Newell: First Sunday-school, 47.02. New Hampton: First, 3. Newton: First, 16. Oskaloosa: First, 5.80. Otho: 2.50. Sheldon: First, 10. Sibley: First, 1. Mitchellville: 30c.

#### KANSAS—\$115.50.

Centralia: 5. Eureka: W. M. S., 2.10. Kansas City: Ruby Ave., 4. Kingsley: 5. Lenora: 9. Manhattan: First W. M. S., 8.25. Muscotah: 6. Ottawa: First, 5. Partridge: 3. Russell: 5. Sabetha: 15. Sedgwick: Plymouth L. M. S., 2.65. Smith Center: First, 6. Stockton: 5. Topeka: Central, 25. Woman's Home Missionary Union (Seneca: 10. Topeka: Seabrook, 1. Tongonoxie: 50c), 11.50.

#### KENTUCKY—\$1.00.

Williamsburg: First, 1.

#### LOUISIANA—\$18.00.

Iowa: Sunday-school, 5. New Orleans: Beechers Mem'l Sunday-school, 3. Roseland: First, 8.50. Vinton: 1.50.

#### MAINE—\$20.74.

Benton Falls: 1. Gorham: First, 10. Greenville: Union Evangelical, 5. Hampden: 74c. Harrison: 3. Sherman Mills: Washburn Mem'l, 1.

#### MARYLAND—\$5.00.

Baltimore: Fourth Sunday-school, 5.

#### MASSACHUSETTS—\$923.54.

Agawam: 1.78. Allston: 20.10. Amesbury: Union, 2.75. Amherst: First, 28.50. Andover: South, 48.52. Attleboro: Second, 39.65. Boxboro: 5. Bridgewater: Central Square, 4.31. Brockton: Porter Evang'l, 10. Chelmsford: Central, 3. Chesterfield: 7. Chicopee: Third, 2.35. Dudley: First, 3. Dorchester: Second, 58.07. East Charlemont: 1. East Douglas: Second, 4.24. Everett: First, 4.20. Fall River: Central, 11; First, 42.50; Fowler, 3. Foxboro: Bethany Sunday-school, 1. Franklin: 1.41. Gilbertville: Trinitarian, 1.45. Great Barrington: First, 31.50. Groveland: 2.32. Hinsdale: 11.20. Holden: 1.19. Hubbardston: Evang'l, 1.60. Hyannis: 1. Lakeville and Taunton: 2. Lawrence: Lawrence St., 6.50. Leicester: First, 5.67. Lenox: 10.15. Lexington: 43.53. Lowell: Kirk St., 10; Trinitarian, 6.59. Lynn: Central, 19; Chestnut St., 2. Magnolia: 30. Mansfield: Orthodox Ch. and Sunday-school, 5.03. Marion: 1.02. Millbury: First, 1.32. Milton: First Evang'l, 21.55. Monson: 100. Montague: 9. New Salem: 2. Newton: Eliot, 36.62; First, 27.72. North Andover: 8.04. North Chelmsford: Second, 3. Palmer: Second, 7. Peabody: South, 23.80. Pittsfield: First, 60; South, 6. Rowley: 5.57. Somerville: Prospect Hill, 4.40. Southboro: Pilgrim 4. South Weymouth: Union, 91c. South Williamstown: Second, 16c. Springfield: Park, 10.15; South, 30.75. Stoneham: 8.31. Taunton: Trinitarian, 7.65. Uxbridge: Evang'l, 20c. Walpole: 6.74. Ware: First, 1. West Boylston: First, 5.61. West Groton: 3. Westminster: 1.16. Winchendon: First, 1; North, 6.83. Winchester: First, 10c. Worcester: Lake View, 2; Park, 7.80. Yarmouth: 10.

#### MICHIGAN—\$60.17.

Charlotte: First, 5. Coloma: 5.50. Constantine: First, 10. Freeland: 1.02. Hancock: First, 11. Lowell: 2. Memphis: 1.30. Olivet: 7.08. Osageo: 2.27. Port Huron: First, 10. Romeo: 5.

#### MINNESOTA—\$132.23.

Detroit: First, 3. Duluth: Pilgrim, 25. Faribault: 4.50. Glenwood: 5. Lyle: 5. Minneapolis: Fremont Ave., 4.06; Mizpah, 2; Park Ave., 11.39; Pilgrim, 2.88; Plymouth, 56. New Ulm: 6. St. Paul: Cyril, 4; Plymouth, 3.40.

#### MISSISSIPPI—\$2.00.

Tongaloo: Union, 2.

#### MISSOURI—\$146.93.

Cole Camp: 2. Kidder: 2. Lebanon: 3.21. Maplewood: 1.08. Sedalia: First, 6.20. St.



Louis: First, 20.76; Hyde Park, 1; Pilgrim, 110. Springfield: First, 68c.

MONTANA—\$2.60.

Great Falls: First, 1.60. Helena: First, 1.

NEBRASKA—\$80.73.

Albion: 15.65. Ashland: 15. Avoca: 3.15. Blair: 2.50. Bloomfield: 2. Center: 1. Creighton: 7. Havelock: 5. Omaha: First, 2.36. Scribner: 3.55. Trenton: 3.82. Wahoo: First, 5.00. Weeping Water: 14.70.

NEVADA—\$1.35.

Reno: First, 1.35.

NEW HAMPSHIRE—\$113.26.

Amherst: 1.59. Canterbury: 1. Claremont: 1.92. Concord: West, 2.26. Dover: First, 14. East Jaffrey: 10.60. Franklin: 8. Greenfield: 82c. Jaffrey Center: 3. Lisbon: First, 50c. Manchester: First, 62.5¢. Salem: 1.50. Somersworth: 3.53. Warner: 2.

NEW JERSEY—\$193.75.

Chatham: Stanley, 15. Cresskill: 2. Glen Ridge: 70. Newark: Belleville Ave., 7. Orange: 9.88. Paterson: 18. Upper Montclair: Christian Union, 70.23. Verona: First, 1.64.

NEW YORK—\$278.43.

Albany: First, 4.92. Angola: 2. Arcade: First, 1.09; Sunday-school, 61c. Baiting Hollow: 3.62. Bay Shore: First, 1.75. Brooklyn: Evang'l, 5; Ch. of the Pilgrims, 58.66; Immanuel, 2.09; Park, 4. Canaan: 2.60. Fairport: 5.59. Flushing: 5.69. Gloversville: First, 2.65. Hamilton: Second, 4. Lebanon: 60c. Lockport: East Ave., 6. Mount Sinai: 15.36. Munsville: 1. Newark Valley: 1.40. New Village: 2. New York: Bedford Park, 5; Broadway Tabernacle, 73; Manhattan, 6; Trinity, 10. Oswego Falls: 1. Owego: 1.30. Perry Center: 3.65. Pulaski: 10. Rochester: South, 6. Salamanca: 1. Syracuse: Danforth, 1.86. Utica: Plymouth, 6.12. Washington Mills: Messiah, 2. Wellsville: First, 10. Westbrook: Plymouth, 1. West Winfield: Immanuel, 5. Woodhaven: First, 1.92. Yorkville: 3.

NORTH DAKOTA—\$33.20.

Berthold: 1. Bowbells: 1. Elbowoods: 1.20. Evergreen: 1. Heaton: First, 2. Hope: 5. Jamestown: 6. Oriska: 1. Valley City: First, 9. Wahpeton: 6.

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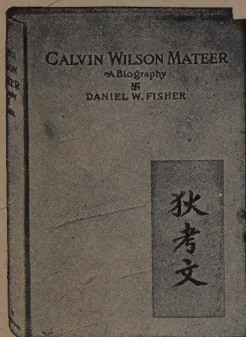
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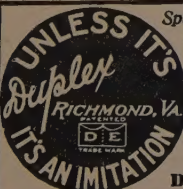
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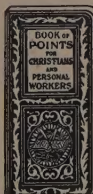


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